He profitted under the ministry of the Rev. and began to do something for foreign missions. contents of this box will sppear in the missionary receipts for the current year. He was also attentive to his studies, ambitious to excel; and proved an entire and glorious success. about the commencement of his last illness was exerting himself to obtain a prize which had been offered for competition by the master. He he became a little unwell, and it was deemed Aylesford. best to send him into the country for a few weeks until he should recruit his health. His com- A. LIPPENCOTT, Esq , New Glasgow. plaint appearing to increase, he was on Thurs day, May the 2nd, removed again to the city, as enables his relatives, in their grief, to " sorrow were the last words she heard him utter, and they were spoken before any one thought him to be in danger. But his heart was fixed trusting in the Lord, and his calm and peaceful death

was the result of a life of faith. His remains were conveyed to the Parish of St. Martin's for burial, and the happy death was improved, by the writer, to a large audience, W. C. B. from Phil. i. 21.

MISS FANNY AUGUSTA BROWN.

Died at the residence of her brother,-the

Last winter, however, at a series of special meetings held on the Upham Circuit, she allowed contrition she offered her heart to God. The young heart thus laid upon the altar was accepted, and soon peace and joy filled her soul. From that time her walk and conversation were christian-like.

In the month of May last, her liver became affected to such an extent as to excite apprehension in the mind of her physician. The complaint made alarming progress, and soon it became apparent that she must die. But she did not fear. To her mother who was with her for several weeks, she once said, " I do not want to die. I sm not afraid, but I want to live and serve God a little longer; and I want to be better, holier. But I know that if I die I will go to heaven." Questioning her upon the ground of her hope, I found it the same as with all true christians—the atonement of Christ. "I trust John, &c. in Jesus," she said, " Christ is my Saviour."

I explained to her the nature of patience and mother, " Pray for me, that I may have grace. and a little more strength to bear my sickness say, when one was about to pray with her, work." " Pray that the will of the Lord may be done." In her last moments she said, " Christ is precious." "I asked her," says her mother, " if she me; five minutes after her happy spirit passed were conveyed to Windsor, and laid in the old

W. C. B.

MRS. MARY JANE WILSON, WINDSOR. Died at Monkville, in the Windsor Circuit danghter of the late William and Frances Chandler, who for many years served God in half an hour. connection with the Weslevan Church, and version she united herself with the Weslevan ciations." a delicate constitution, and suffered more or other Associations less from bodily infirmities, for some years. Saturday Afternoon.—Rev. Dr. Ross document it is, as showing the extent to which gracious to her, and she was enabled by faith time, to make haste, and delay not; to prepare,

Probincial TAeslepan.

WEDNESDAY, OCT'R. 9, 1867.

The Young Men's Convention for the British Provinces, pursuant to arrangements made by the Y. M. C. Association of this city, was held in Granville Street Baptist Church on Thursday he was ever an obliging and generous boy. He last and two following days. There were upwards of seventy-five delegates in attendance, time back about his spiritual state. His mother's prayers and pious teachings were having and of Y. M. Christian Associations, from all sections of Nova Scotia, from St. John, N. B., sition and gently drawing him to Christ, not for and from Charlottetown, P. E. I. The proceeda life of usefulness as we thought, but for a place ings throughout were of the highest interest and could not fail to prove of great usefulness and value in advancing the spiritual good of young Mr. Sponagle, and was amongst those who last men, and promoting their christian usefulness. winter stood up to ask an interest in the prayers The meetings of the Convention were open to of the people of God, and to offer themselves to the public, and the exercises and discussions Christ. He found peace, and began in earnest were admirably conducted, eliciting much inforto serve God. New, higher, holier, motives took mation of a practical bearing, well fitted to expossession of his heart and influenced his con- cite to healthy, vigorous effort christian churches duct, making him more kind, more obliging, and and Associations. For the maintenance of good more obedient than before. He was much afraid order and promptitude in the despatch of business. of doing wrong, and would frequently ask, even ness, and the fine spirit which prevailed in all concerning his play, " Is this right? or is this the meetings, much credit is due, under the Disinful?" He thought of the cause of Christ, vine blessing, to the presiding officer, John S. McLean, Esq. To Mr. McLean, and the other He had his missionary box, into which he put gentlemen who cooperated with him, in getting the largest portion of his pocket money. The up and carrying through this Young Men's Con-

The following are the Office bearers elected

MEETING OF WELCOME. A very large gathering, to extend a public to see him breathe his last, but he could not speak to her. But he left behind such an evidence that he has gone to be with Christ, as dence that he has gone to be with Christ, as for the appropriate address, who then called the choir. Mozart's Chorus, to see him breathe his last, but he could not ed by the chairman, James B. Morrow, Esq., prayer, by the Rev. Geo. W, Hill, Rector of St. prayer, by the Rev. Geo. "Glory be to God on high" was sung.

ma" he replied "I am looking to Jesus." These saint, which he described as true life, as involv. glory. Amen and amen." ing right living, right doing, and right enjoying Another anthem was then sung. "Thine, O Lord, is the greatness and the power," &c.

