

AN ARMY OF MILLIONS.

Not in China, but in the United States. Its banner is weakness, its General is disease. Its rank and file bear the sad stripes of nervousness, debility, bloodlessness, forbidding and lassitude. Strain of life at the firing line, the wear and tear in the battle for existence, has left this army of men and women maimed and wounded in body and spirit. Are you one of these—are you a weak, miserable, nervous—is your digestion poor? Never say die until you have tested Ferrozone (blood food), that most wonderful blood-maker, nerve-strengthening and blood-injector. Ferrozone (blood food) tones up the whole system. Ferrozone will soon enable you to eat anything and digest anything. If you use Ferrozone (blood food) you are sure to sleep well and get vitality. You will gain strength, endurance, vim, under the tonic power of Ferrozone. Price per box, 50 cents.

St. Patrick's Parish-ioners Meet

The parishioners of St. Patrick's Church are reminded of the meeting to-morrow. This beautiful edifice erected by the old residents of Riverhead and the other western part of the city, requires extensive overhauling in order to restore it to its original condition. The descendants of our Roman Catholic citizens who contributed to its erection in the first instance will as readily come forward as their ancestors did to provide for its permanent stability. Dedicated as it is to the glorious and immortal saint, the patron of the land which gave birth to so many exiles of Erin, who found a home in this Newfoundland of ours, it possesses for the sons and daughters of to-day a significance apart altogether from the great veneration which the Roman Catholics entertain for their sacred edifices. Hence there is a surer that in the appeal which the clergy of St. Patrick's are now making the response will be ample. It has always been a matter of proud record amongst the Roman Catholic people of Newfoundland that in the matter of erecting churches, convents, schools and other buildings, which the call of their clergy and religion seek, they were never backward in their duty and the same spirit of enterprise of love of duty and of respect and veneration is as fully manifest amongst the present generation as it has been even amongst the previous ones. Let all remember the meeting of to-morrow, then, and let all who can possibly do so attend so that the historic St. Patrick's Church may again be promptly restored to its original splendor, both exterior and interior. The meeting takes place in the convent school after the 10.30 Mass, when a general outline will be given of the work required to be done and the necessary means to be devised to make such thoroughly satisfactory.—Com.

New Pine Air Remedy for Catarrh, Colds.

Dwellers in pine forests never have colds, never know the meaning of Catarrh. Upon this fact is built the curative power of Catarrhazone. Catarrhazone treatment forces into the lungs, and nostrils, the healing balsams and soothing antiseptics of the pine forest. The health-laden vapor of Catarrhazone relieves the worst coughs, colds and catarrh,—does it in a pleasant, quick way. The tiniest corners of the lungs are treated, the furthest parts of the bronchial tubes are reached. Every cell in the nose and throat is bathed in the germ-killing, healing balsam of Catarrhazone. Simply invaluable is Catarrhazone because so safe, so effective, so sure to remove huskiness, whooping cough, Catarrh, nose colds or bronchitis. Try it yourself. Complete two months' treatment guaranteed, price \$1.00. Trial size, 25 cents.

EXCURSION TO GRAND FALLS.—The Shamrock Amusement Club wish to call the attention of excursionists to their ad. in another column which states that all names must be in before next Thursday. Only a limited number of tickets will be issued, and to avoid disappointments they want a list of all going as early as possible.

BE A MAN.

It is the duty of everybody in life to appear before the world in the most favourable light. It is only a drone, or a person void of ambition who appears indifferent to the opinion of others concerning him. "I don't care what people think of me," is not the expression of an ambitious man, we all must pay regard to the opinions of others as part of human progress. We must live like men, and appear like men. So be a man and get your clothing, Dry Goods and Furniture for cash or credit from B. FRIEDMAN, 301 Water Street, (Water Side), P.O. Box 5; Phone 546. Mail orders carefully attended to.

