

threatened that they would set their dogs upon him formerly, they were now anxious to visit them. He also mentioned that some copies of the New Testament which he had distributed were eagerly read.) He then said, that all this took place in spite of all the preaching of Fathers and Priests against Protestants and their doctrines. But it seemed the more they preached the less people listened. Some time ago, there was, in his neighborhood, a great gathering of Fathers, as they were called, who preached very loud, not sparing Protestants. Having met a young man, who had attended "*la retraite*," several days in succession, he was informed that some of the Fathers were very severe upon Protestants, but that they had said too much, for no one believed them. He (Mr. G.) had given a small tract on Purgatory to a man, who lent it to another, who took it to the Priest. The Priest was exasperated, and next day being Sunday, he warned his people against him (Mr. G.) and urging respectable people not to allow him to enter their houses. Next week, five or six of the most respectable inhabitants had called upon him, and invited him to visit them, who had never done so before. He then urged the Society to earnestness in its work, and called upon all to pray for success to their undertaking.

Dr. HOLMES, in seconding the resolution, said there were some things done from motives of duty, others from feelings of pleasure, and others partly from both. He felt both sentiments in proposing a resolution of thanks to the Lord Bishop of the Diocese, for the countenance and support the Society had received at his hands. They were all aware of the importance of having the cordial assent and co-operation of the Bishop in carrying out measures connected with the Church; and they were under the highest obligations to His Lordship, for taking this Society under his care. The present meeting reminded him of some things in his past life, which had given him great satisfaction. He could recollect the time, when such efforts as the present commenced, the pioneers of which, as he looked back, he found some had gone to their rest. About sixteen years ago, he had assisted in forming a Society for Propagating the Gospel among the destitute Settlers. They sent Missionaries North and South. At that time there was only one Clergyman at St. Johns, and one at Chambly. There were none in the Beauharnois district. Mr. Dawes, their first missionary, reported in his journal, that persons had lived there for twenty-five years without having been visited by a Church of England Minister. At this moment, he could enumerate ten, settled in that part of the Diocese. He might also mention, that to the Pastoral Aid Society, in which he took part, was due the erection of the Church in Griffintown. The Rev. Mr. Thompson went from house to house, distributing tracts, and gathered together a congregation in that Suburbs. The same