#### BE KIND.

What a power there is in being kind! In a family in Edinburgh there are three children. There is Charles, a fine little fellow of ten, and a diligent capital scholar. Then there is sweet wee Mary, between five and six; and there is Tommy, another little brother of two, and scarcely bigger than a baby. They are all as happy as children can be. Though Charles is older than the rest, he plays with the little ones, and never speaks a cross word to them. So they love him with all their hearts, and they watch at the window and weary for Charles coming home from school.

There is another family in the same street, where there are also three children. There is Maggie, nine years old; and Peter a year younger; and Jessie, who is only six. Rut what a difference between Peter and Charles! Peter's sisters can get no peace when he comes into the nursery. He is a surly, ill-natured boy, always teasing his sisters, or calling them names, or destroying their playthings. He thinks it fine fun to break their little cups and saucers, or to pull the stuffing out of their dolls. Peter, too, thinks he is always in the right

When his mother or the servant find fault with him they get nothing but impatience or sulkiness.

Boys, which of the two are you like -kind, loving Charles, or wicked, illnatured Peter? What would your sisters say if we were to ask them?

Dear young readers, be kind to everybody. Most of all, be obedient and loving to your fathers and mothers. Be kind to brothers, and sisters, and servants, and companions. And be kind, too, to the poor beasts. Never be cruel, even to a fly on the window. How soon even a dog or a cat knows who is kind to it! And doesn't it make you happy to be kind?

It is the selfishness, unkindness, cruelty of the unrenewed heart, that keeps us in mind what sin there is in this world. There will be none of these things in heaven. All who follow Jesus on earth will go to that world of love at last. As the hymn says:

In heaven above, where all is love, There'll be no more sorrow there.

STRUCK WITH LIGHTNING -Neatly describes the position of a hard or soft corn when Putnam's Painless Corn Extractor is applied. It does it work so quickly and without pain that it seems magical in action. Try it. Recollect the name -Putnam's Painless Corn Extractor. Sold by all druggists and dealers everywhere.

## MIND THE DOOR.

Have you ever noticed how strong a street door is? how thick the wood is? how heavy the hinges? what large bolts it has? and what a grim lock. If there was nothing of value in the house, or no thieves outside, this would not be wanted; but as you know there are things of value within, and bad men without, there is need that the door be strong; and we must mind the door, especially as to barring and bolting it at night.

We have a house—our hearts may are forever trying to break in, and go | Christ. out of our heart. Let us see what some of these bad things are.

quiver! How fierce his looks are! on the Scriptures: We will bolt the door and not let him in, or he will do us harm.

Who is that? It is Pride. How sin. haughty he seems! He looks down on everything as though it was too mean for his notice. No, sir, we will

not let you in, so you may go.
Who is this? It must be Vanity, with his flaunting strut and gay clothes. He is never so well pleased as when he has a fine dress to wear, and is admired. You will not come in, sir? we have too much to do to attend to such fine folks as you.

Mind the door! Here comes a yawn my life away, and bring me and the Father by Him." ruin. No, no, you idle fellow! work is pleasure, and I have much to do Go away, you shall not come in.

But who is this? She looks like an angel! It is Love. How happy bar the door for you.

things good; shut the door to all looking years older than it should. who comes to the door before we open in five minutes was fast asleep. doors of your hearts!

### SIN'S SNARE.

which is very ingenious and success by mocking shadows. ful; "Allured by the honey in the to the ground."

sinner can plead ignorance of danger, thanks. held a prisoner by the very sin which dollar beside the poor man's bread. allures it.

## CHRISTIAN CONDUCT.

be puzzled about how he should act silver piece. The pinched face sudas a Christian. I have this much to denly awoke, as if it were a crime to great restorative tonic and blood purifier. say-one who is very anxious to do sleep there. He saw the bread, the God's will and is prayerful and reads clothing, the money, the score of his Bible daily, is not often troubled people waiting around to see what he complaint and the only remedy that did by this question. We must take it for would do. He knew that he had them any good was Dr. Fowler's Exgranted that everybody who is a slept, and he realized that all these tract of Wild Strawberry. We used 12 Christian wants to do the control of the control be called that house. Wicked things Christian wants to do the will of things had come to him as he bottles during the warm weather and are forever trying to break in, and go Christ

Who is at the door? Ah, I know whole law is, love to God and love him. It is Anger. What a frown to man. This comprehends everythere is on his face! How his lips thing. We give some rules founded

1. Do nothing if you doubt its being right: "Whatsoever is not of faith is

2. If there is something you want to do which would do you no harm, but might lead a weaker brother into wrong, dare not do it. "Wherefore, if meat make my brother so offend, I will eat no flesh while the world standeth.''

