

The Catholic Register

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MONTREAL AGENCY: 6 Richmond Square. R. J. LOUIS CUDDIHY, Montreal Representative. LOCAL AGENT: JOSEPH COOLAHAN, Is now calling upon Toronto Subscribers.

THURSDAY, SEPT. 29, 1904.

CANADA'S RESPONSE TO MR. REDMOND.

Mr. John Redmond and his co-workers who are collecting a Home Rule campaign fund on this continent, have reason to feel gratified over the response they have met with in Canada. The foremost public men of this country have come upon their platform and generous subscriptions are forthcoming everywhere.

CROAGH PATRICK PILGRIMAGE

A Chapel for the Summit of the Holy Mountain—Letter from the Archbishop of Tuam

The Rev. Father McDonald, Adm., Westport, has received the following letter from His Grace the Archbishop of Tuam, on the subject of the proposed Oratory on the summit of Croagh Patrick.

ST. JARLATH'S TUAM.

My Dear Father McDonald,—We are all agreed, if we are to have an Annual Pilgrimage to the summit of Croagh Patrick that it is absolutely necessary for the proper celebration of the Pilgrims' Mass or Masses to build some kind of a little Oratory on the crown of the Sacred Hill.

REV. P. FOGARTY DEAD.

London, Sept. 23.—Rev. Patrick Fogarty of Montreal arrived yesterday at Southampton from the West Indies, where he had been for the benefit of his health, accompanied by his sister and a nurse.

DEATH OF MR. EDWARD O'REILLY.

The announcement of the death of Mr. Edward O'Reilly at Winnipeg was received in Kingston, his former home, with great regret.

MICHAEL HART, MOUNT FOREST

On Monday, Aug. 29th, there passed away at his late residence, corner of Main and Wellington streets, Mount Forest, Michael Hart, who had been ill for some months with cancer of the stomach and liver.

JOHN REDMOND'S TRIBUTE TO HON. EDWARD BLAKE

In an interview with The Toronto World Mr. John Redmond, when asked concerning Edward Blake, M.P., and his work for Ireland, Mr. Redmond said: "Mr. Blake gave up his Canadian career in order to assist Ireland and for the cause of home rule."

Mrs. Redmond Gave Reception

After the addresses on Monday evening Mrs. Redmond, wife of the chief speaker, gave a short and informal reception.

PERSONAL

Rev. Father Fitzgerald, who has been curate of St. Patrick's parish, Ottawa, for the past three years and half, is changed to St. Bridget's parish.

OBITUARY

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The body now lies at the Lambeth mortuary.

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FATHER JOHN KELLY AT HOME GOLDWIN SMITH AND CROMWELL

Rev. Father John Kelly, of St. Mary's Church, who has been on a three months' visit to Ireland for his health, has returned to his duties considerably benefited and greatly impressed by all that he saw in the old land.

The operation of the Land Purchase Bill, he told The Register, is the most interesting and in a sense important place in the condition of the country.

Political faction is dead in Ireland. Mr. Healy has lost whatever hold his name had with a confidence in all classes in the triumph of Home Rule is everywhere expressed.

Father Kelly was present at the consecration of St. Patrick's Cathedral, Armagh, when Cardinal Vannelli was surrounded by the entire hierarchy and seven hundred priests at a gathering like to which no other has been seen in Ireland since the glory of Tara departed.

Father Kelly was a passenger with Mr. Pedmond on his passage to New York. The captain of the Teutonic and the passengers alike treated the Irish leader with marked courtesy.

Mr. John Patterson, late of Roseville, Toronto, has purchased the fine residence and grounds which belong to the late Mr. Murchison, where Mr. and Mrs. Patterson, with their bright young family, have come to reside.

Mrs. Francis Adams and Miss Adams, Toronto, are in town, the guest of Mrs. John Moore.

Miss Marie Carpenter, who has been spending the summer at her mother's home, left Monday for Chicago, where she will resume her profession as nurse.

Miss Maggie McDonald, who has been organist in St. Mary's Church during the past two years, is leaving to fill a position in the Conservatory of Music, Toronto.

Mr. Charles E. Lester, an American Protestant writer of authority, thus speaks of Cromwell's English Protestants regarding the Irish Catholics as Canaanites, and proclaimed themselves as commissioners of God to pursue them with fire and sword.

King James gives his opinion of the effect the laws of the penal code will have on the Irish people.

Mr. Goldwin Smith, with no regard for historical truth, tells us that "Cromwell gave Ireland peace. He united her to Great Britain, thus raising her from the condition of a despised and oppressed dependency to the pen of a man who has a reputation for erudition."

The decrees of Parliament, the laws by which Ireland was governed and the enforcement of both are evidence that the religion was the motive of a persecution which in cruelty has no equal in the annals of civilization.

Mr. Goldwin Smith examines the acts of Cromwell in the "Commons Journal" and he will find the motive very explicitly stated.

Hartford, Conn.

The end which at present calls forth our efforts will be found when it is once gained to be only one of the means to some greater end. The natural rights of the human mind are not from pleasure to pleasure.

For this unparalleled brutality a vote of thanks was passed by Parliament to Cromwell.

Mr. Goldwin Smith asserts that a war of extermination was commenced on the side of the Celt and Catholic by the rebellion of 1641.

The English Protestants for a century goaded the Irish to rebellion.

Barrie Correspondence

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JAMES MASON, Managing Director

Does not Mr. Goldwin Smith know that all historians agree that "Henry VIII attempted, Mahomet-like, to convert Ireland, sword in hand, to the principles of the reformation?"

"It is evident," says Warner, "that he hoped for an extirpation, not of the mere Irish only, but of all the English families that were Roman Catholics."

"The Parliament Party," writes Lord Chelmsford, "had grounded their own authority and strength upon such foundations as were inconsistent with any toleration of the Roman Catholic religion, and even with any humanity to the Irish nation."

Parliament passed an act to the effect that the Catholic religion should never be tolerated in Ireland, "that no quarter should be given to any Irishman, or to any papist born in Ireland."

"The Protestant historian Borlase declares that the orders of Parliament were admirably well executed" (Hist. Reb., p. 62.)

The celebrated author of Cambrensis Eversus (vol. III, p. 181) thus depicts the excess of English barbarity:

"All the cruelty inflicted on the city of Rome by Nero and Attila, by the Greeks on Troy, by the Moors on Spain, or by the fanatic on Jerusalem—all has been inflicted on Ireland by the Puritans."

Volumes can be written to prove that English barbarity forced the Irish to self-defence, and that England carried on a prosecution of Catholics in Ireland which has no parallel in the history of Christian nations.

History attests that a penal code was enacted by the Cromwellians for the avowed purpose of rooting out Catholics from Ireland.

"The code," says Edmund Burke, "against the Roman Catholics was a machine of wise and elaborate contrivance, and as well fitted for the oppression, impoverishment and degradation of a people and the debasement in them of human nature as ever ingenuity of man."

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E. A. ENGLISH

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