

**LOWER WOODSTOCK**—No Pastor.—The church is in a low state, though our prayer and conference meetings are held regularly.

**LITTLE SOUTH WEST**—Rev. E. HICKSON, Pastor.—Our history from year to year nearly repeats itself. We are lacking in the Christian graces. We have not communed together, as a church, in the ordinance of the Lord's Supper for years. Two have been added to our number by baptism.

**MACNAQUACK**—Rev. GEORGE BURNS, Pastor.—Our congregations are large and interesting, and church ordinances are regularly attended to. Two have been added by baptism.

**MAUGERVILLE**—Rev. GEORGE BURNS, Pastor.—As a church, we are in a cold and backslidden state. The Sabbath services are well attended.

**NEWCASTLE (Grand Lake)**—No Pastor.—God has removed our pastor, Rev. I. Lawrence, during the past year to the Church above. We hope and pray that God will send us one who will be alike faithful, earnest and untiring to lead souls to Christ.

**NEWCASTLE (Mir.)**—Rev. E. HICKSON, Pastor.—During the past year we have enjoyed much of the goodness of God. As a season succeeding a remarkable awakening and revival, it may be regarded as a time of trial. But experience has proved the work to be genuine and of the Lord, for with but few exceptions the members are true to their profession. Church ordinances have been regularly attended to. The church is laboring for the conversion of souls; and with an "open door," which no man can shut, we press toward the mark of our high calling of God in Christ Jesus.

**NEW JERUSALEM**—Rev. E. B. COREY, Pastor.—Our congregations are large. Meetings for prayer, exhortation, and praise, are often held and well attended. We hope God's blessing may attend the means of grace.

**NORTH ESK**—Rev. E. HICKSON, Pastor.—We have been blessed with an outpouring of God's Spirit during the past year, and some have been brought into the light and liberty of the gospel.

**PENNFIELD**—Rev. W. L. HOPKINS, Pastor.—No report beyond statistics.

**PRINCE WILLIAM**—Rev. JOHN WILLIAMS, Pastor.—We have been somewhat revived. Two have been added by baptism. Our congregations have become large and attentive, and we hope for good results.

**ST. JOHN (Brussels Street)**—No Pastor.—We address you this year in deep affliction. Our pastor, who has so long broke unto us the bread of life, has been removed from us to join the heavenly host. During his illness he enjoyed, in a great degree, the consolations of that gospel which he loved so well to preach unto us. We cannot record any great increase to our numbers, yet we are thankful that God's holy spirit has not departed from us. Christian unity and fraternal feeling exist amongst us.

**ST. JOHN (Carleton)**—No Pastor.—We have no cheering intelligence to communicate. Our pastor left us last April; since then we have been supplied once a Sabbath by Rev. E. F. Foshay, whose feeble health would not admit of his preaching oftener. He will supply the pulpit for us till next May.

**ST. JOHN (Germain Street)**—Rev. G. M. W. CANN, Pastor.—Our hearts are made glad now that we have a settled pastor. His ministry is proving not only acceptable to the church, but to the congregation. Our place of worship is thronged with attentive listeners; all apparently deeply interested in the preaching of the word.

**ST. JOHN (Leinster Street)**—Rev. W. V. GARNER, Pastor.—We regret that we cannot record an increase to our numbers since we last wrote you, many of our members having removed; yet others have come in amongst us by baptism and letter, whom we trust will be faithful laborers. Brotherly love still continues. Our public services are well attended, and our meetings throughout the week are often deeply interesting.