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HALIFAX, N. S., WEDNESDAY, APRIL 1, 1863.

Whole No. 715.

Religions Miscellann.

The Great Salvation. BY REV. GEORGE LANSING TAYLOR.

He shall save his people from their sins .- Matt. How shall I tell what Christ has done? How shall I bless his wonderous name? He saw me wondering, lost, undone, Doomed to distress, despair and flame, And from his awful throne above His heart yearned over me in love.

He saw- O who the tale shall tell? He left the glory all his own. His with the Father ere man fell. Or earth arose from deeps unknown; He bade the astonished heavens farewell, And flew to snatch my soul from hell!

Lo! on the cross for me he dies! He dies in agony and night; While nature trembles as he eries, In throes that earth and heaven affright; And wrath and vengeance spend their power On him in that tremendous hour.

He dies! My God, my Friend expires! Expires in tears and shame for me! Pours forth his blood to quench hell's fires, And wash my soul, and set me free: Wrestles with death, o'erpowers the grave Rises omnipotent to save !

He comes! the spendors of his grace Shine through the wour.ds my sins have made He smiles! the radiance of his face Makes earth grow dim, and glory fade! He speaks! his all-transporting love Wafts all my soul with him above !

My sins are gone, the guilt, the stain, The inbred, dark impurity, All sunk beneath the purple main, The sea of love's infinity; And Christ, my God, I now possess, The Lord, my Lord, my righteousness

All glory ! glory to the Lamb ! What words shall tell the wondrous joy Pure! pure! through Jesus' blood I am ! His blood can every sin destroy; It does ! it washes all my stains, And Christ through all my being reigns.

tions of the Lord Jesus himself, when he rebuk- a dark place. Example is better than precept. ed the Pharasaic display of piety, which makes long prayers in public to be seen of men ; saying. "But thou, when thou prayest, enter into thy closet; and when thou hast shut thy door, pray to thy Father which is in secret; and thy Father no man, save openly." This injunction was not intended to wonders upon wonders rise. How great how ple of patriarchs and prophets, of the apostles, whither shall we look, and not see it inscribed fied, the wounds of him hanging on the cross, and even of Christ himself, bears witness to the when by "Jesus only " were worlds made. and even of Christ himself, bears witness to the when by " Jesus only " were worlds made. importance of public prayer at proper times and in proper places; but it rebukes the spirit which seeks publicity, and judges of men by the numbers, and moons, and stars, this sentence is inbeauty the sons of men, is marred by the abuse

tween the human soul and God; and worship, which is the utterance of religion, is pre-eminently spiritual. God is a spirit, and they that worship Him must worship in spirit and in truth. In enjoining secret prayer, the Saviour would call us away from the gaze of man, who can see the secret prayer is a spirit and in truth and the sarcasma of the wicked; the books of nature and of providence? Because "Jesus only" is its theme. From Genesis to Revelation, "Jesus only" is its text. In the providence is to Revelation, "Jesus only" is its text. In the providence is the books of nature and of providence? Because "Jesus only" is its text. In the providence is the books of nature and of providence? Because "Jesus only" is its text. In the providence is the books of nature and of providence? Because "Jesus only" is its text. In the providence is the books of nature and of providence? Because "Jesus only" is its text. In the providence is the books of nature and of providence? Because "Jesus only" is its term. From Genesis to Revelation, "Jesus only" is its text. In the providence is the books of nature and of providence? Because "Jesus only" is its term. In the providence is the books of nature and of providence? Because "Jesus only" is its term. From Genesis to Revelation, "Jesus only" is its text. In the providence is the books of nature and of providence? Because "Jesus only" is its term. From Genesis to Revelation, "Jesus only" is its term. In the providence is the books of nature and of providence? Because "Jesus only" is its term. In the providence is the books of nature and of providence? Because "Jesus only" is its term. From Genesis to Revelation, "Jesus only" is its term. In the providence is the books of nature and of providence? Because "Jesus only" is its term. In the providence is the books of nature and of providence? Because "Jesus only" is its term. In the providence is the books of nature and of providence? Because "Jesus only" is its term. In the providence is the books of nature and of providence is t praise, nothing is easier than to secure the outward forms of prayer. Long prayers and many of them, continued bending of the knee and multiplying the signs of devotion, characterize false religions and all forms of perverted Christianity. No drudgery of forms or of penance is too heavy by "Jesus only," who comes again and receives Proposed Mission to New Guinea. to be borne, when men are to have the credit of him to himself, etc. it to themselves—when these things are means of accumulating righteousness against the day of

blindly down to eternal death. Against all this salvation.

