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## Sunday School.

INTERNATIONAL LESSON NO. III APRIL 19, 1903.

The Law of Love.-Rom. 13: 7.14. Study

[Commentary,—Explanatory. Rome is situated in Italy on the River Tiber, 1,450 miles northwest of Jerusalem. The gospel had reached this far off land and there were a few Christians there who were diligent-ly seeking the truth. Paul had never ly seeking the truth. Paul had never visited them, but he greatly desired to do so. A few years after this his hopes were realized, although he did not go to them as he had expected, for instead of going voluntarily as a missionary, he was compelled to go as a Roman prisoner, under bonds.

I. Civil duties-vs. 1-7. In these the civil duties—vs. 1-7. In these verses it is stated as a primary truth that civil authority is a divine institution. Nothing is said of the forms of government, but revolutionary action in a Christian is distinctly forbidden.

7. To all—To all those in authority over your Tribute. To on person or

7. To all—To all those in authority over you. Tribute—Tax on person or property. Custom—Revenue. Toll on merchandise. Fear—Such as is due to a public official and to an authorized avenger of wrong. Honor—Do not behave disrespectfully to any person, and to those in authority show reverence and respect on account of the dignity of the office, even though you cannot respect the man.

man.

II. The law of love—vs. 8-10. 8. Owe no man.—"It cannot be supposed that the apostle meant to prohibit the contracting of debts on any account. Christians are indeed under the highest obligations to pay all legal demands without reluctance or needless delay and with great purctuality, and they should avoid all superfluous exceptes and care. all superfluous expense and care-fully guard against contracting any defits which they have not a reason-able prospect of discharging." Love one another—In the preceding verses the apostle has been showing the duty, reverence and obedience which duty, reverence and openience which all Christians, from the highest to all Christians, from the highest to the lowest, owe to the civil magis-trate, whether he be emperor, king, proconsul or other state officer; here he shows them their duty to one another, but this is widely different from that which they owe to the civil government; to the first they owe subjection, reverence, obe-dience and tribute; to the latter they owe nothing but mutual love, and those offices which necessarily spring from it. spring from it.

9. Shalt not commit, etc.-In this 9. Shalt not commit, etc.—In this verse the apostle quotes from the law as though he would say that the perfect love which he declares they owe to one another will entions of this law. And whatever he has omitted, which the law contains, is all covered in keeping the law of love. Thy neighbor as thyself— When this is done in reality there is completeness and we keep the

10. Worketh no ill—The law of love forbids the doing of anything that would injure myself or others. "Where love reigns the golden rule is practised, and he who loves, acts toward his neighbor as he would that

therefore this law of love can never work ill toward another, and thus the law is fulfilled by love." III. Christian practice (vs. 11-14).

11. Knowing the time—The nature and character of the period in which we live. High time—That is, the hour we live. High time—That is, the nour has arrived. To awake—How many so-called Christians are fast asleep! The accursed liquor traffic is becom-ing powerful, bold, defiant; is de-stroying our best brains and blood; is ruining our morals; is undermining the Christian Sabbath, one of the pillars on which our nation rests; is filling the land with paupers, disease and crime, and yet we

pers, disease and crime, and yet we sleep on peacefully as though we had no responsibility in this matter!

12. The night—Of heathen darkness, ignorance, immorality and wretchedness. Far spent—Heathen darkness was rapidly coming to an end. "The full manifestation of the sun of righteousness in the illumination of the result of the results." sun of righteousness in the illumina-tion of the whole Gentile world approaches rapidly." The day—Of the deliverance from evil; of true Christian knowledge; of purity, hap-phess and peace; of ternal blessed-ness "is at hand." Let us cast off

"The works of darkness described in the next verse.

