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VINTON MOURNS
BELOVED PRELATE

The old parish of Vinton mourns with good reason, for its beloved "Soggarth Aroon" and oft-tried and ever-faithful guardian has answered the roll-call from on High. He has ceased from the sacrifice began forty-three years ago when by the sacred rites of holy ordination he became a priest of God. On the 28th of August in the year 1840 Vincent Ferreri was born of a distinguished Italian family of Mondovio, a town of the Province of Piedmont in the far-away and sunny land of Italy. Of his early youth and education very little is known, even to his intimate friends, except that he received a degree from the University of Turin, and on December 24th, 1871, was ordained into the holy priesthood. That same year he came to Canada and was placed under the supervision of the then newly formed diocese of Pembroke. His first priestly duties were enacted in this country at St. Mary's Lake, near Gracefield, Que., where he was stationed for a short time as curate; from there he was sent to Eganville again as curate; where he was from August 1880 until October 1881. In this latter year he was appointed to Vinton, remaining as its spiritual head ever since.

When Father Ferreri arrived in Vinton, thirty-three years ago, it was practically a pioneer settlement with its inhabitants scattered many miles apart and each family with only a small portion of land cleared from which they reaped their annual meagre harvest. The parish, indeed, was a limited, and a poor one, the parish church was a small log building and no presbytery had as yet been built. In a very short time, however, the energetic pastor had a new church built, a small but imposing edifice of stone and within the next year or so a priest's house was also erected. Some time later, about the year 1889-1900, the new church was burned to the ground. But in the face of this difficulty the insuperable energy of this noble priest was not dimmed. He set to work with renewed vigor and again built up a new church upon the ashes of the old.

During these years, not only was the spiritual welfare of the parish progressing, but the material progress as well. Spurred on by the example of this exemplary man, the parishioners were prospering with the yearly increasing result that the parish of Vinton is known throughout the Pembroke diocese to-day as one of the most God-loving, generous and increasingly prosperous of its parishes, and all through the never ceasing efforts of Father Ferreri who instilled within the hearts of his people a never faltering fear and love of God. They gave willingly and generously to all of his enterprises, knowing well that what was given with a good heart to their pastor was given to God and they would be rewarded a hundred fold.

The revered prelate leaves behind him, not only his sorrowing flock in Vinton but two sisters and a brother in far-away Italy.

The life of the deceased prelate was one of unceasing labor, never thinking of himself he worked always for God and his people, and were one possessed of the insight of the High Priest Malachias, he could say that a place has been long reserved for Father Ferreri in the mansion of Eternal Bliss upon the right hand of the King of Heaven.

The funeral, which took place in Vinton, Tuesday morning, May 26th, was the largest ever held in the parish. High Requiem Mass was celebrated by His Lordship Bishop Ryan of Pembroke, assisted by Rev. Fathers Martel and Martineau as deacon and sub-deacon and Rev. A. Chaine, Pastor of Arnprior, Ont., as master of ceremonies. A very touching and eloquent sermon was preached by Rev. Thos. J. Sloan, a native son of Vinton, now parish priest of Whitney, Ont. Among the clergy assisting in the sanctuary were the Rev. Fathers Kierman of Quyon, Frenet of Renfrew, Jones of Griffith, Dr. O'Gorman of the Blessed Sacrament, Ottawa, Kempton, Lorrain, Letang and MacMerry of Pembroke, Quilly of Douglas, Dooner of Calabogie, Isiah French of Killaloe, George of Killaloe, Dowdall of Eganville, Dagenais of Fort Coulonge, Remond of Chapeau, Tracey of Sheenboro, McDonald of Onslow, Beaudry of Calumet Island, Cote of Portage

and many others. The remains were buried beneath the great cross in the parish cemetery under the direction of the Litchfield Council of the C. M. B. A. Requiescat in Pace!

