

CHATS WITH YOUNG MEN.

By the natural as well as the divine law we are forbidden to hate any one of our fellow men, and Christ expressly commands us to love our enemies.

Wise men deliberate long before they consecrate a friend; but when they have made up their mind, they are unwavering.

Holy Writ says: "He that hath found a faithful friend hath found a treasure."

It costs nothing to be a gentleman, and at all times and under all circumstances we should conduct ourselves as such.

The making of a man begins in the home, whether he be a son, husband or father, and the faith and love of home ties will demonstrate and develop the real manliness of the man.

Resolved to be something and somebody, and whether you in your sphere of life are enrolled among the great, or found among the humble and lowly to whom fame and fortune are unknown, do your duty honestly and fearlessly.

A young man asked: "How can I get on in the world?"

1. Get at some work for which you are suited. Learn it from top to bottom. Excel in it. Know more about it than any other man, be more skillful in it than any of your competitors.

OUR BOYS AND GIRLS.

The Apple-Paring Silk. "You children don't remember your Grandfather Nye," said grandmother, as she smoothed the lustrous fabric that our rummaging had brought to light.

"Not that your grandpa was mean or cross — he was a dreadful good provider; but there was one thing he wouldn't do, because he said he didn't believe in it, and that was to buy 'gow-gaws and flummiddies' for his young folks."

"Well, this time I'm speaking of I'd got his things all packed in the afternoon, so he could make an early start next morning. I was going to have hot biscuits for supper, and while the fire was burning up I thought I might as well peel some apples for sauce."

"He didn't say anything for a spell. When I looked up at him I saw he was watching me. All of a sudden something seemed to strike him funny like, and says he, 'giving a kind of a chuckle:'

"I believe there wasn't anything said about the size," says I. "That's so," he says. "Go ahead."

"I didn't calculate at all on your grandpa's getting the silk for me. I didn't know how much of the whole thing was a joke and how much was for earnest. But the first thing he took out of his saddle-bags was the package this was done up in."

Christine Lennox had been ill a fortnight. "I can't see that there's much the matter, she told the doctor. 'I believe you are keeping me abed just to make me rest,' and she laughed up at him."

The physician was the cheeriest of men, but now he had no smile of response. He had been the girl's friend since her babyhood, and he looked at her tenderly.

evening will be a good time." The man's face darkened. He and his brother had not spoken for five years.

"You'd better send a note." "I'd rather you'd take the message — please."

"All right, I'll tell him," and the girl felt a tear on her cheek as he stooped to kiss her.

"The Lord is far more tender than a mother. And we know how tender a mother is, and how readily she forgives her child's shortcomings. Did any reproach ever move us so much as our mother's kindness?"

"Ten days! They are waiting just ahead. One by one they will come into the grasp of all of us. Shall they be filled with frivolities or blessed by deeds of love and Christian service?"

Three Things. Three things to be — pure, just and wise.

Three things to live — courage, affection and gentleness.

Three things to govern — temper, tongue and conduct.

Three things for which to fight — honor, home and country.

Three things to cherish — the true, the beautiful and the good.

Three things about which to think — life, death and eternity.

Three things to commend — thrift, industry and promptness.

Three things to despise — cruelty, arrogance and ingratitude.

Three things to love — the wise, the virtuous and the innocent.

Three things for which to wish — health, friends and contentment.

Three things to admire — dignity, gracefulness and intellectual power.

Three things to attain — goodness of heart, integrity of purpose and cheerfulness of disposition.

CARDINAL TO "IMMORTALS" The first appearance of Cardinal Mathieu, Archbishop of Toulouse, in the French Academy on Feb. 7, as the successor of the late Cardinal Perraud was noteworthy on account of the Church and State separation issue.

"From one end of Europe to the other we hear the cries of class hatred and the rumbling menaces of destruction. Religion cannot be defied. Duty tells us and interest commands us to respect it. Nothing has been proved

against it except a desire for its suppression, while the ancient virtues of charity and purity which my ecclesiastical predecessors defended retain all their force."

A Beautiful Incident. A beautiful incident is related by the Rev. James Walsh, of the archdiocese of Boston, who learned it last summer from the lips of the venerable and venerated Abbe Christian Brontenieres, superior of St. Francis de Sales college, Dijon, France.

He was in the spring of 1866, about the time of Father Brontenieres' heroic martyrdom — he was beheaded after enduring frightful tortures — two buds appeared and developed perfectly. The buds lived on but never blossomed since then.

The boy did think, and he became a power for good among his fellows. So full were those ten days! Through the influence of the dying girl two estranged lovers were reunited, a home was provided for a desolate cripple, a church contention was resolved into harmony and a despairing woman found peace and joy.

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