13. Walk honestly—"Be decent, orderly and sincere in all deportment, an example for all eyes to look upon.

Men choose night for their revels of the content of the sin and superstitious doings, but children of light (Eph. vi. 11-18) must behave becomingly and live above such censure." As in the day—In an open way which everyone may see and know. Not in rioting and drunkenness—"They are not to indulge in revels where intemperance in eating and drinking is common and where indecent exercise in games, etc., follows, and where conversation is cor-rupt. This was what the heathen did whom they so condemned. This was not the thing for Christians to do, certainly. But they are to be so fully engaged in a pure life and in its duties, that the temptation will not overtake them and they be led

astray."
14. Put ye on......Christ-Without 14. Put ye on.....Christ, without further comment on heathen practises, the apostle plainly explains what the armor of light means. It was plain to be seen what they must put aside, and this exhortation would apply to all who might hear it. To put on Christ signifies receiving and believing the Gospel. This fully done and held to, would stop all thought of following any sinful inclination of their nature. To be clothed with a person, means to enter into his views to imitate him, and to be wholly on his side. The flesh—By flesh here we are to understand the carnal nature, the gratification of which led to the

abominations just mentioned.
Thoughts—Love. "Pure love is ever true to the requirements of the divine law. Love never faileth. Heathen darkness will vanish under the darkness will vanish under the force of this law. Love rejoiceth not in iniquity, and in every heart where love is the law sin cannot remain. Heavenly love cannot be resisted. Pride melts away under its warm breath; selfishness disappears under its glowing influence; anger cannot stand before its gentle force. Put on love; wear it as a garment.

PRACTICAL SURVEY.

to crown and complete, and allenfolding to beautify and bless, reigns this universal law. It blossoms in the beauties of carth, and beams in the beauties of carth, and beams in the benefits of grace. It speaks in the thunders of God's law, and whispers in the voice of the Comforter.

The law applied to rulers. "The powers that be are ordained of God." Human government is divinely ordained, but exists not for the aggrandizement of the few, but for the benefit of the many. Its design is not oppressive, but beneficent. Governors do not rule for their own pleasure, but for the well-being of their subjects. "They are God's ministers." The higher the honor and the greater the power, the more overwhelming the responsibility. Sovereignty means service.

The law applied to subjects. Love enjoins both dominion and subjection. They are equally honorable and sacred. It is as royal to serve as to rule. All kings do not wear visible crowns and true sovereignty cannot be conferred by coronation ceremonies. Anarchy has no place in the Christian system. Citizenship is a sacred thing, and its duties are

monies. Anarchy has no place in the Christian system. Citizenship is a sacred thing, and its duties are essential to a complete Christian life. The narrow sphere of personal interests and action does not fill the measure of responsibility. Every citizen is a factor in the national life, and makes or mars the national honor; for "no life can be pure in its purpose and strong in its strife, and all life not be purer and stronger its purpose and strong in its strife, and all life not be purer and stronger thereby."

The law between individuals "Ren-

The law between individuals. "Render to all their dues." "Owe nothing but love." The brief but comprehensive command, "Thou shalt love thy neighbor as thyself," covers in principle and fulfils in practice the entire measure of mutual obligation. It forbids every spirit or action which violates the rights of another in feelings, person or nossessions, and in feelings, person or possessions, and enjoins the same care for all these interests which we demand of an-

## At London ....Tower

Interesting discoveries have recently been made at the Tower of London of some inscriptions made on the walls by persons confined there in past times. In the work of repairing a defective window opening in the St. Martin's Tower a piece of deal framing had to be removed. Behind this was found the name of Ambrose Rookwood, a wealthy young Suffolk squire, who vas concerned in the gunpower plot. It was finely carved, and the surname was divided, "Rook-wood," in dicating the nature of its derivation. The unfortunate culprit was drawn and finanged in palace yard, West-minster, with other of the conspira-tors, on the last day of January, 1606. Mr. Hepworth Dixon, in "Her Majesty's Tower," gives an account of Rookwood's exciting ride out of London to his home at Coldham Hall, Suffolk, after the gunpowder plot was discovered. He covered thirty miles on a single horse, and by miles on a single horse, and by means of relays of animals made the entire distance of eighty-one miles,