Providence, be hastened by the thoughtful and stands out the plain Scripture duty, "Enter into

delusion, pouring his confessions into the ears of the priest, that he may procure pardon for him, Christ speaks in tender pity, "Pray to your Father who is in secret." Tell not your wants and sins to a fellow mertal like yourself. Send not your self. Send not your welf. Send not your welf. Send not your message to the throne of grace by any second hand, bear it yourself. Send not your self. Send not yo

this kind occurred within our own observation. help-" Jusus only." A man who had been for twenty years a profane swearer and a drunkard, came to his minister weeping, and asked, "Can you tell me what I must do?" His minister asked, "What is the matter?" " Matter enough, I tell you; I have not slept much these three weeks." "But how came you to feel so?" farther inquired the minister. He replied, "You know that C-, and very poor woman at Brighton, England. After T _____, (members of his family,) think that they a missionary meeting in that town, one of the where the aboriginal population is found con-

have been converted, and I have been watching them closely, and you may depend upon it, that they closely, and you may depend upon it, that there is something in it. If these young people ing. Her knew her deep poverty, and declined become of me! oh, what will become of me!"
He was told he must leave off his drinking habits at once, or he would be lost. He foorsook all his sins and became a decided Christian, and so continued until the day of his death, more than thirty was told his property. The sine and became a decided the sine and became a decided the sine and became a decided the sine and distressed; and with irresistible eloquence, the eloquence of a full heart—she thus pleaded with him to accept it.—'O! sir,' and and distressed it. thirty years. The example of these young converts told thus powerfully upon the conscience and two or three times I have had the pleasure of of this wicked man.

Secret Prayer.

No characteristic of the Christian religion more clearly marks its divine origin, and its world from putrefaction. They shine with reflection to have the great happiness of giving gold before I die. I have long been engaged in saving every little mite that I might give this sovereign to more clearly marks its divine origin, and its world from putrefaction. They shine with reflection marks its divine origin, and its least or the mission.' Her spiritual nature, than its instructions concerning prayer. This is pre-eminently one of the injune- world. Let Christians so live as to be lights in

Jesus Only.

" And when they had lifted up their eyes, they saw which seeth in secret, himself shall reward thee What a mine is here! In the two words what liscourage public and social prayer. The examprand the announcement, " Jesus only !"-And

BY REV. JOHN GRAY.

ber and regularity of the external expressions of worship.

Religion is a spiritual matter—a matter be what exalts it above all other books, what glorities the human soul and God; and worship,

only the bended knee, the outstretched hand, and bear only the words of the lips; and place us under the eye of that Spirit who searcheth the heart. Alone with God is the bidding of true "Jesus only." "Is he quickened, but it is reigns in heaven with the Father is grievously religion. Reluctant as men are to pray, the mo- " Jesus only " who did it. " You hath be quick- afflicted for our sine, upon the cross. The Son ment prayer becomes a matter of merit or of ened," etc. Is he pardoned, but it is by "Jesus of God suffers; the Son of God freely sheds

trial.

The tendency of fallen human nature to rest in

In all the Christian's acts of worship and deare means and men available for carrying the The tendency of fallen human nature to rest in the outward forms of religion, and multiply them without limit, gives great power to Popery in ruining precious souls. It has availed itself of this tendency to the utmost, and by it exercises a most tyrannical dominion over the consciences.

Scriptures. "Jesus only" in the sanctuary. tidings to all people must eventually be published in New Guinea, as in all other lands; and its a most tyrannical dominion over the consciences would meet, behold in his glory, and rejoice in advent to that country may happily, under Divine

mediator, or expensive sacrifices, something of publicity would be a necessity.

publicity would be a necessity.

What a rebuke to the Romish confessional is contained in the injunction, "Enter into thy closet." To the poor deluded victim of Popish closet. The poo

come and sit, and hear, as God's people; but divinity and all! Our tears, O Jesus! never re-pond.

"None but Jesus Can do helpless sinners good."

Giving Gold to the Lord.

