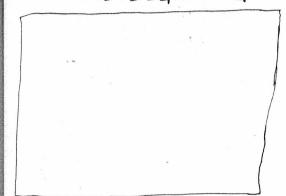
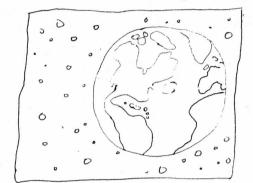
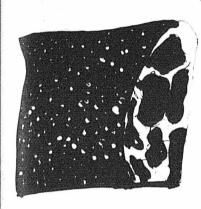
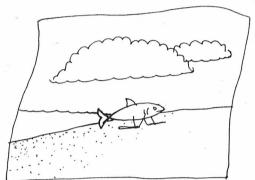
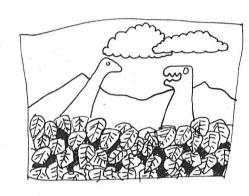
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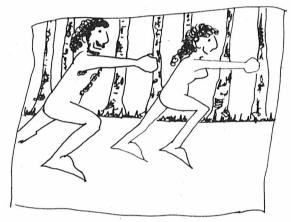


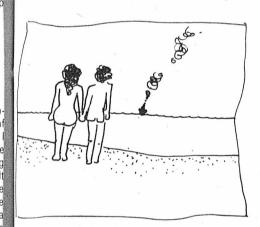




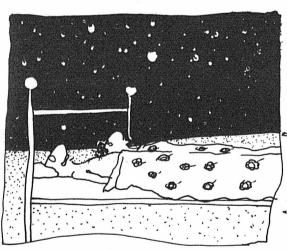












DO YOU BELIEVE THAT ONE SUPREME ARTIST CREATED ALL OF THIS MANY FRAMES AGO?

YEAH!

THEN WHO DREW HIM? HA HA, GOTCHA THERE!

THAT'S THE PROBLEM WITH

MOST PEOPLE, THEY TRY TO

BE LOGICAL ABOUT EVERYTHING,

BUT LIFE OUTSIDE THE FRAMES

ISN'T LOGICAL.



HOOSIER

Evolution Week

If last week was "North-West Territories Week," this seems to be "Evolution Week. By the time this letter is read. Dwayne Gish will have done his skillful best to attack the genetic evidence for evolution; Thursday evening. John Habgood will present a more positive view of evolution from a Christian standpoint. If the relationship of revelation and science is a living issue for you, or more particularly if you are concerned to relate the physical evidence and the biblical account, this week is a good opportunity

For my part, although I am interested in relating faith and science, I cannot understand what all the excitement is all about. To me, the first chapter of Genesis is an evolutionary view of nature, with God the invisible guide; and the physical evidence for evolution is an inspiration to wonder at the sweep of God's guidance. We need to distinguish between evolution as a description of the of events, and shape naturalistic accounts of the mechanism producing evolution which leave out any recognition of a transcendent Purpose.

But where is Evolution at today? Where is the creative initiative of the God who "works yet", in our day? Where is the growing edge?

In the struggle for justice between human beings; in the search for a way of life that will not destroy this jewel of a planet we are on; in respect for the Earth God made, and his image in our neighbours - that is where we must look for the future, for the long struggle to give birth to a humanity that measures up to wholeness we see in Jesus That is the purpose into which we are all called.

So maybe "North-West Territories Week," with its challenge to our sense of justice and ecological sensitivity, was on the fore-front of evolution and/or re-creation.

Fletcher Stewart

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Editor: Greg Neiman News: Kim St. Clair Features: Kevin Gillese Arts: Lindsay Brown Sports: Darrell Semenuk Graphics: Craig McLachlan Photo Editor: Bob Austin Footnotes: Marg Reed

STAFF

Susan D. Poohkay Brian Bergman Ken Larson Nancy Brown Willie Campbell Brian Gavriloff

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Editor's office: 432-5178 All Departments: 432-5168 Media Productions: 432-3423