"The Address of welcome for the Halifax Association" was delivered by the Hon. S. L. Shannon, who from its commencement has been Rev. W. C. Brown, of Upham Circuit, -Fanny member of the Association, and has ever exhib-Augusts, daughter of Mr. John Brown, of ited a laudab'e interest in the moral and spirit-windsor, N. S. She was a person of mild and ual improvement of young men. He referred gentle disposition, and endeared herself to nu- to Conventions held elsewhere, to the success of sympathy. From her early years, through the the influence of young men being employed on congress of Anglican Bishops invited by the sympathy. From aer early years, through the influence of young men being employed on congress of Anglican bishops invited by the large crowds assembled and gave expression to the influence of young men being employed on congress of Anglican bishops invited by the large crowds assembled and gave expression to this high intellectual culture and consecrated the influence of young men being employed on Canterbury to meet at the end, their iow by bonfires and the performances of consecrated the influence of young men being employed on Canterbury to meet at the end, their iow by bonfires and the performances of consecrated their iow by bonfires and the with the value of religion, and regarded herself
as unfit to die. Yet naturally of a gay and
with which the present movement was regardwith which the present movement was regardvolatile disposition, she often forgot God, and ed, haped for the extension and success of Young critical times upon which we have fallen render strove to banish serious things from her mind,

Men's Associations throughout the Province, it highly desirable that a meeting of the Bishops rescue of the captives who have been so long.

The Financial Secretary's statement discloss of God," and learnt to repose as a child on the is the grace of graces."

Of God," and learnt to repose as a child on the is the grace of graces."

Of God," and learnt to repose as a child on the is the grace of graces." and, on behalf of the Halifax Association, welcomed the delegates.

The congregation then joined in singing the the feeling of fear and penitential sorrow to have beautiful hymn, "Shall we gather at the river," with Dr. Longley's invitation; but of forty-three should sustain a missionary relation to the beautiful hymn, "Shall we gather at the river," Bishops in the United States, nineteen have

ing Meeting was brought to a close. FRIDAY MORNING .- The Convention met in Association. Reports were given by Delegates Missions. from Windsor, Hantsport, Pictou, Truro, St.

burying ground to await the resurrection of the claims of Tract Distribution and Missionary a series of special services held in the church of his friends of the metropolitan tabernacle to atand Book Society.

July 2nd, 1867, aged 52, Mary Jane Wilson, the discussion was animated and practical.

Ministers; and her kindness to Christ's minis- shall be considered as a central Executive to ing and preaching day after day.

peets for heaven, not as clear and bright as she various suggestions were offered as to the ma- liar to the Romish communion. the selection of the Scripture lesson or of the had knelt for four hours on her bare knees on at Winchelsea a town memorable as the place ciety in prosecuting this work?

nence principle to young men and to Christian and distinctly avowed that he offered in the enlargement of trade.

the young men of our land—and counteracting Rome, and the evil leaven of Ritualism is also ed agricultural operations. Only let easy com- support a Colporteur for one year. to a large extent the best efforts of Christian steadily spreading. men in leading souls to Christ.

moting the cause of Total Abstinence."

in September 1868

We regret exceedingly that our space will not ous class of cases which have revealed an appalladmit our giving a more extended notice of the ing and almost incredible amount of terrorism thousands in the Provinces.

not soon be forgotten. The spacious sanctuary freedom." was well filled in every part, notwithstanding Vice Presidents.—Hon. Charles Young, L ine uniavourable state of the weather. The opening devotional exercises were conducted by the George's Church, Wm. Heard, Esq., of Charlottefor the services of the choir. Mozart's Chorus, truly devotional spirit, for the effectual blessing The Rev. Geo. M. Grant delivered the "Ad then after singing "Shall we gather at the rivstances and wants of young men; and strongly things; and blessed be His glorious Name for commended for imitation the character of a ever, and let the whole earth be filled with His

From our English Correspondent.

The Pan-Anglican Synod-Blue Book of the Royal Commission on Ritualism — More Trades' Union outrages — Outbreak of Fenian ism-Military Expedition on behalf of the detachments of military into the town, and to thodistical economy, with all its affinities and Assyrian captives - Geographical survey of arm the police with revolvers and cullasses. Palestine-Christian munificence-Home Mission work in the East of London-Russian

Public attention is just now being drawn to a

it highly desirable that a meeting of the Bishops after which a highly excellent Address on signified their intention of coming, and thus ground that it will involve a peril to life and an church, absorbing not less than two-thirds of the marvellous and suggestive are the words of evening come to our Master's feet, and tell Him "Christian Work" was given by the Rev. Geo. from afar there has been a cordial response to enormous expense, which after all may not suc- entire District grant. W. Hill. The Rev. gentleman showed at some the proposal for this "general Council" of the ceed in attaining the object in view. Unquestion On the evening of the first day's session Bro. thing which I do?"—Gen. xviii., 17. length the work to be done, the adaptation of Y. Anglican Church. At home, however, ten mem- tionably the expedition will be a costly one, but Weddall preached to a respectable congregation, M. C. Association for that work, the importance bers of the English bench with the Archbishop it seems requisite that monarchs like Theodore, an interesting and useful sermon from Rev. xxii of young men being employed therein, and ear- of York at their head, have declined to attend, with whom patient negotiations have utterly fail- 17th. nestly called on all present to engage in earnest and this shows anything but unanimity among ed, should be taught that England will not allow

The second day's session was occupied conMoses had mastered many moral problems while christian labour. Addresses in response were our Right Reverend Fathers in this country. Sidering the important question of the spiritual deciding to suffer sifliction with the people of we should detect many errors and faults which delivered by Rev. Mr. Balcam of Hantsport, Eight out of eleven Irish Bishops have promised What complicates the difficulty is that Aybssiinterests of the church. With profound soliciGod, rather than enjoy the pleasures of sin for Mr. Rudolf, of Pictou, and Mr. Welsh, of St. to be present; and the conference will probably nia is in a very distracted condition, many of tude the brethren sought Divine direction in a season; but forty years after there were given John, N. B., after which a vote of thanks to number in all about seventy-five. The deliberative description of the king's own subjects having been roused to prayer—a spirit of deep humility and piety was him lessons far harder than any which he had the Chair was passed, and this highly interesttions of the assembly are to be restricted to the rebellion by his tyranny, and where the captives breathed in the utterances of each—and a sogone through before, and though the Lord deshort period of three days. On the first day the now are cannot be exactly ascertained.