One of the most interesting gifts that we have

who are moral, must be born again, what will to receive it, saying that she must not think of giving silver; but it has been my earnest desire sympathies no

"Love so amazing, so divine, Demands my life, my soul, my all."

A Look at the Cross.

Behold, O faithful soul, the griet of the cruci

Religious Intelligence.

Reader, never be content with giving that to the Lord which cost you nothing. He gave himself for you.

Keep the toes of these socks toward the rebels. Gaunt treason's foul rag is unfurled. Where our standard long since kissed

He! forth with our glorified banner! And on! till an ocean of freemen Submerges the "Stars and the Bars " Let no thought of defeat

eep the toes of these socks toward the rebel There's fateful disgrace in delay; No lingering look to the hearth-stone On! on! is the watchword to-day! What is death to a people's dishonor!

"God speed you to victory's goal! Let no thought of defeat Clog your gathering feet,
As ye crowd with your legions the rebel ret

Though between roll the river of death, And the blasting siroeco of conflict A gentleman in Leeds has made a noble offer Sweep on with the pestilent breath! Soon behind the grim peaks of diseater, A new sun of freedom shall rise,

> Be chased from our purified skies! Oh! no thought of defeat Clogs our fetterless feet,

Parisian Social Life.

There are many persons in the Christian ings, which only thou canst satisfy.—Be thou, O Church who talk and pray very well, whose lives are not consistent. They say, and do not. They ward life! Be thou our inspiration, impulsion, the life is the Lord shall move it to respect to the Lord shall move it to re

their hearts go after covetousness, or are overtheir hearts go after the hollowing:

I have, in that case, the greatto give a like sum. With £2,000 you might
found our way to thee! Hope was banished
from us, until thou badest us rejoice in thy
to take the voice of God, Those in whose judgment of the N. Y. Spectato take the people, a peculiar people, who, by the same holy word, shall altogether constitute a multitude which no man can number. It is, then, high and abroad. time that that region beyond, New Guinea, was entered by Christian Missionaries in sufficient among Parisians or Americans, are those at the full set holy purpose to win south for Christ, house of the paster of the American church, Rev. ing. My old covenant came up, but I had not class committed to my care at present many

ROBERT ARTHINGTON, June.

General Miscellany.

same a gran out wit some and d A Patriotic Old Lady's Tribute.

A fierce storm is howling to-day; But the flag with its stars is still blazing, Our pillar of fire in the frey.

The heavens are bowed with new thunder,
Swart blackness has shrouded the blue, And the blossoms are wet in the mountie

And red with war's death-dripping dew.
But no thought of defeat Clogs our patriot feet,
As we rally to follow the rebels' retreat.

sun-light,

The hope of a crown-wearied world! Bear it back to its place mongst the star Clog our weariless feet, As we follow, red-handed, the rebels' retr

What were life 'neath a vandal control On! on!" shouts the voice of the nation,

Keep the toes of these socks toward the rebels

And the midnight and murk of oppression he we follow, victorious, the rebels' retreat --- Roston Transcript.

where trials and tempstations are to be encount for this consistent. Christian ext. and the hight of a consistent. Christian ext. and the place is of a large many of the coast like is the constant of the coast like is the constant. The constant of the coast like is the constant of the coast like is when known, was my third vow. The thought months she was not so constant in her attend-was immediately suggested, I am but a child, ance. Though often urged to do this duty by her how shall I know when it is my duty to do these leader, her place was generally vacant, and she things? Here I had some anxiety, but decided became a weak, sickly professor. Her voice was

those who are returning after a tour, and thus is kept au courant with all the movements at home with the formation of my Christian character.

an advance step. Our female prayer-meeting it peculiarly appropriate to present Christ as a was languishing. I, with others, was ready to complete Saviour, "laboring fervently in prayer" Among the pleasantest of their soirces either speak or pray when called upon, but now none and exhortation, "that we may stand perfect seemed willing to take the responsibility of lead- and complete in all the will of God." In the Dr. M'Clintock, whose hospitable doors are open promised to lead, only to follow, and it was not at all times, and whose heart is a well-spring of until I felt that I must (if I still refused) give up

to the satisfaction if not to the edification of all, Good Spirit. where among the listeners there are scarcely ten of the same denomination. But the gospel which Christ and the Apostles preached is always the same, and he who will confine himself of its simple tenets, can at least svoid offending all true Christians, and need not be in want of material because prohibited from entering upon technical that the pleasure of rebellion by moulding bullets, but whose sympathes now are far from being with rebels. She cause of rebellion by moulding bullets, but whose sympathes now are far from being with rebels. She cause prohibited from entering upon technical ritt, and ask him to take our class. We could not get his consent to do so unless I would promise to be laid on the altar of her country, among the gift is sent for the use of the soldiers. The socks to be laid on the altar of her country, among the gift is sent for the use of the soldiers. The socks to be laid on the altar of her country, among the gift is sent for the use of the soldiers. The socks to ward the rebels.

