to the excellent superintendent, Mr. T. Wilson, a gentleman whose vigilant oversight has preserved peace, industry, and, with comparatively few exceptions, correct morals among the workmen. We have from sixteen to twenty appointed places for preaching, the services at which are generally well attended. We have fourteen classes. We have received into the Church, from conversions, 25; from other Circuits, 20. The total number of members at the close of this Conference year is 266. The Societies, generally, are in a healthy state. From their limited resources, they have contributed their quota towards the support of the Gospel among themselves; have, during the past year, erected a Parsonage-house and Stable for the accommodation of their Missionaries, and have considerably increased their contributions to the general funds of the connexion.

MARMORA.

We have no report from the Missionary stationed on this Mission. But we understand that his labours have been very successful. The Minutes state that there are 118 members of the Church on this Mission.

CARTWRIGHT AND MANVERS.

Opposition to the truth is sometimes found even in the destitute parts of the land. Some portion of it has been experienced in this Mission. The Rev. John Williams has been labouring in this part of the missionary field for the year, and he thus reports:—

These two Townships formerly went by the name of the Schoogog Missions. It is bounded by the Peterboro' Circuit on the West, and Whitby on the North. From the town line between Cavan and Manyers it extends West within about three miles of the township of Reach, being about twenty miles in length. From the rear of Darlington and Clark it extends north to the east part of Schoogog Lake. -the Mission being about seven or eight miles broad; but this does not include the appointments among the Indians who reside on an island in the Northern part of the Lake. Within the limits of this Mission I have eight regular appointments in two weeks, two monthly appointments, and three occasional ones-thirteen in all. The congregations on the Sabbath are very good; frequently not less than 80 to 100 are convened to listen to the sound of the Gospel Trumpet. In townships settled not more than eight or ten years, this may be deemed a large attendance; and I have pleasure in stating that my Sabbath hearers have been increasing in number during the whole of the Conference year.
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