With respect to the desirableness of having tion of Palestine now going on. Very careful tions offered—the ties of christian sympathy and the declaration, "My servant Moses is faithful with respect to the desirableness of having such a Synod at all, opinion is greatly divided, geographical investigations have been made, brotherhood were strengthened—and the breth- in all mine house, with him will I speak mouth FRIDAY AFTERNOON.—Rev. C. M. Saunders and very general dissatisfaction is expressed, and some important results have been obtained. ren returned to their apostleship to their fellow to mouth, even appparently, and not in dark resignation, and shortly after she said to her line resignation, and shortly after she said to her line resignation.

A map of the highland districts of Judes, on men, more affectingly alive to the constraining speeches."—Num. xii., 7, 8. to obtain decision on religion among young men, does not include those questions upon ritualistic the scale of one inch to the mile, has been con- love of Christ—and the high and holy obligaespecially with reference to union with the church and rationalistic practices and dectrines which structed, and materials have been accumulated tions resting upon them as ambassadors for God.

What precious converse, what repeated study of hallowed lessons had Daniel, that exemplary Lord unfolds before each of us.

If ours be and pain with patience." She would frequently of Christ and active co-operation in christian are making such widespread and perilous inno- in order to prosecute the survey. vations. But the fact is (one sorrowfully con-Discussion participated in by Rev. Dr. Tupper, fesses it), the heads of the Anglican commu- of the Queen has been engaged in this work, P. E. Island, Sept 26, 1867. Rev. Geo. M. Grant, Rev. Geo. W. Hill, Rev: nion seem to be unwilling or unable to meet the stated that discover es had been made confirm Rev. Geo. M. Grant, Rev. Geo. W. Hill, Rev. nion seem to be unwilling or unable to nice the ling in a very unexpected manner the exact accould find in him neither error nor fault, and a ling voice:—and so faithfully following the felt the supporting grace of God, and if the Sa. from nearly all sections of the province. Many time the old landmarks of the faith are rapidly curacy of many points of Bible narratives. viour was near." She bowed her head and valuable hints were thrown out, and an excellent disappearing. Besides it is but too evident that 'About a year ago a lady applied to the Ray. whispered. 'Yes.' This was her last word to feeling prevailed through the discussion. many of the higher Anglican clergy, especially C. H. Spurpeon to aid her in devoting a sum of This Society is now fully organized. The FRIDAY EVENING.—Rev. F. Pryor read an the Colonial Bishops, either openly patronize the \$\frac{\pmatrix}{220,000}\$ in the erection of an Orphanage for American Tract Society will close its Colporteur habitual service—"Thy God whom thou servest every moment be accomplishing the will of God;

Ritualism has ju t been published, and a curious orphans.

and distinctly avowed that he onered in the enlargement of trade.

Publication Fund and two thousand dollar eucharist a "propitiatory sacrifice." And while In midland and southern Russia there is an Colportage and grants for the first year."

"Resolved therefore that our best sympathies | Union outrages which had been disbe extended to those specially engaged in protown of Sheffield. Since then it has been distown of Sheffield. Since then it has been use creased, and would greatly affect by the covered that a similar system of terror and op-It was decided that the next Annual Meeting pression has been for several years carried on in omen for Russia that the reigning Czar is rather ceive quarterly Reports of his labors, of this Convention should be held in this city Manchester and the neighbourhood. One master who happened to employ some men who more available the resources of his vast empire The evening meeting of Saturday was devoted, were obnoxious to the members of a particular in the cultivation of trade and commerce. chiefly to devotional exercises, and to brief, pers Trades' Union had his workmen's tool-house September 27th, 1857. tinent addresses on topics of interest in relation broken into, the tools destroyed, and a notice lives. This is simply one specimen of a numerto Young Men and to progress of the work of left on the door threatening the workmen's

in these latitudes, on and after the 17th and 18th proceedings of the Convention, and especially on the part of particular trade societies. of the addresses, which were, for the most part, One of the most widely circulated liberal inst., was delightful for the season; affording the highly worthy of the occasion, and which if newspapers, which strenuously contends for the brethren attending the Financial District meetpublished would, be read with great profit by rights of the working classes, a few days ago very ing, which was held on those days, every adjustly remarked : " We are almost inclined to vantage for beholding the beauty and fertility doubt, in the presence of the revelations which of this lovely Island, on their journey to the The "Farewell" held in Brunswick St. Meth. have been made, whether we are not living in a place appointed. With chartered blessings and

The "Farewell" held in Brunswick St. Methodist Church on Sunday afternoon, was the this first meeting of the kind in Nova Scotia has crowning service of the whole series, and will any moment be set in motion, instead of in a dwell under the shield and shadow of the Britcountry which has long been called the home of ish throne, our agriculturists are tranquilly ga-

We have just now a considerable degree of abundantly vouchsafed by a divine power, which was making rapid improvement, and is mentioned by the proprietor of the proprietor o tioned by the proprietor of the school as exemplary in his conduct. Towards the last of April T. M. King, Antigonish; Rev. J. L. Reid, lar Grove Church, were well chosen, and had the ring of the right metal. Addresses then fol-Aylesford.

Secretaries.—W. B. McNutt, Esq., Halifax; lowed, relieved by occasional singing. The lowed, relieved by occasional singing. The speakers were the Rev. Mr. Almon, of Saint Captain Deasy, two of the most prominent memoral captains.

