

Mann, Kenyon, and Bain were appointed respectively to take charge of the school while we were in Ramapatnam, and one need hardly say how efficiently they filled their position. Each of them gave a great deal of time and thought to the interests of the school, as well as to the development of the children. I am truly sorry that one of these ladies could not stay in Vuyyuru and take charge of the school as I feel most emphatically that there is need for one to devote all her time and strength for this most responsible position.

The old mud walls around the girls' compound fell down in parts last May during the cyclone. This term it was taken away completely and used for the making of bricks. These are now in the process of being burned, so perhaps by next term we shall have a fine brick wall around the girls' dormitories.

Since January the attendance has not been so good, as some of the children found it difficult to pay the small fee which each child is expected to bring upon entering the school. Some girls were only in the school for one year when their parents considered it was more important for them to get married than to return back and continue their education. So we have missed their happy faces, and probably their thoughts often turn back to dear old golden school days.

During the year there have been an average attendance of 69 boys and 65 girls. These have voluntarily given Rupees one hundred and twenty (Rs 120) besides contributing to the support of an orphan and other charitable objects. Eleven of the senior children have been baptized this year.

There are three young teachers, P. Martha, K. Manikyalabhi, and K. Ramabhai. These were just little girls in our school when I came to Vuyyuru first in 1916. Now they have their higher elementary training and are teaching in the school where they were taught. P. Martha is matron of the girls' boarding department and is a great help to me.

The task is a responsible and heavy one in the training of these young minds for greater and nobler service. We cannot do it alone but look to the one and only source whereby these precious lives may be moulded, shaped

and used to extend Christ's Kingdom in India. Pray that each one may be consecrated to be true soldiers of Jesus Christ.

Vuyyuru Medical— Dr. Gertrude Hulet.

Dr. Hulet's report reveals the human side of her hospital work, which in its very nature breaks down all barriers of formality, taking her very closely into the lives of the people whom she longs to serve.

Oftentimes, however, the work begun and continued so hopefully, meets with hindrances and discouragements and Dr. Hulet requests that we at home become her co-workers by the wonderful power of prayer, that despite the strain of heavy routine work, her effort at soul winning may not be in vain.

She introduces us to the family of Subramangam, for instance, a well-to-do Kamma man, a friend of long standing, whose many acts of kindness and helpfulness have bound him and his in close intimacy with our missionaries.

His family and that of Seshamma, a widow and a believer, have often been patients at the hospital and have been the recipients of much attention from Dr. Hulet, and there is a great opportunity here to press the claims of Christ.

Sashamma's daughter, though very ill recently, recovered, but the loss of the little one, so much desired, was a bitter disappointment to all, especially to Seshamma. "She bore up wonderfully, however, not a word of complaint. I think not one of our own experienced Christians could have shown greater trust. We want you, at home, to join in prayer that these two families may come to a saving knowledge of Christ."

When the Rajah's wife was here for treatment, Mary, our nurse, became acquainted with her sister, who though not interested herself, called Mary to her home several times. Her second son, a boy of fourteen, eagerly listened to the Christian teaching, and secured a Bible. Later I had the chance of meeting her and found that not only the boy but the father also, was reading the scriptures. The mother, however, insists that Christ is not better than the Hindoo