in less than seven hours, a remarkable performance, considering the state of the roads at that period. A more elaborate inscription than that of Rookwood's and one of the finest of the whole series in St. Mar-tin's Tower, is one that has been found through the removal of some coats of whitewash. Beneath an em coats of whitewash. Beneath an emblem of the Trinity appear the sacred letters "I. H. S.," and then the name, "George Belsley, Prist." On the left is a shield containing the fleur de lis, the word Maria, and the date, "1500." A Latin inscrip-tion which follows is supposed to be The law of love. "God is love."
This is the supreme fact, and this element the supreme principle of the universe. Beneath to sustain, above with absolute certainty, as several a verse from the Psalms with absolute certainty, as se words are wanting.—London

Jumped the Job.

graph.

"I'm perfectly willing to do any sort of work," he argued, as he held the door open. "I don't ask you to give me a meal for nothing." "You'!! carn it, will you?" asked the head of the house. "Certainly I will. All I ask for is the opportunity." "Are you particular about the work?" "Not in the least! Try me at any blessed thing you want doing." "Very well. My wife's out of town, and I've got a servant who has been running the house for a week or so, and I haven't the moral courage to discharge her. Come in and work her out." "Let me see her, sir. I'll go to the back door and size her up." He was gone about two min-utes, and when he came back he nearly carried the side gates off its hinges in his hurry to get through. He didn't even stop in the front yard, but as he kept on he turned hi face to the crack in the door and said; "Thank you, very kindly, sir, but I find I ain't hungry, and can make these old clothes do me very well till next summer!"

Wanted a Chinese Song. Most of the policemen in Australia are Irishmen, whose genius for humorous blundering loses nothing of its quality under the Southern Cross. Here is an instance: Many Chinese names are reminiscent of a burbarian caricatures of the originals. Of these Four Est. 14. See Police Four Est.

barian caricatures of the originals. Of these Fong Fat, Ah Su and Ah Foo are the most common.

A newly appointed crier in accounty court was ordered by the judge in a case in which a Chinese was witness to call for Ah Song. The son of Erin leoked puzzled and darted a look at the bench to try to discover if this was a colonial joke; but, seeing the judge as grave as an undertaker, he turned to the audience and blendiy turned to the audience and blandiy inquired, "Gintlemen, will any of you favor his honor with a song?

Played a Higher Trump. Philadeldhia Record. I swore she was my queen, and yet No trace of joy suffused her face. no simply answered, "I regret To say I am another's are,"

## The Markets.

Toronto Farmers' Market. 13.-Wheat-Two . hundred bushels of white sold firmer at 71 to 73c per bushel, 200 of red sold at 71c, and 200 of goosg at 65c. Barley-Quotations about steady 100 Suchels sold at 44 to 45c per

Oats-Receipts were fairly large and the market was steady; 500 bushels sold at 35% to 36%c per bush.

Dressed Hogs—There was a fair run of hogs offering, and the mar-ket is quoted steady at \$8.40 to \$8.60 per cwt. for choice light-weight hogs and \$7.50 to \$7.75 for

Butter-A large number of farmers had outter on the market, and a brisk trade was done throughout the morning. Prices are about steady. Pound rolls are quoted at 18 to 25c, and large at 16 to 20c

Eggs-There were plenty offering. and prices were steady at 12 to 14c per dozen for new laid.

Hay—About 20 loads were on the market, and prices are steady. No. 1 timothy is quoted at \$12 to \$14 per ton, and mixed or clover at \$5 to \$9.