Captain Deasy, two of the most prominent memoral rooms in the basement of, what may justly be bers of the desperate Fenian Brotherhood. designated, the Methodist cathedral in Charlotte. town, Rev. Mr. Porter of Wilmot, and the Rev. There were warrants out against both these men town. On the roll being called all the brethren day, May the 2nd, removed again to the city, as more convenient for medical advice, and was able afterwards to walk up to his, physician's office. It soon became evident that no hope of his recovery need be cherished. On Friday he was much worse, and his mother was sent for in which was led by members of several was much worse, and his mother was sent for in which the categories of the Church in which the service, was held on the Delegates, was held on Thursday evening in St. Matthew's Church. The service, was held on Thursday evening in St. Matthew's Church. The whole of these addresses were choice, in every respect all that could be desired, and we trust resulted by the Divine desired, and we trust resulted by the Divine desired, and we trust resulted by the Divine desired. After undergoing the usual blessing, in making impressions on many hearts. was much worse, and his mother was sent for in of the Scriptures and prayer by the Rev. Mr. blessing, in making impressions on many hearts, examination of the Police Court they were redeep regret that except one of the Charlottetown all haste. She reached his bedside just in time Saunders, the business of the most salutary description. The closing of the most salutary description. The closing manded for a week in consequence of instructure. Circuit Stewards, none of the Lay members of

In the afternoon of the day as the prisoners ponsible office of Circuit Steward were aware of God upon the doings of the Convention; and were being conveyed from the court to the city of the efficient aid they could render, and the not as others which have no hope." His mother's last words, just before he left his father's
residence to return to the city, were, "Now
Therese Henry keep looking to Lesse" "Ves the van was forced open, and a police-sergeant sentation of them than we have hitherto been. ther unsate for young men, the address was an inty alone will reveal the amount of spiritual on guard inside was killed. Two other police And it occurs to me that if our finances were admirable one, abounding in good thought, foradmirable one, arounding in good thought, forcibly expressed. Mr. Grant described Christian

from this Convention. "Blessed be the Lord
Kelly and Deasy escaped. A reward of £300 teemed officials, the problem of deficiency, so Associations as being well suited to the circum
God, the God of Israel, who only doeth wondrous has been offered for their recapture, but at pretrying for the brethren to work, under their susent without success. As many as forty persons perior fiscal acumen would shortly find an easy have been arrested under suspicion of being solution—a juster appreciation of our various concerned in this outrage. The large number connexional funds would be formed, securing for of Irish now resident in most of our large towns, them a more frank and healthy support, and in and the well known recklessness of their dispo- the practical carrying out the duties of their desition seems to create a feeling of uneasiness with partment, being brought into official intercourse respect to public tranquility. At Leeds, for in- with our people, more liberal and intelligent stance, it has been deemed necessary to introduce views would be diffused among them of the Me-

> tended to revive the Fenian spirit. As soon as he presided with all that ability and magnanim- unto God, I have borne chastisement, I will not the event became known in the city of Cork ity for which he is so conspicuous. Adapted by offend any more. That which I see not, teach

connexions.

hands of music. mititary expedition to Abyssinia to attempt the Presidential chair of the Conference. with Dr. Longley's invitation; but of forty-three sure is sustained by public opinion and feeling, dependent circuits. One of these circuits, which and plead with the Lord after the manner re-

short period of three days. On the first day the subject will be "the Re-union of Christendom;"

At the recent annual meeting of the British cration, with increased fervor of zeal and firm- still so shrank from the alloued task, that the of Divine teaching, to trace self and self-seeking Granville Street Church at 9½ o'clock. Mr. on the second "Colonial Churches;" and the Association in Dundee some details of an interness of purpose, to the work of moving the souls anger of Jehovah was kindled. Yet his great Roache read an Essay on work of the Halifex third days' discussion will relate to the work of esting character were brought forward by Cap- of perishing men to flee from the wrath to come. work once entered upon, how thoroughly and tain Wilson and others relating to the explora- Many valuable remarks were made and sugges nobly it was done, winning from God Himself

away into the presence of God." Her remains excellent essay on "Decision on Religion." ritualists or connive at them. This has been boys. After considering the munificent propo- work Dect. 1st. Funds are needed without de-Mr. Montgomery of Halifax advocated the seen during the past week very conspicuously at sal. Mr. Spurgeon resolved in connexion with lay, to enable the British American Book and Colportage in connection with the B. A. Tract St. Lawrence Jewry in the very heart of Lon- tempt to raise funds for the purchase of ground from that date. A stock of Books and Tracts mine eye," is one of the precious promises on providential opportunity;" the living a practical state of the precious promises on providential opportunity;" the living a practical state of the precious promises on providential opportunity;" the living a practical state of the precious promises on providential opportunity;" the living a practical state of the precious promises on providential opportunity;" the living a practical state of the precious promises on providential opportunity;" the living a practical state of the precious promises on providential opportunity;" the living a practical state of the precious promises on providential opportunity;" the living a practical state of the precious promises on providential opportunity;" the living a practical state of the precious promises on providential opportunity;" the living a practical state of the precious promises on providential opportunity;" the living a practical state of the precious promises on providential opportunity;" the living a practical state of the precious promises on providential opportunity; "the living a practical state of the precious promises of don, in connection with the meeting of the Pan- and the erection of the necessary buildings, and must be ready for the supply of Colporteurs. which the Lord causes his servants to hope, and tical answer to the inquiry "Lord what would'st Afterwards a discussion took place upon the Anglican Synod. The first service was com- to leave the interest of the original £20,000 as A Depository is required. Means are necessary much of this instruction had David known and Thou have me to do?" Best mode of conducting prayer meetings?" menced by a long procession consisting of a permanent endowment. The scheme has so for Colportage and grants to the destitute. The pondered ere he came to Ps. cxxxi. "Lord, Each speaker was limited to three minutes, and seventy boys, priests, and acolytes, each wearing far succeeded that a piece of suitable ground in committee desire to employ at least half a dozen my heart is not haughty, nor mine eyes lofty; a white cape of the precise Roman Catholic cut, a southern suburb of London has been bought Colporteurs from the above date. They are now neither do I exercise myself in great matters, or