HIGHLANDERS PARADE.—The Nid. Highlanders mustered out in goodly numbers last night in full uniform and went on a march round Quidi Vidi Lake. They were commanded by Lieut.-Col. McNeil and their pipers played some fine airs.

BICYCLES
BICYCLE SUPPLIES
DISC RECORDS BICYCLE MUNSON
at Cut Prices 245 Yonge St.
Send for Cut Price Catalogue.
TORONTO
April 18, 1910.

St. Bon's Defeat C.E.I.

The second league football match for this season took place at St. George's Field last evening, when the St. Bon's and C. E. I. met. Though the weather was fine the attendance of spectators was small. The absence of wind gave each side an particular advantage, and at the start St. Bon's kicked from the western goal. The College lads appeared to be in good form, and in a couple of minutes Rayth scored "first blood." St. Bon's forwards showed to advantage and shortly after the ball was re-centered O'Dea, for St. Bon's, again found the net. C. E. I.'s now bucked up, took the aggressive, and in a mix up opposite goal Smith scored the first C. E. I. goal. St. Bon's once again became aggressive, did some nice passing, and gave a display of combination work and Head shot in No. 3. Shortly before "lemon time" O'Dea scored the 4th goal for St. Bon's, and the teams changed.

St. Bon's, 4 goals; C. E. I. 1 goal.

In this half J. Foley had to leave the field, and St. Bon's continued playing 10 men, having been hurt by a kick in the chest. The C. E. I. worked hard in this half, and from a corner connected the ball with James, and headed into the net by Harris. The rest of the game lacked the vim of the first portion, and it closed.—St. Bon's, 4 goals; C. E. I., 2 goals.

Mr. W. J. Higgins acted as referee with his usual impartiality.

Sunday Services.

CATHEDRAL OF ST. JOHN THE BAPTIST.
Holy Communion every Sunday at 8 a.m.; at 10.15 a.m.; and 12 noon. Other services at 7 and 8 a.m., and 12 noon. Saints' Days.—Holy Communion at 8 a.m.; Matins, 11 a.m.; Evensong, 5.30 p.m. (Fridays 7.30, with sermon).
Public Catechizing.—Every Sunday in the month at 3.30 p.m.
St. Michael's Mission Church, Casey Street.—Holy Communion at 8 a.m. and 12 noon the 3rd Sunday of the month, and at 8 a.m. on other Sundays. Other services, 11 a.m. and 6.30 p.m.
Catechizing.—Second Sunday of the month, 3.30 p.m.
Cathedral S. S.—At 2.45 p.m.
Mission Church S. S.—At 2.45 p.m.
St. Mary the Virgin.—Holy Communion on the 1st and 3rd Sundays of the month, at 8 a.m.; other Sundays at 8 a.m.; Matins at 11 a.m.; Evensong at 6.30 p.m.; Sunday School at 10.30 a.m.; Men's Bible Class in the Church at 2.15 p.m.; Women's Bible Class in the Parish Room at 2.30 p.m.
BROOKFIELD SCHOOL CHAPEL.—Evensong at 3 p.m.; Sunday School at 4 p.m.
St. Thomas's.—Holy Communion, 3rd Sunday in each month at 8 a.m.; every other Sunday at 8 a.m. Morning Prayer at 11 a.m. Evensong at 3.45 and 6.30 p.m. Daily—Morning Prayer at 8 a.m.; every Friday evening at 8.30, prayer and sermon. Holy Baptism every Sunday at 3.45 p.m. Public catechizing third Sunday in each month at 3.45 p.m. Bible Classes for women every Sunday at 3 p.m., and every Tuesday at 8 p.m. for men.

