

Words of Warning and Comfort.

If you are suffering from poor health or languishing on a bed of sickness, take heed...

If you are suffering from over-eating or drinking, any indigestion or flatulency, or are young and growing too fast, as is often the case...

If you are suffering from over-eating or drinking, any indigestion or flatulency, or are young and growing too fast, as is often the case...

If you are suffering from over-eating or drinking, any indigestion or flatulency, or are young and growing too fast, as is often the case...

If you are suffering from over-eating or drinking, any indigestion or flatulency, or are young and growing too fast, as is often the case...

If you are suffering from over-eating or drinking, any indigestion or flatulency, or are young and growing too fast, as is often the case...

If you are suffering from over-eating or drinking, any indigestion or flatulency, or are young and growing too fast, as is often the case...

If you are suffering from over-eating or drinking, any indigestion or flatulency, or are young and growing too fast, as is often the case...

If you are suffering from over-eating or drinking, any indigestion or flatulency, or are young and growing too fast, as is often the case...

If you are suffering from over-eating or drinking, any indigestion or flatulency, or are young and growing too fast, as is often the case...

If you are suffering from over-eating or drinking, any indigestion or flatulency, or are young and growing too fast, as is often the case...

If you are suffering from over-eating or drinking, any indigestion or flatulency, or are young and growing too fast, as is often the case...

If you are suffering from over-eating or drinking, any indigestion or flatulency, or are young and growing too fast, as is often the case...

If you are suffering from over-eating or drinking, any indigestion or flatulency, or are young and growing too fast, as is often the case...

If you are suffering from over-eating or drinking, any indigestion or flatulency, or are young and growing too fast, as is often the case...

If you are suffering from over-eating or drinking, any indigestion or flatulency, or are young and growing too fast, as is often the case...

If you are suffering from over-eating or drinking, any indigestion or flatulency, or are young and growing too fast, as is often the case...

If you are suffering from over-eating or drinking, any indigestion or flatulency, or are young and growing too fast, as is often the case...

If you are suffering from over-eating or drinking, any indigestion or flatulency, or are young and growing too fast, as is often the case...

If you are suffering from over-eating or drinking, any indigestion or flatulency, or are young and growing too fast, as is often the case...

If you are suffering from over-eating or drinking, any indigestion or flatulency, or are young and growing too fast, as is often the case...

If you are suffering from over-eating or drinking, any indigestion or flatulency, or are young and growing too fast, as is often the case...

If you are suffering from over-eating or drinking, any indigestion or flatulency, or are young and growing too fast, as is often the case...

If you are suffering from over-eating or drinking, any indigestion or flatulency, or are young and growing too fast, as is often the case...

If you are suffering from over-eating or drinking, any indigestion or flatulency, or are young and growing too fast, as is often the case...

If you are suffering from over-eating or drinking, any indigestion or flatulency, or are young and growing too fast, as is often the case...

If you are suffering from over-eating or drinking, any indigestion or flatulency, or are young and growing too fast, as is often the case...

If you are suffering from over-eating or drinking, any indigestion or flatulency, or are young and growing too fast, as is often the case...

Sabbath School.

BIBLE LESSONS.

FROM PELOEBET'S SELECT NOTES.

Second Quarter. Phil. 4: 4-11.

CHRISTIAN CONTENTMENT.

GOLDEN TEXT.

The God of peace shall be with you.—Phil. 4: 9.

1. Joy. A Rejoice. The Christian may be and should be the happiest person on earth.

2. Ver. 4. The duty of the Christian to be joyful, because the joyful Christian is the most useful.

3. Ver. 5. The darker the circumstances, the brighter shines the Christian's joy, showing the power of his religion, and the sufficiency of Christ.

4. Ver. 6. Be forbearing to even the worst enemies. Far more important to the Christian is doing right and feeling right, than anything others may do to him.

5. Ver. 7. Be about as every case upon God. As a peacefully on three pillows.—God's love, God's wisdom, God's power.

6. The prayer which is lacking should never be separated from thanksgiving for what has been granted.

7. Ver. 8. The Christian should cherish all virtues, be a complete character. Every virtue strengthens all the others, and every defect weakens all the others.

8. As the prevailing thoughts, so is the man.

9. We must drive out bad thoughts by filling the soul with good thoughts.

10. There is a peculiar delight in the affection of those we have left in the way of religion.

11. Ver. 11, 12. Note (1) the scholar; (2) the lesson; (3) the school in which it was learned; (4) the happy result.

For the Messenger and Visitor.

An Open Letter to Young Christians.

My dear young friends:

I have to try and put on paper a few of the thoughts that have been filling my mind about you these past few weeks.

The Lord was pleased to bring me to his feet while young, and while looking back over "The mistakes of my life."

It is a singular fact that in helping hand to some of you who are just beginning to follow Jesus. May He so guide my pen and inspire my words that you may find them both helpful and true.

His first foreword take possession of your soul, could anything compare to your happiness and peace? In this text then you see the key to your continuance in peace and joy. Just so far as you retain your hold on the Bible and turn to the Lord Jesus as your only Saviour from sin so shall you abide in Him.

Now you will say, how can we be sure of remaining in this position of after-deeds? His promise unless we keep the conditions.

To the humble dole heart, our Lord teaches wonderful lessons of trust and patience which bring rest to souls that are weary of their own strength.

Those who have lived longest in the service of Jesus and have attained to spiritual heights will probably try to make you think that they are still "Poor sinners, and nothing shall, but Jesus Christ, is all in all and all in the Lord Jesus."