SATURDAY Morning.—Devotional meeting over long black cassocks;—this procession en- at a cost of £8000, and three weeks ago the at work in connection with the American Tract in things to high for me." Of what heart-contered the body of the church, and passed down foundation of three houses was laid as a com
Society, and are prepared to go on in the work verse with the Almighty does Asaph afford us a not only to God but to applauding multitudes, Rev. John Forrest read an essay on "How the middle aisle chanting a piece of music. All mencement of the benevolent undertaking.— if the churches will enable the Society to employ glimpse in the 77th Psalm. "Thou holdest the Master pointing to some retired sphere of the churches will enable the Society to employ glimpse in the 77th Psalm. "Thou holdest the Master pointing to some retired sphere of the churches will enable the Society to employ glimpse in the 77th Psalm." continued in communion with it to the end of to adopt measures to introduce Y. M. C. Asso- the arrangements of worship, the intended Litany, These houses will cost £500 each. The money them by furnishing the means. life. Our departed sister was brought to God ciations into Towns and Villages where they do the postures and places of the cfliciating clergy, for one has been furnished by a lady in commeted that there are many though to God to the minister of Ray C. Stewart whom the minister of Ray C. Stewart whom the minister of Ray C. Stewart whom the minister of the considered the days of old, of our warfare are mighty through God to the minister of Ray C. Stewart whom the minister of the considered the days of old, of our warfare are mighty through God to the minister of the min under the ministry of Rev. C. Stewart, when labouring on this Circuit; and upon her considered the days of old, and upon her considered the days of old, and the establishment of some practical system of communication between Assoverage and the establishment of some practical system of communication between Assoverage with the Weslevan state of the personal efforts of the profitable captivity every thought to the obedience of the profitable captivity every thought to the obedience of the profitable captivity every thought to the obedience of the profitable captivity every thought to the obedience of the profitable captivity every thought to the obedience of the profitable captivity every thought to the obedience of the profitable captivity every thought to the obedience of the profitable captivity every thought to the obedience of the profitable captivity every thought to the obedience of the profitable captivity every thought to the obedience of the profitable captivity every thought to the obedience of the profitable captivity every thought to the obedience of the profitable captivity every thought to the obedience of the profitable captivity every thought to the obedience of the profitable captivity every thought to the obedience of the profitable captivity every thought to the obedience of the profitable captivity every thought to the obedience of the profitable captivity every thought to the obedience of the profitable captivity every thought to the obedience of the profitable captivity every thought to the profitable captivity every thought to the obedience of the profitable captivity every thought to the profitable captivity every tho at such a time; and to crown all it was actually House." Another is the gift of an anonymous private christians are meons owned and blessed results of drawing near to God. Very blessed. Christ, 2 Cor. x. 4, 5. Church, and by the grace of God she continued A report of the Committee on Associations announced, not that the Sacrament of the Lord's London Merchant, and is to be called "The of God in saving souls and advancing his king-Church, and by the grace of God she continued to serve Him to the end of her earthly pilgrimage. For some years she and her husband age. For some years she and her husband age. For some years she and her husband age. The committee on Associations announced, not that the builder was adopted, recommending the establishment of the Committee on Associations announced, not that the builder was adopted, recommending the establishment of the Committee on Associations announced, not that the builder was adopted, recommending the establishment of the Providence of God, these builder who contributes the materials, and by his means are now within our reach, is it not a duty this lesson to God;—O Lord, I know that the committee on Associations announced, not that the builder was adopted, recommending the establishment of the Committee on Associations announced, not that the builder was adopted, recommending the establishment of the Providence of God, these builder who contributes the materials, and by his means are now within our reach, is it not a duty the prophet Jeremiah was prepared to recite the prophet Jeremiah have rejoiced to open their house, in Monkville, country when none now exist, and providing during the week! And it is at such services as workmen who will contribute to labour, will be for the present the respect to use them in disseminating among the perish-way of man is not in himself, it is not in man ways listening to our hearts! If we did but reway of man is not in himself, it is not in man ways listening to our hearts! If we did but reway of man is not in himself, it is not in man
ways listening to our hearts! If we did but reway of man is not in himself, it is not in man
ways listening to our hearts! If we did but reway of man is not in himself, it is not in man for the preaching of the gospel by Wesleyan this for the present the Halifax Association these that Anglicau Bishops have been officiation these that Anglicau Bishops have been officiation the saving truths of God's word?

The Workman's Home. Each house ing multitudes the saving truths of God's word?

The Workman's Home. Each house ing multitudes the saving truths of God's word? will accommodate 20 boys, and it is expected Will not the blocd of souls be upon us if we rect me, but with judgment; not in thine anger, cordant note." tering servants was very marked. She was of give all assistance necessary in the formation of The Blue Book of the Royal Commission on that ultimately provision will be made for 200 neglect to do so?