CHRIST CHURCH, QUIDI VIDI.—Holy Communion second Sunday in each month at 8 a.m. Evensong third Sunday in each month at 7 p.m. Every other Sunday at 3.30 p.m.
SCHOOL CHAPEL, VIRGINIA.—Evensong at 11 a.m. Evensong at 3.30 p.m.
GOWER STREET.—11 a.m., Rev. A. F. Bamford; 6.30 p.m., Rev. R. H. Mercer.
GEORGE STREET.—11 a.m., Rev. R. H. Mercer; 6.30 p.m., Rev. A. F. Bamford.
COCHRANE STREET.—11 a.m., Rev. Isaac French; 6.30 p.m., Rev. W. M. Grandy.
WESLEY CHURCH.—11 a.m., Rev. W. M. Grandy; 6.30 p.m., Rev. Isaac French.
CONGREGATIONAL.—11 a.m., Rev. J. Thackeray; 6.30 p.m., Rev. J. Thackeray; 3.00 p.m. to 4 p.m., P.S.A. Every one welcome.
St. Andrew's Presbyterian.—11 a.m. and 6.30 p.m., Rev. R. J. Power.
ADVENTIST CHURCH, COCKBURN ROAD.—Regular Services, 3.30 p.m., Sundays and on Sabbath (Saturday) at 3 p.m.
SALVATION ARMY.—S. A. Citadel, New Gower St., 7 a.m., 11 a.m., 3 p.m., and 7 p.m. S. A. Hall, Livingstone St., 7 a.m., 11 a.m., 3 p.m., and 7 p.m. S. A. Hall, George St., 7 a.m., 11 a.m., 3 p.m., and 7 p.m.

Synod Services.

June 18.—Saturday, 7 a.m., Holy Communion. Address by Rev. G. H. Bolt, M.A. 8 a.m. Matins; 5.30 p.m., Evensong.
June 19.—4th Sunday after Trinity: 8 a.m., Holy Communion. 11 a.m., Holy Communion. 11 a.m., Matins, Ante-Communion and Sermon. Preacher, Rev. A. Pittman, R.D. 3 p.m., Service for Men. Preacher, Rev. A. G. Bayley, M.A., R.D. 6.30 p.m., Evensong and Sermon. Preacher, Rev. C. W. Hollands, R.D.
June 20.—Monday, 7 a.m., Holy Communion. Address by Rev. C. Barton, M.A. 8 a.m., Matins; 5.30 p.m., Evensong.
June 21.—Tuesday, 7 a.m., Holy Communion. Address by Rev. F. W. Colley, 8 a.m., Matins; 5.30 p.m., Evensong.
June 22.—Wednesday, 7 a.m., Holy Communion. Address by Rev. G. H. Field, 8 a.m., Matins and Litany; 5.30 p.m., Evensong.
June 23.—Thursday, Day of Intercession for the Girls' Friendly Society. 7 a.m., Holy Communion. Address by Rev. A. G. Bayley, M.A., R.D. 8 a.m., Matins; 5.30 p.m., Evensong.
June 24.—Friday Nativity of St. John the Baptist (Patronal Festival). 8 a.m., Holy Communion, 11 a.m., Matins and Litany. 7.30 p.m., Evensong and Sermon. Preacher, Rev. G. S. Chamberlain.



Proclamation!

By His Excellency Sir Ralph Champneys Williams, Knight Commander of the Most Distinguished Order of St. Michael and St. George, Governor, er-in-Chief in and over the Island of Newfoundland and its Dependencies.

WHEREAS it is provided by "The Saint John's Municipal Act, 1902," that an Election of the Members to form the St. John's Municipal Council, shall take place at a date to be fixed by the Governor in Council not later than the First day of July, 1902, and on said date, or as near thereto as possible in every fourth year from the first Election

And whereas under the said Act it is necessary that a new Election of Members shall take place at a date to be fixed by the Governor in Council;

I do, therefore, by and with the advice of my Council, issue this my Proclamation, declaring to all whom it may concern, that the Nomination of Candidates for the said Election will be held at St. John's on FRIDAY, the SEVENTEENTH day of JUNE next; and that a Poll will be taken on MONDAY, the TWENTY-SEVENTH day of JUNE next;

And I do further give notice that the said Election will be conducted in accordance with the provisions of "The Saint John's Municipal Act, 1902," and the Acts respecting the Election of Members of the House of Assembly.

