

with those who may be neither total abstainers nor prohibitionists, but who are willing to help us minimize an evil we cannot abolish. If we cannot have "no license," let us unite for fewer licenses. It is a narrow, mistaken policy to throw away the possible best because we cannot now have the absolute best.

With all the evils of the age in which we live, there is a broadening spirit of Christian charity. Good people are coming to understand each other better; the forces which make for righteousness are drawing together, and nowhere is it more evident than in the movements toward Church Union.

Bitter jealousies and grave abuses in Church and State rent the Presbyterian Church of Scotland into fragments. These divisions were perpetuated in Canada. But in 1875 the Presbyterians of Canada rose up and said: "Why should we perpetuate the jealousies and divisions of the Old Land? We are making a new start in a new land. Let us be united."

And so we thank God that for thirty years we have had the one great Presbyterian Church in Canada, strong, aggressive, missionary. The broad scope and magnificent success of our Mission work is the result of union.

Nine years later the Methodists of Canada said: "Why should we perpetuate those divisions which broke out among the followers of Wesley in England and the United States? Let us follow the example of our Presbyterian