A faithful Colporteur can make about three Our able and energetic brother the Rev. Alex. thousand family visits in the course of a year, Heavenly

McAulay whose name is a benefit brother the Rev. Alex. thousand family visits in the course of a year, Heavenly

Teacher listen, during the many love, obedience, watchfulness, self-surrender. Her last suffering, we're short, but very severe; read an essey on "Bible Classes and how to conministers of the Reformed Church of England and her sense of the favour of God, and prosess departed not have carried mentions hitherto considered not have carried mentions have a supplication of the mention have carried mentions have a and her sense of the favour of God, and pros- duct them." In the conversation which followed have carried practices hitherto considered pecu- ated with our Home Mission work in the neglected districts of the East of London, is making sand pages of Tracts, all full of saving truth. and prayers night and day. And which of us felt was necessary, in order that she might renagement of Bible Classes, the means best Referring among other subjects to the auriengreat efforts to raise about £8000 for the erecWhile doing this, he will converse on personal can estimate the spiritual training, the preparjoice with joy unspeakable and full of glory. adapted for creating and keeping alive an inter-She sought earnestly the desired manifestation est in Bible class studies, and of rendering examination before the Commissioners, "We at Bethnel Green. The foundation stone of the he visits, reading God's word and praying with perceived in the devout Simeon, ere it was rey the desired manuestation est in Bible class studies, and or rendering examination below the class studies, and or rendering examination of the studies, rending God s word and praying with processor and praying with processor and for them, exhorting the impenitent to immediate the should not die until he and the efficacy of the blood of Christ, to cleans:

| Sheriff Sir Francis Lycett, and the diste faith in Christ and repentance towards God, had seen the Lord's Christ; —with what intense Bible Class Teacher upon the lesson—that ques- Penances are imposed exactly after the fashion foundation stone of the latter by Lady Lycett. holding prayer meetings and encouraging and longing would be wait and watch for the consogracious to her, and she was enabled by faith to claim the promises, cling to the cross of the Popish confessional. One case was re
Christ, and to depart in peace. While she was the pupils the week previous, that "Helps to ported of a young lady eighteen years of age, aggressive work of Methodism. A short time destitute neighborhoods. he affectionately, earnestly, and Bible Classes" would be employed, and that in who one night, in obedience to her confessor, ago he laid the foundation stone of a new chapel Will the christian community sustain the So-

Society.

The following preamble and resolution upon the femperance question, recommended by the Church of England in the reign of William III. the labour of convicts extensive lines are ap
fully the operations of this Society, it is necesupon them, out of the depths they cried unto the Temperance question, recommended by the Church of England in the reign of william to the depths they cried unto proaching completion, and as these are finished, sary to raise the sum of five thousand dollars, the Lord, their soul waited for Rim, more than Business Committee, was discussed and adopted He declared that he would go much farther in pusiness Committee, was discussed and adopted the declared that he would go and others are opened up there will be a vast viz.: three thousand dollars for a (permanent) they that watch for the morning. Publication Fund and two thousand dollars for We may then very properly inquire. How is

Associations.

**Whereas in the epinion of this Convention all this is going on it is only here and there that all this is going on it is only here and there that all this is going on it is only here and there that all this is going on it is only here and there that all this is going on it is only here and there that all this is going on it is only here and there that all this is going on it is only here and there that all this is going on it is only here and there that all this is going on it is only here and there that all this is going on it is only here and there that all this is going on it is only here and there that all this is going on it is only here and there that all this is going on it is only here and there that all this is going on it is only here and there that all this is going on it is only here and the all this is going on it is only here and there that all this is going on it is only here and there that all this is going on it is only here and there that all this is going on it is only here and there that all this is going on it is only here and there that all this is going on it is only here and there that all this is going on it is only here and there that all this is going on it is only here and there that all this is going on it is only here and there that all this is going on it is only here and there are all the all this is going on it is only here and there that all this is going on it is only here and there are all this is going on it is only here and the all this is going on it is only here and the all this is going on it is only here and the all this is going on it is only here and the all this is going on it is only here and the all this is going on it is only here and the all this is going on it is only here and the all this is going on the all this is going o Whereas in the epinion of this Convention all this is going on it is only nere and their for the grand the general use of Intexicating Liquors for any resistance is offered. Most certainly a large of France, capable of producing excellent wheat received. One dollar constitutes an Annual hereafter, going on by direct intercourse with the general use of Intexicating Liquors for any resistance is one red. Anost extracting the general use of Intexicating Liquors for any resistance is one red. Anost extracting the general use of Intexicating Liquors for any resistance is one red. Anost extracting the general use of Intexicating Liquors for any resistance is one red. Anost extracting the general use of Intexicating Liquors for any resistance is one red. Anost extracting the general use of Intexicating Liquors for any resistance is one red. Anost extracting the general use of Intexicating Liquors for any resistance is one red. Anost extracting the general use of Intexicating Liquors for any resistance is one red. Anost extracting the general use of Intexicating Liquors for any resistance is one red. Anost extracting the general use of Intexicating Liquors for any resistance is one red. Anost extracting the general use of Intexicating Liquors for any resistance is one red. Anost extracting the general use of Intexicating Liquors for any resistance is one red. Anost extracting the general use of Intexicating Liquors for any resistance is one red. Anost extracting the general use of Intexicating Liquors for any resistance is one red. Anost extracting the general use of Intexicating Liquors for any resistance is one red. The general use of Intexicating Liquors for any resistance is one red. The general use of Intexicating Liquors for any resistance is one red. The general use of Intexication is one red. The general use of Intexicati beverage purposes is a most pround source of and inducation of the Established Combined with other causes, has greatly restrict.

What know we of the blessedness of the combined with other causes, has greatly restrict.

Donations may be sent to

GEO. H. STARR, Esq., Treasurer, 137 Upper Water St. or A. McBean, Sec'y, 112 Cunard St.

Halifax, N. S., Oct. 7, 1867.

Island District.

REV. AND DEAR MR. EDITOR,-The weather

For the Provincial Wesleyan.