Given under my Hand and Seal, at the Government House, St. John's, this 17th day of May, A. D. 1910.

By His Excellency's Command, R. WATSON, Colonial Secretary.

sat, tues, thurs, sat, mon.



PUBLISHED BY AUTHORITY

The following Rules and Regulations, under Section 4, Cap. 42, 61 Vic., for the hearing of applications of persons to be admitted to vote at the forthcoming Municipal Election, whose names have not been entered on the List of Electors, have been approved by His Excellency the Governor in Council:

- The following oath shall be administered by the Deputy Returning Officer to applicants under Section 4 of the above-mentioned Act, viz:—"You swear that you will true answer make to all such questions as shall be put to you touching the matter of your qualification as a voter for the Town of Saint John's. So help you God."
- The following questions shall then be put to the applicant, viz:—
 - What is your name?
 - What is your trade, business or occupation?
 - Have you resided for one year preceding this election within the limits of the Town of Saint John's?
 - Where do you reside?
 - How long have you resided there?
 - How old are you?
 - Where were you born?
 - What is the name of your father?
 - Is he now living? If so, where?
 - With whom (i.e., in whose house) are you now living?
 - In what capacity, or what circumstances are you living with him?
 - Do you claim to vote as a householder?
 - Do you claim to vote as a ratepayer?
 - If as a ratepayer, in what capacity have you paid taxes?
 - Have you paid taxes directly or in the name of a trustee?
 - Have you been liable for and actually paid rates and assessments to the Municipal Council?
 - Are you in arrears with respect to the payment of such rates and assessments?
 - Do you claim a vote as a representative of a corporation?
 - What authority, in writing, have you from the corporation empowering you to vote?
 - Where were you at the time of taking the list of voters for the Town of St. John's?
 - Where were you at the time of the holding of the Court of Revision?
 - If not prevented by absence from town, by what other cause were you prevented from attending at the Court of Revision and getting your name placed on the list?
- Have you applied to any other officer to have your name recorded?
- Were you refused, and why?

name placed on the list?
w. Have you applied to any other officer to have your name recorded?
x. Were you refused, and why?
R. WATSON,
Colonial Secretary.
May 25th, 1910.
sat, tues, thurs, sat, mon.



Proclamation!

By His Excellency Sir Ralph Champneys Williams, Knight Commander of the Most Distinguished Order of St. Michael and St. George, Governor, er-in-Chief in and over the Island of Newfoundland and its Dependencies.

WHEREAS by Proclamation, bearing date the 17th day of May instant, notice was given of an Election under "The St. John's Municipal Act, 1902," for a Mayor and Six Councillors to control and manage the affairs of the said Town, which Election is to take place on the 27th day of June next;

And whereas, for the greater convenience of taking the polls at such election, it is thought fit that the said Town should be divided into sections or divisions.

I do, therefore, by these presents order and direct that the said Town of St. John's, for the purposes of this election, shall be divided into Six divisions, the boundaries of each of which shall be as follows, viz:—

No. 1 Division:—All that part of the town east of the King's Bridge, thence following the centre of the King's Beach, King's Road, Rennie's Mill Road, to the northern limit of the town; And I do direct that in this division there shall be opened five booths.

No. 2 Division:—From the Western boundary of No. 1 division to the centre of Cliff's Cove, up Market House Hill, Cathedral Hill, Garrison Hill and Long Pond Road, to the Northern limit of the Town. And I do direct that in this division there shall be opened five booths.

No. 3 Division:—From the Western boundary of No. 2 division to the centre of Goodridge's Western Wharf, up the street of William's Lane and Lime Street to LeMarchant Road; thence eastwardly along LeMarchant Road, eastwardly to Cookstown Road and Freshwater Road to the Northern limit of the Town. And I do direct that in this division there shall be opened five booths.