CHAPLEAU KNIGHTS OF COLUMBUS

The first initiation of Chapleau Council No. 1714 was held in the K. of C. Hall on Monday, May 25th, eight-nine candidates were initiated and it was pronounced one of the most successful initiations ever held in the Dominion. Three degrees were given. After the initiations a banquet which had been prepared by the Catholic Ladies of Chapleau was given to the members in the Town Hall. The menu was excellent and was pronounced one of the finest ever partaken of by any of the guests. Among those present from out of town were, Rev. T. J. Crowley of Copper Cliff, Rev. Father O'Gorman of Cobalt, Rev. P. J. Monahan of North Bay, Mr. J. Lynch of Peterboro, Mr. J. A. Mulligan of Sudbury, Mr. W. Burke of North Bay, Mr. J. Laughlin of Mattawa District, Deputy O'Brien of Cobalt, Mr. F. Garden of Peterboro, Mr. P. McCool and Mr. Gordon Brady of North Bay. All of these gentlemen made excellent speeches and especially complimented the ladies upon their excellent work in preparing the banquet. Speeches were also made by Rev. Father Gascon, Dr. J. J. Sheehan, Mr. J. P. Johnson and Mr. O. Payette. Grand Knight M. Brunette desires to thank the visiting members as well as the people of Chapleau for their kindness during the initiation and banquet. The event was one of the most successful of the kind ever held in the Province of Ontario.

MARY, QUEEN OF SCOTS

Three hundred and twenty-seven years ago Mary, Queen of Scots, was sentenced to death on the charge of conspiring against the life of Queen Elizabeth. On the fatal morning she rose early and repaired to her oratory to beg grace and strength for her conflict. The sheriff's step was heard, and she took her crucifix in her hand and repaired with him to the hall where she was to die. A moment she stopped to comfort Sir Andrew Melville, who flung himself on his knees before her lamenting her melancholy fate. A last appeal she made for a Catholic confessor and was denied, then resignedly, she ascended the scaffold.

In the presence of all gathered to witness the last act of her life's dolorous drama, she thanked God for the opportunity given her to make open confession of her Catholic faith, for which she protested she was to die, and not for designs on the throne and the life of England's Queen. "As Thy arms, O God, were stretched out upon the Cross," she prayed, "so receive my soul into the arms of Thy mercy, and forgive me my sins." Her handkerchief was pinned over her eyes and she was led to the block.

The Queen kneeling prayed in an unflinching voice: "Into Thy hands, O Lord, I commend my spirit." Unnerved by the sobs and groans of the crowd, the headsman missed his aim, and only at the third stroke of his axe was the head severed from the body. The executioner held up the

head, and the muscles of the face were so strongly convulsed that it could not be recognized. "God save Queen Elizabeth," he said, "So perish all her enemies!" answered the Dean of Peterborough. "So perish all the enemies of the Gospel!" exclaimed the fanatical Earl of Kent. Not a voice was heard to say "Amen." Party feeling was absorbed in admiration and pity.—St. Paul Bulletin.

DIED

HENRY.—At Dorchester station, on Friday, May 22nd, 1914, Mr. Anthony Henry. May his soul rest in peace!

CHARLEBOIS.—At his brother's residence, Penetanguishene, Ont., on Tuesday, May 12, 1914, Daniel J. Charlebois, late of Haileybury. May his soul rest in peace!

CATHOLIC CHILDREN FOR ADOPTION

The London Children's Aid Society is desirous of finding homes for two nice bright children, sisters, aged seven and nine years of age, in a Catholic household where they will be adopted as the family and reared to Christian womanhood. The Society would prefer that they were not separated. Applications for these and for a fine healthy and bright boy of five, of Catholic parentage, are invited by Mr. Joseph Sanders, Secretary Children's Aid Society, London, Ontario. The children are all wards of the Society, regularly made over under the Statute, and the Society has full power to make them over to desirable foster parents without any fear of interference whatever.

At the foundation of good manners there are always three things: self-sacrifice, self-control, self-respect.—Frederick Temple.

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