Saying Lessons to God.

In a recent number of "The Sunday Magaine," (Feb'y 1867) edited by Rev. Dr. Guthrie, are some pleasant lines representing a bright group of children gathered round Aunt Fanny, one sunny Sabbath morning. Texts had been repeated and hymns sung; yet some time was eft before the Church bell would summon them to public worship. Longing for a quiet interval before joining in the service of the sanctuary. thering from hill and field the remnant of gifts Auntie dismissed the little ones, but so earnestly did they plead for one more Sunday story, that she was just commencing, when her sister came to the rescue, and told the children she would give them a story, for "Aunt Fanny had all her own lessons to say" This was a most astonishing announcement, who in the wide world could there be to require lessons from Aunt Fanny. At length little Alice's face grew grave, and whispering low she asked, "Does Auntie say her lessons all to God?' It was a beautiful land of uprightness. "The Lord taketh plea-

> thought, well might her Aunt write: "How little the import deep she knew, Of those baby-words so sweet and true; Little she knew how they unfold A treasure of happy thought, A tiny casket of virgin gold With jewels of comfort fraught. Great mens' wisdom may pass away, But Alice's words in my heart will stay.'

And the words have found a place in the hearts of some who have not the pleasure of knowing little Alice, and many of the precious Bible sayings have they brought to mind. " All thy children shall be taught of the Lord," says the prophet Isaiah, (liv. 13,) and very beautifully is the result of such Divine teaching expressed -" great shall be the peace of thy children." 'I have heard of Thee by the hearing of the tions, conscience educated for a holy immortalear," exclaims the patriarch Job, "but now mine ity; trained to bring glory to Him who has eye seeth Thee, wherefore I abhor myself, and repent in dust and ashes."-Job xlii. 5, 6. What repeating of lessons, what intimate communion must there have been during Enoch's long walk with God for three hundred years. What heart-converse with Him, who dwelleth not only in the high and holy place, but also with the man who is of a humble and contrite spirit, had David known, ere he could say, I was dumb, I opened not my mouth, because Thou did'st it."- Psalm vyviv 9. It takes much training of the mind, heart, and will; Ireland also seems to be in a very unsettled Of our newly appointed Chairman, it will sufmuch strong crying with tears unto God, ere may please Him to dispense, to groan before state. The rescue of Kelly and Dwasy has fice, for those who have had report of thim, that we learn to feel "Surely it is meet to be said Him under a sense of our weakness, to deposit their joy by bonfires and the performances of genius to the first honors amongst us, we hope they whose ear the Lord openeth to discipline. dew of his grace; with all the humility of indito meet him some day, and would rejoice, as What divine teaching, what rehearsing of les-Government has at length determined upon a the successor of Punshon, to meet him in the sons to a listening God, was Abraham familiar place at His hearth, to take shelter under His with, ere he gained that noble title "The friend mercy, and gain warmth upon His heart: such of the Anglican communion should be held.

The colonial Bishops, to the large number of decained in cruel imprisonment by the savage ed the uncomfortable, yet accustomed fact, of word and strength of his Almighty Friend. It The colonial Bishops, to the large number of twenty-three, have hastened homain compliance king Theodore. Generally speaking this mea- large deficiencies being unprovided for in the was not all at once he learnt to "draw near" son, "returned to Jesus and told Him all

> Oft-times the lessons marked out for the is not the blessedness trequently in proportion? lemn conviction of the necessity of entire conseculared, "Certainly I will be with Thee." Moses

May the Lord of the harvest cause the year to statesman, in those consecrated hours of devotion, dearer to him than life; and how eloquent his whole conduct, with heaven-taught princi- we shall not easily miss the indications of the heathen monarch confessed that the service path marked out for us by Him whose ways Daniel rendered to his God, was constant, and thoughts are higher than ours, we shall

> continually." "I will instruct thee and teach thee in the mine eyes waking: I am so troubled that I can- labour, says " Do here my will." The wespons

lest thou bring me to nothing."-Jer. x., 23, 24. To what repetition of priceless lessons did the lation of Israel.

intimations scattered through the Scriptures of of a new Government.—Express. the way in which the saints of old were wont to The Dog, Pigeon, and Poultry Show, held wait upon the I the way in which the saints of old were wont to prepare, subject for discussion, the interest and benefit of the marble slab, repeating during the time occasion.

At a meeting of the Finance Committee held of the members of the class should be kept in position was unanimously adopted:

The Dog, Pigeon, and Poultry Show, need to subject for discussion, the interest and benefit of the marble slab, repeating during the time occasion.

At a meeting of the Finance Committee held wait upon the Lord, and by so doing renew—will be the class should be kept in class should be kept in subject for discussion, the interest and benefit of the saints of old were wont to wait upon the Lord, and by so doing renew—will be the class should be kept in class should be kept in Scotia, was quite successful. The Prizes were speaks contemptously of the element of Dutch

Accounts have recently reached us of the description of the scription of the saints of old were wont to wait upon the Lord, and by so doing renew—with the saints of old were wont to successful. The Prizes were speaks contemptously of the element of Dutch

Accounts have recently reached us of the description of the scription of the saints of old were wont to wait upon the Lord, and by so doing renew—with the saints of old were wont to successful. The Prizes were speaks contemptously of the element of Dutch wait upon the Lord, and by so doing renew—with the saints of old were wont to successful. The Prizes were speaks contemptously of the element of Dutch wait upon the Lord, and by the successful. The Prizes were speaks contemptously of the element of Dutch wait upon the Lord, and by the successful. The Dog, Pigeon, and Poultry Show, the successful the way in which the saints of old were wont to wait upon the Lord, and by so doing renew—with the saints of old were wont to successful. The Dog, Pigeon, and Poultry Show, the successful the way in which the saints of old were wont to wait upon the Lord, and by so doing renew—with the saints of old were wont to successful the

The following preamble and resolution upon Presbyterianism which was introduced into the velopment of the railway system in Russia. By "Resolved, That in order to carry on success- duties varied, and new exigencies pressed hard

it with us in our education for Eternity? Is man whom the Lord chastens, and teaches out munication be established with the ports of the Congregations may constitute their Pastors of the law that He may give him rest from the teadily spreading.