Straw—There was none offering Quotations are unchanged at \$8 to

\$9 per ton. Wheat, white, 71 to 73e; red, 71 Wheat, white, 71 to 73c; red, 71 to 71½; goose, 62½ to 65c; spring, 68c; oats, 35½ to 36½; barley, 44 to 45c; rye, 51c; peas, 79c; buckwheat, 52c; hay, timothy \$12 to \$14; clover, mixed, \$5 to \$9; straw, sheaf, \$8 to \$9; toose, \$6; dressed hogs, cwt., heavy, \$7.50 to \$7.75; light, \$8.40 to \$8.60; butter, pound rolls, 18 to 25; large rolls, 16 to 20c; eggs, new laid, 12 to 14c; chickens, per pair, 60c to \$1; turkeys, per lb. 12 to 17c; geese, per lb., 10 to 11c; ducks, per pair, 80c to \$1; apples, per bushel, 25 to 60c; per barrel, 75c to \$1.75; potatoes, per bag, \$1.20 to \$1.25.

Leading Wheat Market. Following are the closing quota-tions at important wheat centres Cash. May.

... ... ... 75 1-8 74 7-8 Northern

British Live Stock Markets, London, April 13.—Prices are un-changed; Canadian cattle are quoted at 11 to 12 1-2c per lb. (dressed weight); American cattle, 12 1-2c to 13 1-2c per lb.; sheep steady at 14 to 15c per lb.; refrigerator beef is firm at 10 to 11c per lb.

Toronto Dairy Markets. Butter-The market continues firm

for choice qualities, which are scarce. We quote: Fresh, large rolls, 18 to 18 1-2c; finest 1-lb, prints, 19 to 20c; poorer grades, rolls and tubs, 15 to 17c; creamery prints, 23 to 25c; solid, fresh made, 20 to 22c. Eggs—The market is steady, with demand good. The price is unchanged at 12c per dozen.

Cheese—Market firm, with good demand. We could: Firest 14 to 14.

mand. We quote: Finest, 14 to 14-1-2c; twins, 14 1-2 to 15c; new cheese 13 to 13 1-4c. Canton. N. Y., April 11.—Cheese

12c; no sales; butter,			nees
12c, no sales, bacter,	200.		
Toronto Live	Stock		
Export cattle, choice cwt \$	8 4 70	to	4 85
do medium	4 10	to	4 60
do cows, per cwt	3 30	to	4 00
Inferior cows	2 75	to	3 25
Butchers' picked	4 20	to	4 60
do good to choice	3 90	to	4 20
do fair to medium	3 00	to	3 55
do rough to common	2 75	to	3 10
Bulls, export heavy	3 50	to	4 25
do light	3 00	to	3 50
Feeders, short-keep	3 90	to	4 25
do medium	3 60	to	3 90
do light	3 25	to	3 50
Stockers, choice	3 25	to	3 40
do common	2 25	to	2 75
Milch cows, each	38 00	to	60 00
Export ewes, cwt	4 25	to	4 75
Bucks, per cwt	3 50	to	4 00
Grain-fed ewes, wethers	6 00	to	6 50
Grain-fed bucks	5 50	to	6 00
Spring lambs	2 50	to	5 00
Barnyard lambs	4 50	to	5 00
Calves, each	2 00	to	8 00
do per lb	0 04	to	0 05
Hogs, select, per cwt	6 12%		0 00
do fat, per cwt	6 00	to	0 00
do light, per cwt	6 00	to	0 00

Bradstreets on Trade.

At Montreal the demand for spring and summer goods is so great; t mills and factories are taxed their utmost to meet the require ments of the trade. In fact the general view taken is that the pros pects for trade were never better than they are at present. Fine spring weather at Toronto this week has stimulated the demand for week has stimulated the demand for scasonable goods. The early open-ing of navigation, too, has increased the demand for goods for shipment by water to interior points. Trade at the Coast is showing a fair ex-pansion for this season. Business at Hamilton has been active this week. The wholesale merchants of the Ambitious City are getting a very good share of the increased trade requirements of the country, both in the west and in Ontario, and in the west and in Ontario, and shipments continue on a large scale. The firm tone of the markets coatinues to stipulate purchases for the fall. At London this week the wholesalers have been quite busy with sorting orders for the spring and summer trade, and the fall trade is also here sign. Oftwar whole. is also increasing. Ottawa whole-sale trade is very active for this season. General business at Quebea during the week has been active.