No. 4 Division:—From the Western boundary of No. 3 division to the Eastern boundary of Newman's roadside premises; thence up the centre of Springdale Street to LeMarchant Road; thence eastwardly along LeMarchant Road to Pennywell Road, and thence to the Northern limit of the Town. And I do direct that in this division there shall be opened five booths.

No. 5 Division:—All that part of the Town situate West of the Western boundary of No. 4 division and North of the Waterford Bridge Road. And I do direct that in this division there shall be opened four booths.

No. 6 Division:—All that part of the Town situate on the South Side of St. John's Harbor, extending from Fort Amherst to Syme's Bridge. And I do direct that in this division there shall be opened one booth.

And I do further direct that the booths in No. 1 division shall be numbered 1, 2, 3, 4, and electors dwelling within this division whose surnames begin with the letters A, B, C, D, shall deliver their votes at No. 1 booth; those electors whose surnames begin with the letters E, F, G, H, I, J, K, L, at No. 2 booth; those electors whose surnames begin with the letters M, N, O, P, Q, at No. 3 booth; and those electors whose surnames begin with the letters R, S, T, U, V, W, X, Y, Z, at No. 4 booth.

And that the booths in No. 2 division shall be numbered 1, 2, 3, 4, and electors dwelling within this division whose surnames begin with the letters A, B, C, D, shall deliver their votes at No. 1 booth; those electors whose surnames begin with the letters E, F, G, H, I, J, K, L, M, O, P, Q, at No. 3 booth; and those whose surnames begin with the letters R, S, T, U, V, W, X, Y, Z, at No. 4 booth.

And that the booths in No. 3 division shall be numbered 1, 2, 3, 4, 5, and electors dwelling within this division whose surnames begin with the letters A, B, C, shall deliver their votes at No. 1 booth; those electors whose surnames begin with the letters D, E, F, G, H, at No. 2 booth;

those electors whose surnames begin with the letters I, J, K, L, M, Mc, at No. 3 booth; those electors whose surnames begin with the letters N, O, P, Q, R, S, at No. 4 booth; and those electors whose surnames begin with the letters T, U, V, W, X, Y, Z, at No. 5 booth.

And that the booths in No. 4 division shall be numbered 1, 2, 3, 4, 5, and electors dwelling within this division whose surnames begin with the letters A, B, C, shall deliver their votes at No. 1 booth; those electors whose surnames begin with the letters D, E, F, G, H, at No. 2 booth; those electors whose surnames begin with the letters I, J, K, L, M, Mc, at No. 3 booth; those electors whose surnames begin with the letters N, O, P, Q, R, at No. 4 booth; and those electors whose surnames begin with the letters S, T, U, V, W, X, Y, Z, at No. 5 booth.

And that the booths in No. 5 division shall be numbered 1, 2, 3, 4, 5, and electors dwelling within this division whose surnames begin with the letters A, B, C, D, shall deliver their votes at No. 1 booth; those electors whose surnames begin with the letters E, F, G, H, I, J, K, at No. 2 booth; those electors whose surnames begin with the letters L, M, N, O, P, Q, at No. 3 booth; and those electors whose surnames begin with the letters R, S, T, U, V, W, X, Y, Z, at No. 4 booth.

And that those electors dwelling in No. 6 (or South Side) division, shall deliver their votes at the booth to be established there.

Given under my Hand and Seal, at the Government House, Saint John's, this 25th day of May, A. D. 1910.

By His Excellency's Command, R. WATSON, Colonial Secretary.

sat, tues, thurs, sat, mon.



Notice of Poll and Candidates.