Two months ago I referred to some Trades'

Baltic and Black seas, and the quantity of wheat

Life Members, and Sabbath Schools and Bible days of adversity? Have we "passed from men in leading souls to Unrist.

I wo mounts ago I referred to some reachers. I have we "passed from grown for exportation would be immediately in- Classes their Superintendents or teachers. Con- death unto life," and so commenced a course of grown for exportation would be immediately inforgiven, whose sin is covered, and in whose spirit there is no guile? It is deeply instructive to note how the Psalm, in which guidance by the eye of an ever-present God is promised, commences with a beatitude on those whose iniquities are pardoned. There can be no communion with God, no training of soul in His presence, until they who once were tar off, are made nigh by the blood of Christ, and then no longer strangers and foreigners, but fellow. citizens with the saints, and it the household of God, yea, the beloved children of his family they are brought under the wholesome, affectionate discipline and instruction of the Father's House. Thrice happy they who can testify.

> In the Heavenly Teacher there is full appreciation of the learner's difficulties. He knows what is in man, and gives lessons as the disciples are able to bear them. He remembers how sin has disordered our faculties, and dimmed our perceptions, and with Divine forbearance compassionates failures, while he perceives that our hearts are steadfastly set to learn and do His will. No one with whom we have to do is so easily pleased with us, as our loving, pitying Saviour, our reconciled Father in Heaven, and the Good Spirit who delights to lead us in the sure in His people, He will beautify the meek with salvation." But how the withering glance of the eye, which is like a flame of fire, discerns and rebukes all hypocrisy. The Lord's throne is in heaven; His eyes behold, His eyelids try the children of men. The righteous Lord leveth righteousness. His countenance doth behold the upright .- Ps. xr, 4, 7. How we need to keep our heart above all keeping, for out of it are the issues of life-

"O God, Thou hast taught me from my youth

"Such a charge as we must keep, Brooks no moment of forsaking

Our powers are all ransomed; our faculties bought with a price, and it is no trifling work to have heart, mind, taste, will, intelligence, aff.credeemed us to God by his precious blood. The following sentence on prayer, from the excellent Vinet, seems well to indicate the atti-

tude of those who 'love to be repeating their lessons to God':-"To pray, that is to expect nothing except from God, and to expect every thing of God; to keep our soul incessantly open before Him: to lay open before the Father, whom Jesus has restored to us, our wants, our fears, our difficulties; to place ourselves continually in His hands, to accept by anticipation whatever it at His feet the burden of our sins, to sigh in His

"The disciples, we read," says Rev. Dr. Paythings, both what they had done and what they Jehovah, "Shall I hide from Abraham that where we have been, what we have done, what wa have said, and what were the motives by which we were actuated, it would have a salureading over each day's page of life, with the consciousness that He was reading it with us,

> would otherwise pass unrnoticed." There is a much needed but difficult lesson, well defined by the late Rev. R. M. M'Cheyne, "Learn to separate between 'I' and the glory of Christ;" how our inner life requires the light through all their latent mazes and unsuspected windings.

> One of the last regrets of the Rev. Adolph Monod, uttered during that wonderful eight months ministry to the friends who gathered around him during his mortal sickness, was the lament that he had regulated his life too much on his own plans, instead of the plans which the "The reverent, listening love, Which waits all day on God."

realizing the grand Christian ideal, which is not the performance of self-chosen work of useful-The tendency to mind high things cleaves to

some of us with wonderful tenseity, and it may be while we are aspiring to positions of con-

"All our thoughts" says Miss Methuen, " are

Dear Reader, is it your delight to repeat lessons to God?-lessons of trust, dependence,

" My ear, my inmost soul I bow Speak, Lord, Thy servant heareth now."

A number of the members elect of the Local Legislature of this Province, who have been here in caucus, left this morning for their vethe city in a few weeks, for the purpose of mak-But the time would fail to trace the various ing the necessary arrangements for the formation

His Exc vince for with him the people a privilege of him as sentative his Admin It is exp ed Gover

The En gence had dent which lismissed The C place last Tobin, E dermen elected W 4 -re-ole Esq; 6and 5, the to fill the signation Walsh, E-Prvot, D

special me noor. The follo passed by t Mayor, M. low the es Esq., who the dutie so much their sinc ing that with His ness and has large! displayed ischarge iembers collection has marke SHIPWR the 30th siderable Gulf of on this con

to be fear only of profurnishes ing of six trance of Capt. Mug of those w The sc Muggah, Dark Cov (with the and a you the jib-bo He came informati was named belonged but fortun be feared which wil PROVIN

of the Per Gourlay, (Oulton, of the Pe In the Farlane, Pomquett Wm. Mcl McGillivr In the of the Pe James Fe

Council,

His Er prove of Halifax. Halifa the Lieut Executiv To. be McDonal of Proba Queen, in To be r Murray 1 In the of Proba

The R between lency the members dated Sep which the nation of His E ministrat stances in ing for that resig manent DEAF A pal write follows:-

> and Aca also peri this bea with an amounte

abown Inch. Ogden; stage by THE treal Ge which o probab topics.

of busin ness ma public III.

Province V. T British VI.