Thinking he would seldom be absent, and being which, it seems, had occurred several years because prohibited from entering upon technical ritt, and ask him to take our class. We could not get his consent to do so unless I would promise to be his assistant, visiting absentees, and leading the class when he was not present.

Thinking he would seldom be absent, and being which, it seems, had occurred several years because prohibited from entering upon technical ritt, and ask him to take our class. We could not get his consent to do so unless I would promise to be his assistant, visiting absentees, and leading the class when he was not present.

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Thinking he would seldom be absent, and occurred several years source Dr. M'Clintock in teaching Christ and him crucified, and all that pertains to pure, evangelical religion, leaving technicalities to those whose field is narrower, and whose hearts are narrow also. The church is well filled every sand the pleasant ealon of the pastor is well filled every Monday evening, where the instruction of such an intelligent Christian family is the secure the instruction of such an intelligent Christian family is the secure the instruction of such an intelligent Christian family is the secure the instruction of such an intelligent Christian family is the secure the instruction of such an intelligent Christian, we accepted his terms. Then began our experience as a class-leader. Knowing my punctuality, our honored leader would be attracted to a little jewelry which are was not always careful to be present, or to let me know when he expected to be detained, so that I seldom knew when I was expected to lead to not it seld to not it away by saying to herthe influence of an intelligent Christian family is not the least of the blessings derived from the pastorship of one who understands his whole only cast myself on God, and ask the Holy fashioned rings; how silly I am to allow my only cast myself on God, and ask the Holy Spirit to guide my thoughts. I was generally favored with a sweet, conscious approval, but was often severely tempted. The most prominent temptations were discouragement because of inefficiency and a suggestion that I had allow the closing prayer, she said, "Sin or not sin, they ferred with any degree of success, and there are of memciency and a suggestion that a great many even in New York and Paris ed myself to be placed in circumstances of restable be given up; nothing shall stand between

now applied to all evening parties, of every des- In 1840, by a change of residence we were a glorious rest and joy never before known was cription, but originally included only those where found where the stated means of grace had not been established. Our house was opened. The had passed away that whole-hearted sister had out ceremony. In Paris this species is more Sabbath-school, preaching, and the prayer-meet-brought into our class ten adult persons, all often called a salon. Such a family or such a ings were commenced. A few souls were conhappy Christians, her own husband and parents lady has a salon, the only invitation being "we verted; some who had once known a Saviour's being of the number. receive our friends or we are at home such an love were revived. A minister from the nearest Next to the teachings of the blessed Bible. I evening." It is only persons whose position gives station came to form us into a class, and from have found it profitable to read the general rules them a very extensive acquaintance and whose necessity I was appointed leader.

all, who can for a long time preserve an uncere-banded for about three months. I had been to monious salon from insufferable duliness, and the city, where we usually spent the winter. At when it is dull it is insufferable.

They dine when the business of the day is finished in order to have plenty of time for digestion, which is necessary to the flow of ideas, and to converse without fear of interruption, and with freedom from pressing cares. The dinner lasts two hours, and is like the conversation.—
There is a foundation of good substantial food and a variety of notions, which are not the less notions because they are French instead of Yanker.

They are like the hone mode merely to fill.

They are like the hone mode merely to fill.

They are like the hone mode merely to fill.

They are like the hone mode merely to fill.

The din merely day. They were like the hone mode merely to fill.

The word is after my return I proposed that we begin to pray with more earnestness for the conversion of sinners in our vicinity. I invited those to rise who would join me thus to pray at a certain hour every day. The whole class was instantly on their feet. While standing, the thought was suggested, Why not invite, them to come here and pray? Then another thought at the foot of the cross, where his own Messiah suffered for him.

