was safe. As I turned my back to mount, ing mercy of God or were reclaimed from a years, and the dream solide will be over to version of souls, is so great, that it is somewhat ing mercy of God or were reclaimed from a pears, and the decome solid will be over to backsliden state during the continuous of the meetings. And the members of the fight. Returning to the charge, I was soon once more alongside, and firing from the saddle, I sent another brace of builtets from the wounded elephant. Colcherg was extremely unsteady, and destroyed the continuous of late. Among the number of deaths in which sooner or intervenest after the number is voice shall be heard saving. It is enough, of picty—grave almost to ansterity, of vigorous of picty—grave almost to ansterity of vigorous of pict rectness of my aim. - Cumming's Adventures in South Africa.

## Unwrition Poetry.

What a small portion of the poetry which the heart has felt has ever been recorded. How many wordless thoughts-how many unuttered emotions, such as shine like stars over the pages of the happy few whose hiphave been unsealed, rise in the soul of the peasant kind, and enjoyed and pass awayinto the nothinghess of forgotten feelings Full, deep and strong, flows onward silently and perpetually, the stream of sympathy and here and there by the river side one dips in his fittle pitcher, and preserves a tiny portion; while all the rest undistinguished passes on to the sea of wide eternity .-Monthly Magazine.

## The Demon Blad.

There is a bird in Ceylon, which the natives call ulama, or the demon bird, which

which was a balaistered during the contact which the glad the city of our tenders of the second blussians. Reather File glad the city of our tenders of the contact blussians. Reather File glad the city of our tenders of the city of the file of the file city of our tenders of the city of the ci word Winds 1 Parts do Detection of the Cyclogians, a fine the date of restand reaction to a fact frotherm smanth

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On The case of the first of the start of the a most let be seathered in the principle of a glorious to Cally in additional to the devoted ment of a glorious to Cally in additional days if a gray with another to the devoted ment of God whose at earther to the control of the devoted ment of God whose at earther to the control of the devoted ment of God whose at earther to the control of the devoted ment of God whose of the product of Cally in a state of the devoted ment of God whose of the product of Cally in a state that their on the product of Cally in a state of the control of the devoted ment of God whose of the control of the

Ross H. Cooper Esq., a justice of the peace to the joy of your Lord." and a Trustee of the Wesleyan Church at Pugwash. He departed this life in peace! on Sanday the 16th March. A funeral sermon was preached by the resident. Minister on the occasion, from 1 Cor. xv. 57, to 2 very large, deeply attentive and respectable audience. The deceased was much respected. As an evidence of which all the places of business in town were closed during the day on which the funeral took place.

Yours truly. WESLEY C. BRALS. Wallace, April 13, 1851.

ker the Wesleyare.

Words of Consolation to an Ahlleted Friend. BY M. E. H.

There is a first on Caston, which the metric most load and ear percing stream, and are regarded strongly received and an according to stores of a minute of the metric most load and ear percing stream, and are regarded from the strongly received and according to stores of a minute of most great and according to stores of according and are regarded from the strongly according to store of the strongly according to store the strongly according to the store of most great from the strongly according to the store of most great from the strongly according to the store of most great and the strongly according to the store of the strongly according to the store of the strongly according to the store of the strongly according to the strongly accor

tears, and were freely justified trong all their past sins, to reach taith in Christ Jesus.—

Backstillors reality returned to Gol freed whom they but inhappily vanilered, and were grace by received—and believers constructed and were grace by received—and believers constructed and partial for some for a christ section of the freeze-even the summingular of their hearts—even the summingular of the Leafle Sapone, juris, all their hearts—even the summingular of the Leafle Sapone, jurish, and the section of the freeze-even the summingular of the Leafle Sapone, jurish, and section to the section of the Leafle Sapone, jurish, and section to the section of the Leafle Sapone, jurish, and section to the section of the Leafle Sapone, jurish, and section to the section of the Leafle Sapone, jurish, and section to the section of the section of the Leafle Sapone, jurish the section of the sec The Sacrement of the Lord's Suppose liam, also denot termine the reservoires.

transfer in the contraction of

this place of late. Among the number is voice shall be heard saying, It is enough. that of our late and much esteemed friend, Come up hither! and you shall "enter in-

## Obituarn Notices.

For the Weslevan.

1. Departed this life on the 19th of January, 1851, after an illness of six weeks, of called away in the midst of his years, suddenly, Caronic Bronchinis, Javer Ann, the beloved but prepared to depart.

John Smith, in many respects the opposite of 21st year of her agy. Lovely in person, minute in disposition, of pleasing manners, with me a natural vivacity, she had endeared horself to a large circle of admiring friends. Providence had stailed complacently upon her path, and had lavished upon her some of its brightest gitts. Happily married, and a aply provided with all rea onable and carably comforts, her lot might have been To "weep with them that weep," is a deemed full of the promise of a long and practical duty required of the professors of practical duty required blasts of the our holy Christianity,—even to those who approaching winter, which had borne upon have no other claims to our tears: how much les wholes the insatiale cooler to many other

of piety-grave almost to austerity, of vigorous understanding, a good preacher, with great energy of purpose. Living near to God — living by faith in the invisible realities—and living for the one object of persuading sinners to flee from the wrath to come," the unction of the Holy One accompanied his efforts in a marvellous manner. Countless were the seals to his ministry, and brilliant with stars will be the crown of his rejoicing in the day of the Lord Jesus. He was

Bramwell, was pre-eminently of the noblest type of the Anglo-Saxon race-manly in form, and in mental characteristics, frank and open as day; gifted with strong common sense, and a heart overflowing with kind sympathies; and joyous in spirit as a lark. Enthusiastic devotion to the cause of Christ gave a directness and point to his fervid appeals to the hearts and consciences of his hearers, which, in connection with his amazing power of faith, was invariably followed by wondrous moral results. He was a martyr to his burning zeal for Christ. His sun went down at noon: but bright and beautiful was its shining light, and beneficent its quickening warmth.

pel; i.e. chan a distinguished position among a hall area in the Lord's vineyard. His name

I Man to Garact-on was an eminent instrument the products of the Lord Jesus in the enlargecommo the Einge'om which "is righteonsness, we will we the Holy Ghest." In the British hand a like the United States, his course a't' but which structh more and that day Deep picty, unde adule ancient of form on high, were his to , tions for his responsible office; and great .... comeany that believed through his word. one only that believed through his word.

I have the Aperdo of Methodism in
the Aperdo of the demonstration of the the course of men, he was endowed onrage and perseverance, exhe we hand the contract and property with and the factors and that, which admirably the field of labour. He made a control of the field of labour and of New was the pioneer of a glorious to differ a of the pilgrim fathers.