A well-known surgeon was imparting some clinical instruction to half a dozen students who accompanied him in his rounds. Pausing at the bedside of a doubtful case, he said: "Now, gentlemen, do you think this is, or is not, a case for operation?" One by one the students made their diagnosis, and all of them answered in the negative. "Well, gentlemen, you are all wrong," said the wielder of the free and flashing scalpel, "and I am going to operate to-morrow." "No, you won't," exclaimed the patient, as he rose in his bed. "Six to one is a good majority; gimme my clothes." A well-known surgeon was impart-

Even with Him.- Mr. Flicty (tauntingly)-I saw Mrs. Berryman traintingly)—I saw Mrs. Berryman on the street tr-day. She looked charming in her mourning gown. Mrs. Flirty (sarcastically)—Indeed! It's a pity we all can't be widows.—Detroit Free Press.



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Yonkers Statesman.

"What was that noise, Katie?" shouted the lady from her boudoir. "Oh, mum, it was only the baby under the piano, and he hit himself, mum," replied the girl.
"Dear little boy. Did he hurt himself. Katie?"

self, Katie?"
"No, mum; sure it was the soft pedal he hit, mum;"

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Nearly everyone needs toning up in the spring. Some are altogether ill. others just feel fagged and worn out. They have little inclination to work and less to eat. They are simply use-

Did you ever stop to think that there is a reason for all this and that if the complaint is attacked intelligently it will yield readily, the lazy feeling will depart, and in its come will come vigor and energy and place will come vigor and energy and

appetite:
It is the Kidneys that are not doing

sue, and additional waste matter is given to the blood to carry away. If the Kidneys are in condition to do extra work this waste material is quickly expelled from the body in the usual way.

quickly expelled from the body in the usual way.

But if the Kidneys are tired or worn out the waste remains in the blood and the circulation is clogged. The remedy is simple. Dodd's Kidney Pills put the Kidneys in good working order. The Kidneys in good working order ensure pure blood and good circulation—ensure brightness and energy. Thousands of people will tell you so, can tell you so out of their own experience.

Getting Rid of them Cheaply.

A certain man, a market gardenter, with a family of four daughters, was most desirous to get his girls married as they became of age. He waited till Sarah, the eldest, was her own mistress, but, as she reached the age of 25, and Mary, the second daughter, too, became of age, and still no signs of marry, ing them, the father began to worry very much, "Well," he said to the neighbors who wanted to know what he was going to do with all his daughters, I will give him a hundred with her." Then the girls were crowded with suitors, and finally Sarah was married. And the next day the bridegroom received from his father-in-law—one hundred cabbages.

The psychology of woman. Throughout the novel brilliant seenes of London society at its best succeed each other with dramatle rapidity. It is unquestionably Mrs. Ward's greatest triumph.

Clear About the Stairs.

A lawyer was cross-examining an Irish woman, the point under enquiry being the relative positions of the doors, windows, etc., in a house which a certain transaction had occurred. "And now, my good woman," the awyer said, "will you be good enough to tell the court how the stairs run fn your house." "How do the stairs run?" the winess replied. "Shure, whin I am upstairs they run down, and whin I am downstairs they run down, and whin I am downstairs they run up."—Ram's Horn. law-one hundred cabbages.

SECOND CHAPTER OF CLOVER

The Preacher Caught on After Many

The Preacher Caught on After Many Interruptions.

