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Official Organ of the Can. League for Advancement of Colored People.

The Dawn of Tomorrow

THE NATIONAL NEGRO WEEKLY
DEVOTED TO THE INTERESTS OF THE DARKER RACES

Vol. III, No. 7.

LONDON, CANADA, SEPTEMBER 19TH, 1925.

Price 5 Cents.

SCHOOL TESTS KEPT SECRET

Showed Colored Children Superior

Tests of school children in the public schools of Louisville, Kentucky, have shown startling results, according to an editorial in the October Crisis, which states that the authorities have been suppressing the results. Says the Crisis editorial:

"A little bird whispered to the editor and he wrote a polite note to the Superintendent of Louisville City Schools asking for the published results of the 'Intelligence' tests. Silence. Some of the local colored schools teachers asked. Silence. The editor wrote again and even more politely, enclosing a stamp, and the reply came:

'I have your letter of July 17. We are constantly making tests in the Louisville schools but this information is not available to the public.

Very truly yours,

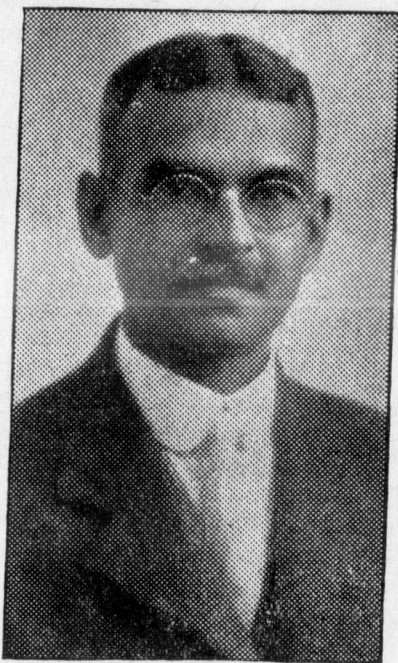
B. W. Hartley, Superintendent'

"What is wrong? Why all this heavy secrecy? Tell it not in Gath, but if the truth must be known, those damned tests went and came out wrong! In other words, instead of proving white children superior they actually proved—but no; we cannot write it; it's too awful.

"But what difference does it make anyhow? Who needs psychology or evolution or anthropology or anything else to prove Nordic superiority? Doesn't everybody know it without proof? And if the new psychology in the hands of scientists, instead of army Bullards and academic idiots, eventually fails our McDougalls, Grants and Stoddards, need they worry? There's plenty of 'scientific' proof to come.

"Meantime to Louisville in its misery, we make the suggestion: Don't publish all the results, publish the parts you like best. Or better, wait and publish only those which come out RIGHT!"

The October Crisis also publishes a list of the winners in the recent Amy Spingarn Literary and Art Contests, poems by Countee Cullen and Langston Hughes, two of the prize winners, and contains in full the address on "Science, Pseudo-Science and the Race Question," delivered at the Den-



REV. THOMAS WOODCOCK, pastor of the B.M.E. Church, London, Ont. He is in the midst of a \$500.00 rally and is optimistic over the outcome.

Colored Vocalists Win At C.N.E. Competition

Miss Mary Berry, the youngest daughter of Mr. and Mrs. Will Berry, Rhodes Ave., Toronto, and a very clever pupil of Mr. C. Andrew Johnson, pleased and surprised her many friends by winning the 3rd prize, bronze medal, in the soprano class, low voice, for girls 16 and under. This is her first attempt to try her splendid voice in such keen competition. She sings with rare evenness, self-possession and extraordinary beauty of tone. Miss Berry deserves great credit for her performance, doing a great deal better than the adjudication indicates.

Mr. C. Andrew Johnson, who last year won the gold medal and a \$75 scholarship in the baritone class, again demonstrated his ability to hold his own even among the bass singers by winning the 2nd prize, silver medal. Mr. Johnson possesses a beautiful voice, well trained, clear, smooth and sympathetic and furthermore he sings with extraordinary understanding and intelligence.

ver Conference of the National Association for the Advancement of Colored People, by Professor Herbert Adolphus Miller of Ohio State University.

Attempt To Draw Color Line Fails

South Africa, August 25th— The Senate has rejected the government's color bar bill, a measure that would have made it penal for any native, however cultured, to compete with a white man in skilled trade.

The bill fathered originally by the labor party which has consistently refused to recognize that the real laboring man in South Africa is the native and the colored man, had the general approval of the nationalist party. That party is largely composed of the least cultured and most conservative portion of the electorate, and it finds its chief strength in the Free State and the Transvaal, where a policy of native repression has, from a time long before the Union, been advocated and on many occasions, carried into practice.

The Free State has many apologists who declare that in native affairs its past policy has been enlightened and broad-minded; on paper, indeed, it has, but in practice the native has had no better chances in the Free State than he has had in the Transvaal.

Denver Dailies Give N.A.A.C.P. Large Amount of Space

The daily newspapers of Denver and Colorado Springs, Colorado, devoted more than 50 feet of news and editorial space to the 16th Annual Conference there, of the National Association for the Advancement of Colored People, it was announced to-day, besides the exceptional support given the Conference by the local colored editors.

The white dailies which so extensively covered the proceedings of the N.A.A.C.P. Conference are the Rocky Mountain News, the Times, the Post, and the Express. The Colorado Statesman and the Denver Star are the local colored weeklies.

In addition, the Christian Science Monitor, of Boston, designated a special correspondent and published dispatches aggregating four and one-half feet of news column.

HITS CATHOLIC ATTITUDE AGAINST COLORED RACE

From the St. Louis Argus.

Cleveland, Ohio, Sept. 9—In an address delivered at a mass meeting of the National Catholic Woman's Union in St. Michael's Hall, last week Rev. Edward Kramer, D.D., a young missionary and former Cleveland, vigorously assailed the general attitude of his church toward the Negro.

The Negro problem has been rapping at the door of the Catholic church for years, and the priests and laity have been indifferent, the missionary declared.

"There are between 11,000,000 and 12,000,000 Negroes in the United States. Of these, only 250,000 are Catholics. Just reflect on that."

"The colored man is religiously inclined. The Methodists and Baptists have gathered in 5,000,000 of them. Some 6,000,000 are still pagans. We Catholics are not doing our duty," Dr. Kramer said emphatically. "Indeed many Catholics, instead of helping, are actually frustrating our work among the Negroes. They show their biased feeling whenever a Negro happens to kneel by them in church. In the house of God, mind you! It is the infernal prejudice! It is not necessary that we take them into our homes; but, at least, let's not turn up our noses.

What are we Catholics doing for the Negroes? We have each year an Indian and Negro mission collection but we give only 1.1 cent per capita to these purposes a year."

Dr. Kramer explained that he did not come here to collect money, but simply to state facts.

"The Negro is as good as I am. I am as good as you are. Therefore, he is as good as you are. The Negro was bought by the same Precious Blood that bought you, and he is destined for Heaven. If you are not willing to associate with him in eternity, then give up your hopes for heaven."

Father Kramer is the son of Peter Kramer, 11414 Durant avenue. He is stationed at the Catholic Board of Mission Work Among Colored People, 1 Madison Avenue, New York. Other speakers included the Revd. Albert Muentch, S. J., St. Louis; the Rev. Msgr. Nicholas Pfeil, the Revs. A. Mayer and John A. Schaffeld, and Mrs. Sophia C. Wavering—Cleveland Catholic Bulletin, August 28, 1925.