

CHATS WITH YOUNG MEN

LET SOMETHING GOOD BE SAID
When over the fair fame of friend or foe
The shadow of disgrace shall fall,
Instead of words of blame, or proof of truth
And so, let something good be said.

THE NEED OF GOOD MANNERS

If a man chooses to carry his knife to his mouth instead of merely using it as an implement for cutting, he is at perfect liberty to do so. He may not succeed in chopping the upper part of his head off, but he will succeed in cutting himself off from the "Circle of Society," as Emerson phrases it.

THE STORY OF THE ROSE
The rose was unknown in Europe prior to the ninth century, but was brought back by Thibaut, the Count of Champagne, from Palestine, where it flourished on the plains of Sharon and on the slopes of Carmel, to his castle of Provins.

OUR BOYS AND GIRLS

MURILLO BOY
More than two hundred years ago a little dark-eyed Moorish boy rapped at the little door of a stately house in Seville, Spain, and asked if the master was within.

"If you do not put more care and labor into your work. Why Sebastian yonder, who knows nothing of colors, might do better work than some of you."
Muriello intended it for a sharp rebuke, and the young painters so accepted it. Their faces flushed with wounded pride, and they promised to do more efficient work.

AT LOURDES WITH MARY GRACE MOLONY
A PHYSICIAN'S ACCOUNT OF THE CURE OF AN AFFLICTED IRISH GIRL AT THE FAMOUS SHRINE
Cecil J. Corby, M. D., in the Irish Catholic.

THE POOR MAN'S WILL
Recently Thomas McCarthy, a freight handler, died in a hospital in St. Louis. Shortly before his death, he made a will in which he disposed of \$8,000 worth of property accumulated during the course of his laborious life.

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men are there similarly situated who never save a penny out of much larger salaries, and consequently have nothing to bequeath to the work of religion or charity? Then, too, there are many Catholics much wealthier than this poor freight handler, who fall to make so Catholic a will, who leave their savings to relatives or friends and give no thought to the needs of religion.

OUR LADY'S CLIENT
Her name, she said, was Grace Molony; she came from Inagh, County Clare. She stated that she was eighteen years of age. When nine years old she got acute rheumatism, and subsequently tuberculosis set in the thigh bone just above the right knee.

WHEN FREETHINKERS TRIUMPH
The tyranny which the so-called freethinkers exercise when they have power has been fully illustrated in Portugal, where, as our special correspondent in that country states, the third anniversary of the establishment of the Republic has been celebrated in Lisbon by a congress of representatives of free thought, which Lima, the head of the Portuguese freethinkers, organized.

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up to the altar Dr. Deeney had succeeded in getting there before me, and, with some priests, was striving to keep the people back from crushing in on a young girl. We formed a circle round her by joining hands and hurried her to safety.

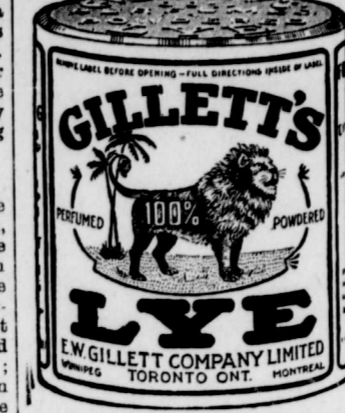
NEWMAN IN HIS LAST YEARS
That chapter in the Life of Cardinal Newman, by Mr. Wilfrid Ward, editor of the Dublin Review, which is entitled "Final Tasks," contains some of the most interesting passages in a work which is filled with a momentous interest for all Catholics.

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GILLETT'S LYE EATS DIRT



the doctors told her "they could do no more for her" she knows that for years before she arrived in Lourdes she could no more touch the heel of her right foot in walking to the ground than the man with the withered hand could use that hand before the Great Physician said to him, "Stretch forth thy hand."

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CURSING THE CATHOLICS

THE FAVORITE OCCUPATION OF THE PRESBYTERIAN SYNOD OF VIRGINIA—A NON-CATHOLIC EDITOR'S PROTEST
"Cursing the Catholics," as the Roanoke (Virginia) Times, expresses it, appears to be the principal and favorite occupation of the Presbyterian Synod of Virginia.

Such frank debate would result in the erection of an authority on the subjects in question, which must inspire general confidence. The Cardinal even thought of returning to Rome, in order to impress his views upon the Pope, an accident (which fractured two of his ribs) confined him to his home, and the opportunity never returned.

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carefully pigeon-holed and left to disappear. They are as foreign to the spirit, thought and progress of this age as was a resolution to start the Presbyterian Church on a hunt for witches and demand for general burning of them; or for the destruction of the Jews. The Roanoke Times never has been able to understand why people worshipping and believing in the same Saviour and God should be stirred to hate each other or why differences in matters of doctrines should be used to make strife.

He gains wisdom in a happy way who gains it by another's experience.—Plautus.

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