TOWN OF ST. JOHN'S

TO WIT:

PUBLIC NOTICE is hereby given to the ELECTORS residing within the Municipal limits of the town of St. John's aforesaid that a POLL has been demanded at the ELECTION now pending for the same and that I have granted such POLL; and that the persons duly nominated as CANDIDATES for Councillors at the said election and for whom only votes will be received are,—

- BISHOP.**
Jacob Bishop, of St. John's, Carpenter.
- CHANNING.**
James J. Channing, of St. John's, Druggist.
- COAKER.**
John J. Coaker, of St. John's, Mechanic.
- FITZPATRICK.**
Frederick Fitzpatrick, of St. John's, Grocer.
- LARACY.**
Patrick Laracy, of St. John's, Dry Goods Merchant.
- MARTIN.**
J. T. Martin, of St. John's, Undertaker.
- MOORE.**
Frederick Moore, of St. John's, Merchant.
- MULLALLY.**
J. J. Mullally, of St. John's, Master Cooper.
- MYRICK.**
M. W. Myrick, of St. John's, Master Mechanic.
- PENNY.**
W. T. Penny, of St. John's, Contractor.
- RYAN.**
Charles W. Ryan, of St. John's, Mechanic.
- SEARLE.**
W. R. Searle, of St. John's, Builder and Contractor.

Of which all persons are hereby required to take notice and govern themselves accordingly.

Given under my Hand at St. John's the 17th day of June, 1910.

P. J. DOYLE, Returning Officer.

sat, tues, thurs, sat, mon.



DIRECTIONS

For the Guidance of Electors in Voting.

Each Elector on entering the room where the poll is being held, shall de-

clare his name, surname, and addition. After so doing he shall receive a ballot paper in the above form.

Each elector, if required by the Deputy Returning Officer, the Poll Clerk, one of the Candidates, or one of their agents shall, before receiving his ballot paper, take an oath of qualification. The voter is to vote only for six candidates as Councillors.

After receiving the ballot paper the voter shall go into one of the compartments and with a pencil, there provided, place a cross in the divisions containing the names of the six candidates for Councillors for whom he intends to vote—X.

The voter will then fold the ballot paper, so as to show a portion of the back only, with the initials of the Deputy Returning Officer and hand it so folded up to the Deputy Returning Officer, and the Deputy Returning Officer shall, without unfolding it, ascertain that it is the ballot paper which he furnished to the elector, and then immediately place it in the ballot box. The voter shall forthwith leave the Polling Station.

If a voter inadvertently spoils a ballot paper, he may return it to the Deputy Returning Officer, who will give him another.

If a voter votes for more candidates than he is entitled to vote for, or places any mark on the ballot paper by which he can afterwards be identified, his vote will be void and will not be counted.

If a voter takes a ballot or ballot paper out of the Polling Station, or fraudulently puts any other paper into the Ballot Box than the paper given him by the Deputy Returning Officer, he will be subject to punishment by a fine of five hundred dollars, or by imprisonment for a time not exceeding six months, with or without hard labour.

F. J. DOYLE, Returning Officer.

sat, tues, thurs, sat, mon.



PUBLIC NOTICE

Town of St. John's

TO WIT:

PUBLIC NOTICE is hereby given to the Electors residing within the Municipal limits of the town of St. John's aforesaid, that the Polling Stations hereinafter set forth will be open from 8 a.m. to 8 p.m. on Monday, 27th day of June in the following places, viz:—