We all like to be joyous, but do not always would pray? I presented the thought to the less was the foot of the cross, where his own Messiah suffered for him. and a variety of notions, which are not the loss and a variety of notions, which are not the loss and a variety of notions because they are French instead of Yankee. They are like the bons mots, merely to fill up the space. It is said that a French woman up the space. It is said that a French woman The result was that at our next class-meeting we make religious duty a drudgery by thinking the

could be mingled, the compound would be better. Of this I am not sure, but if true, there
seems little hope of its being effected. The two people have lived side by side for centuries, and are as different now in every respect as in the would often listen about the windows and doors own duty. As a joyous invalid expresses it, "I blindly down to eternal death. Against all this stands out the plain Scripture duty, "Enter into the closet." The whole spirit and tendency of secret prayer is opposed to formalism, and heave it is often noticed that one of the first signs of backsiding in a professor of religion is the near it is often noticed that one of the first signs of backsiding in a professor of religion is tomes a matter of form. The name to live shides, after the life is gone.

In enjoining severe prayer, Christ taches that there is perfect freedom of access to God. If Good ould be approached only through a human fined could be approached only through a human fined could be approached only through a human finediction or expensive sentifiees, something of publicity would be a necessity.

Still-Mouthed.*

Still-Mouthed.*

**What a beautiful adjective! How expressing the sequence of the class-room, and poor Sammy had to meet this simple testimony with much fiducia. For meant to live almost the windows and doors of excellences it presents as the suggestion to the prayers of God's people, and to the special consideration of those whom the there is perfect freedom of a crease to continue a simple testimony with much fiducial. For meant to live almost the windows and doors the treat the suggestion to the prayers of God's people, and to the support of the class-room, and poor Sammy had to meet this simple testimony with much fiducial. For meant to live almost the windows and doors of the class-room, and poor Sammy had to meet this simple testimony with much fiducial. For meant to live without the support of the class-room, and poor Sammy had to meet this simple testimony with much fiducial. For meant to live without the subject of all side with our device when the subject of the class-meeting of the class-room, and poor Sammy had to meet this simple testimony with much fiducial. For meeting of excellences it presents as the subject of the class-room, and poor Sammy had to meet the subject of the class-fired with the subject of the cla

yoursest. Send not your message to the throne of grace by any second hand, bear it yourself.

Ask not the halp of Mary or of the prise. If the most interesting designed on the beart, the officiencies—books which contains as in a vial the hop of Mary or of the prise. If the most interesting designed or of the prise it. The hanne of the manufactory terms, in againing of one whose views, and not contained about the language you shall use. To have does well in the Fiji and Prisently be these on the beart. One has the store on the heart. One has the store of the class at the Home of the contained about the language you shall use. To have does well in the Fiji and Prisently be these on the heart. One has the hop of Mary or one belay to the heart, the off-the contained about the language you shall use. To have does well in the Fiji and Prisently be the sense of the class at the Home of the word of the contained about the language you shall use. To have does well in the Fiji and Prisently be these on the heart. One has the sense of the class at the Home of Sense on the heart. One has the sense of the class at the Home on most interesting disciples of Christ January and the prisently be the sense of the class at the Home on eager than the prisently be the sense of the contained and paid on our word of the contained and paid on our word of the contained and paid on the word of the contained and paid the contained and paid on the word of the contained and paid on

About 1833 or 1834 the Spirit began to unge In this sacred inclosure we have always found need his ministrations. Of his fitness for his official duties I need not speak. In the pulpit my renewed covenant was to "follow the Lord of Paris, it is a very difficult matter to preach fully," to obey the faintest monitions of the

Sister ---- had been converted only a few that can be considered successful. The term is possibility to which God had not called me.

God and my soul." Then that soul was free;

of our societies, and spend the whole hour of the versatility enables them to adapt themselves to

On one occasion our little class had been disclass-meeting in helping each other to get clear

will utter more petits riens—little nothings in the course of an evening—than an English woman in the course of her life time.

If the grave English and sparkling French could be mingled, the compound would be bet—

The result was that at our next class-meeting we had present several sinners—forgiven sinners, who had that week been brought to the Saviour. At the remembrance of such condescending love my heart still says, "Glory be to Jesus!"

The result was that at our next class-meeting we had present several sinners—forgiven sinners, who had that week been brought to the Saviour. At the remembrance of such condescending love my heart still says, "Glory be to Jesus!"