8. Do not place yourself in a false position. "Abstain from all appearance of evil."

4. Do nothing in thought, word, or stranger. By his sleepy look and deed, on which you cannot ask God's slow pace we think we know him. It blessing. "Whatsoever ye do in word is Sloth. He likes nothing better or deed, do all in the name of the than to live in my house, sleep and Lord Jesus, giving thanks to God

#### THE TOUCH OF NATURE.

A boy, ten years old, pulling a she will make us if we ask her in! heavy cart loaded with pieces of boards Come in! Come in! We must un- and laths taken from some demolished structure—an every-day sight in Oh, if children kept the door of our large cities. Tired and extheir heart shut, bad words and wick- hausted, he halted under a shade tree. ed thoughts would not go in and out His feet were sore and bruised, his as they do. Open the door to all clothes in rags, his face pinched and things bad! We must mark well The boy lay down on the grass, and it if we would grow to be good men bare feet just touched the curbstone, and women. Keep guard-mind the and the old hat fell from his head and rolled on the walk. In the shadow No. 2 TRETMONIES OF THE BISHOPS of the tree his face told a story that every passer by could read. It told of No. 4. THETIMONIES OF THE SHOULAR PAPERS. scanty food, of nights when the body shivered with cold, of a home without The dogsbane sets a trap for flies sunshine, of a young life confronted

Then something curious happened. nectary of the expanded blossom, the A labouring man—a queer old man, instant the trunk is protruded to feed with a wood saw on his arm-crossed upon it, the filaments close, and, catch the street to rest for a moment under ing the fly by the extremity of the the same shade. He glanced at the proboscis, detain the poor prisoner boy and turned away, but his look was writhing in protracted struggles until drawn again, and now he saw the release 1 by death—a death apparently picture and read the story. He, too, occasioned by exhaustion alone; then knew what it was to shiver and hunger. the filaments relax and the body falls He tiptoed along until he could bend over the boy, and then took from his What a striking illustration of the pocket a piece of bread and meattrap which sensuality sets for the soul! the dinner he was to eat if he found Conscious of their power, they affect no work—and laid it down beside the lad. concealment. The honey is exposed. Then he walked carelessly away, lookbut a sign is plainly written over the ing back every moment, but keeping forbidden pleasure, "Beware." No out of sight as if he wanted to escape

Every sin of the flesh that allures to Men, women and children had seen ruin is plainly labelled "dangerous." it sll, and what a leveller it was! The poor, helpless insect held to its The human soul is ever kind and gendeath by the snare set with seductive erous, but sometimes there is need of sweetness, is a picture of the strug-a key to open it. A man walked gling soul, battling for escape, but down from his steps and left a half-A woman came along, and left a good hat in place of the old one A child came with a pair of shoes, and a boy with a coat and vest. Pedestrians halted and whispered and dropped Oftentime a young Christian may dimes and quarters beside the first neys or bowels, and which might be dreamed. Then what did he do? The new Testament furnishes gen- Why, he sat down and covered his superior for diarrhea." Mrs. J. Healey, eral rules for Christian conduct. The face with his hands and sobbed.



# Sault Ste. Marie Canal NOTICE TO CONTRACTORS.

THE WORKS for the construction of the canal above mentioned, advertised to be let a the 23rd of October next, are unavoidably pounded to the following dates:

Tenders will be received until

Wednesday 7th day of November next. Plans and specifications will be ready for ex-mination at this office and at Sault Ste. Mari amination at on and after

Wednesday the 24th of October next By Order, A. P. BRADLEY.

epartment of Railway & Canals, Ottawa, 27th September, 1888.

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