- NO. 1 DIVISION.**
No. 1 Booth.—At the house of James Vavasor, No. 20 Duckworth Street, East, for electors only whose surnames begin with the letters A, B, C, D.
No. 2 Booth.—At the house of Widow French, No. 7 York Street, for electors only whose surnames begin with the letters C, F, G, H, I, J, K, L.
No. 3 Booth.—At the house of Widow Hayse, No. 50 Bannerman Street, for electors only whose surnames begin with the letters M, Mc, N, O, P, Q.
No. 4 Booth.—At the house of Widow Connon, No. 73 Gower Street, for electors only whose surnames begin with the letters R, S, T, U, V, W, X, Y, Z.
- NO. 2 DIVISION.**
No. 1 Booth.—At the house of Widow O'Neill, No. 8 Prospect Street, off King's Road, for electors only whose surnames begin with the letters A, B, C, D.
No. 2 Booth.—At the house of John Reardon, No. 87 King's Road, for electors only whose surnames begin with the letters C, F, G, H, I, J, K.
No. 3 Booth.—At the house of Widow Kelly, No. 50 Victoria Street, for electors only whose surnames begin with the letters L, M, Mc, N, O, P, Q.
No. 4 Booth.—At the house of Miss Sullivan, No. 42 Bond St., for electors only whose surnames begin with the letters R, S, T, U, V, W, X, Y, Z.

NO. 3 DIVISION.
No. 1 Booth.—At the house of Miss Murphy, No. 20 Livingstone St., for electors only whose surnames begin with the letters A, B, C.
No. 2 Booth.—At the house of Widow Carroll, No. 22 Livingstone St., for electors only whose surnames begin with the letters D, E, F, G, H.
No. 3 Booth.—At the house of James Hudson, No. 13 Boggan Street, for electors only whose surnames begin with the letters I, J, K, L, M, Mc.

NO. 4 DIVISION.
No. 1 Booth.—At the house of John Power, No. 13 Bates' Street, for electors only whose surnames begin with the letters N, O, P, Q, R, S.
No. 2 Booth.—At the Seamen's Home, No. 357 Duckworth Street, for electors only whose surnames begin with the letters T, U, V, W, X, Y, Z.

NO. 4 DIVISION.
No. 1 Booth.—At 16 Adelaide St., for electors only whose surnames begin with the letters A, B, C.
No. 2 Booth.—At the house of William Cullen, No. 33 New Gower Street,

for electors only whose surnames begin with the letters D, E, F, G, H.

No. 3 Booth.—At the house of William Grubert, No. 39 New Gower St., for electors only whose surnames begin with the letters I, J, K, L, M, Mc.

No. 4 Booth.—At the house of Patrick Hagerty, No. 15 Queen's Street, for electors only whose surnames begin with the letters N, O, P, Q, R.

No. 5 Booth.—At the house of Patrick Hagerty, No. 13 Queen's Street, for electors only whose surnames begin with the letters S, T, U, V, W, X, Y, Z.

NO. 5 DIVISION.

No. 1 Booth.—At the house of Philip Wall, No. 226 New Gower Street, for electors only whose surnames begin with the letters A, B, C, D.

No. 2 Booth.—At the house of Bernard Tulk, No. 230 New Gower Street, for electors only whose surnames begin with the letters E, F, G, H, I, J, K.

No. 3 Booth.—At the house of Widow Hayse, No. 184 Water Street, West, for electors only whose surnames begin with the letters L, M, Mc, N, O, P, Q.

No. 4 Booth.—At the house of Michael Maddigan, No. 314 Water St., West, for electors only whose surnames begin with the letters R, S, T, U, V, W, X, Y, Z.

NO. 6 DIVISION.

Southside Booth.—At the house of Widow Stafford, for all voters of the Southside Division.

F. J. DOYLE, Returning Officer.

June 17, 1910.

Nutritive Hypophosphites.

When a person feels "blue"—"all tired out"—doesn't feel like doing anything—cannot concentrate his mind on his work—feels weak mentally and physically—doubts his powers—complains of poor appetite and sleeplessness—suffers from headaches—then his nervous system is run-down and demands a good up-building tonic. Nervous exhaustion is a modern disease, caused by too close attention to business, overwork, worry, devotion to trying family cares overstudy, etc. Nutritive Hypophosphites forms the best nerve and brain food known, and have restored thousands of sufferers to health. Large bottle, \$1.00.

The more you trade here the better you like this store.

PETER O'MARA,
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46 & 48 Water St., West.
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Mail orders promptly attended to.

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