A writer in the Philadelphia Ledger gives the following interesting variation of an old story based on a confusion of the names of two kinds of grass. At a certain revival meeting of colored folks in a church in North Carolina the minister announced from the pulpit, "My texis 'Let de woman larn in silence wid all subjection.' You will done fin' it in de secon't chapter, 'leventh' varse, of Clover." At this mention of an unknown cpistle a good brother plucked the coat tails of the minister. The latter turned round, then again faced the audience. "In spite ob de interruption," he said, "I repeat der tex am from de secon' chapter, 'leventh varse, ob Clover.' Again the coat tails were plucked, and the minister glared at the plucker, only to turn once more plucked, and the minister glared at the plucker, only to turn once more to the congregation. "Brudder Johnson," he said, "Objects to de tex'. 'Let woman larn in silence.' We all know dat Sister Johnson am not a silent woman. But I done repeats dat der tex' will be foun' in de secon' chapter, 'leventh' varse, of Clover."

Here Brother Johnson rose to the Here Brother Johnson rose to the

minister's ear and whispered earnestly.

"Oh," said the dominie. Then to the gaping people. "I asks Sister Johnson's pardon. Her husband says I made a mistake, he is dat triflin'. My tex' will not be foun' in de secon' chapter, 'leventh varse, ob Clover; but in de secon' chapter. 'leventh varse ob Timothy. I knowed it was some kind che create. ed it was some kind ob grass.

Beart Boote

In almost all cases of organic trouble the heart is apt to beat rapidly. Irregular habits, worry, dissipation, overworking until the nervous system is a wreck, is a sure way to create a 90 pulse rate. However, when there is no organic trouble, the remedy is to correct the errors of living, sleeping regularly, eating regularly, exercising well, thus making better blood. If there is no heart trouble this is the best way, to correct that condition.—Health. In almost all cases of organic trouto correct that condition.-Health

Weaver's Cerate in the country is use, ful to relieve the pain caused by bites of ani-mals, stings of insects, and in treating burns and scales.

Lady Rose's Daughter A Canadian edition of Mrs. Hum-

phrey Ward's novel, "Lady Rose's Daughter," has been published by Poole-Stewart, 21 Richmond street west, Toronto, and is on sale at the bookstores for \$1.50. The story attracted much attention while it was running as a serial in Harper's Magazine, opinions varying with regard to the merits of the heroine, Julie Breton, who assists in presiding over the drawing-room of her patroness, and is so successful socially that she arouses the older woman's jealousy. This leads to her dismissal. Some of the influential friends she has learned to know in Lady Hebry's salon rally to her rival standard, but without great enthusiasm, except in the case of her loyal cousin, the Duchess of Crowborough; Jacob Delafield, who is in love with her, and a few others. west, Toronto, and is on sale at love with her, and a few others.

Meanwhile, Julie, having exerted all her political influence with Lady Henry's friends for Captain Warkworth, a young man, poor, ambitious, determined to succeed in life have become deal in the control of the con in him. Her efforts are successful, and Warkworth gets the foreign appointment he covets. Then Julie learns that he is engaged to her It is the Kidneys that are not doing their work. They need to be toned up with Dodd's Kidney Pills. Why? Because they are being overworked and need help.

In the winter the body fortifies it seel against cold. With the coming of spring it throws off this fortification, which consists of extra tisgiven to the blood to carry away. If the Kidneys are in condition to do extra work this waste material is

me Paris, and before they say fare-well forever, to take two or three days out of their lives, and use them as they will.

Julie slips away from her friends and reaches Paris, in the railway station the whole course of her life is altered in a surprising manner by the sudden appearance of Jacob Delafield, the man who loves hor with unseffish devotion. The ending could not be more logical and safwith unselfish devotion. The ending could not be more logical and satisfying. This is, first of all, a "good story." Beyond that, if the reader cares to look for it, it is a remarkable study in heredity, and in the psychology of woman. Throughout the novel brilliant scenes of London society at its best succeed each other with dramatic rapidity. It is unmestionably 21rs. Wards



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