Remember He is not an earthly living loving person, as absolutely near you as if you saw Him standing by your side. When He said, "Lo, I am with you always." He meant you to believe His exact words. You still may perhaps, as some of you S. S. class say, "I cannot understand how it can be," but our Lord does not ask us to understand all He says, only to believe and trust Him.

Let me urge you to adopt the plan of never opening your Bibles without a cry to the Holy Spirit to help you to realize the Divine nature of what you read, and to reveal to you its true meaning. Do not forget that one of the purposes of our Lord's search the Scriptures. Reading a chapter here and another there is not "searching." Always use a reference Bible, if a verse or an expression puzzles you turn to the parallel passages referred to in the margin, and you will find that God's word unfolds its beautiful meanings under the Spirit's guidance in a most wonderful way. Take one book at a time, find out who wrote it when it was written, and what its general purpose and teaching. Do not let your letter is already too long. May the Lord keep you faithful and make you useful, in the prayer of your friend, M. S.

"Broken Things."

Who cares for broken things? If the greatest work of art-germia, if thrown from his pedestal and shattered, is worthless. But I love to think that God cares for broken things. When he created this world in beauty, perfection, saying it was "very good," he launched it forth as a splendid new ship upon the ocean of life; but it was soon wrecked—ruined. Yet God loved this broken world and gave

ing against misanthropism.

"Do not suppose me to complain of privations," he answered. "I am contented. The Lord is Greek and I am Greek. I leave it to others, if they will, to be discontented. Paul says that he had learned this. Probably by nature he had a mind as prone to impatience as a kitten."

As a kitten, etc. He had been initiated, he had had a very wide experience, and had learned this lesson. If he could be content, then surely other Christians can be.

12. Ver. 12. Do all things through Christ. He indeed was content, but he would not take the glory of it. Its source was in Christ.

PRACTICAL.

1. Ver. 4. The duty of the Christian to be joyful, because the joyful Christian is the most useful.

2. The darker the circumstances, the brighter shines the Christian's joy, showing the power of his religion, and the sufficiency of Christ.

3. Ver. 5. Be forbearing to even the worst enemies. Far more important to the Christian is doing right and feeling right, than anything others may do to him.

4. Ver. 6. Be about as every case upon God. As a peacefully on three pillows.—God's love, God's wisdom, God's power.

5. The prayer which is lacking should never be separated from thanksgiving for what has been granted.

6. Ver. 8. The Christian should cherish all virtues, be a complete character. Every virtue strengthens all the others, and every defect weakens all the others.

7. As the prevailing thoughts, so is the man.

8. We must drive out bad thoughts by filling the soul with good thoughts.

9. There is a peculiar delight in the affection of those we have left in the way of religion.

10. Ver. 11, 12. Note (1) the scholar; (2) the lesson; (3) the school in which it was learned; (4) the happy result.

An Alarming Disease Awaiting a Remedy.

The disease commences with a slight derangement of the stomach, but, if neglected, it involves the whole system, embracing the kidneys, liver, pancreas, and, in fact, the entire glandular system, and the afflicted drag out a miserable existence until death gives relief from suffering. The disease is often mistaken for other complaints; but if the reader will read himself the following account, he will be able to determine whether he himself is one of the afflicted. Have a distress, pain, or difficulty in breathing after eating? Is there a dull, heavy feeling around the stomach? Have the eyes a yellow tinge? Does a thick, sticky mucus gather about the gums and teeth in the morning, accompanied by a disagreeable odor from the breath? Is there pain in the side and back? Is there a fulness about the right side of the abdomen? Is there a constant nausea? Are the bowels constipated? Does food ferment soon after eating, accompanied by flatulence or a belching of gas? Is the stomach frequently palpitated of the heart? These various symptoms may not be present at one time, but they form the sufferer in turn as the result of disease progresses. If the case be one of long standing, there will be a dry, hacking cough, attended after a time by expectoration. In very advanced stages, the hands and feet are covered by a cold, sticky perspiration. As the liver and kidneys become more and more affected, rheumatic pains appear, and the usual treatment proves entirely unavailing against this insidious and alarming disorder. The origin of this malady is indigestion or dyspepsia, and a small quantity of the proper medicine will remove the disease if taken in its incipient stage. It is most important that the disease should be promptly and properly treated in its first stages, when a little medicine will effect a cure, and even when it has advanced to a serious stage, the correct remedy should be persevered in until every vestige of the disease is eradicated, until the appetite has returned, and the bowels are restored to a healthy condition. The most and most effectual remedy for this distressing complaint is "Seigel's Curative Syrup," a valuable preparation sold by all Chemists and Medicine Vendors throughout the world, and by the proprietors, A. J. White, Limited, 17, Farringdon Road, London, E. C. The Syrup strikes at the very foundation of the disease, and drives it, root and branch, out of the system.

Market Place, Peckington, York, October 2nd, 1882.

Sir,—Being a sufferer for years with dyspepsia in all its worst forms, and after trying various means in medicine, I was at last persuaded to try Mother Seigel's Curative Syrup, and am thankful to say have derived most benefit from it. I had used any other medicine "ever" book, and would advise any one suffering from the same complaint to give it a trial, the results will speak for themselves. I have derived most benefit from it. I had used any other medicine "ever" book, and would advise any one suffering from the same complaint to give it a trial, the results will speak for themselves. I have derived most benefit from it. I had used any other medicine "ever" book, and would advise any one suffering from the same complaint to give it a trial, the results will speak for themselves.

Yours respectfully,

For sale by Geo. E. Frost, Druggist, St. John, N. B., and by A. J. White, Limited, branch office 77 St. James Street, Montreal, P. Q.

There is no remedy known to science that will so speedily and so effectually cure or relieve lumbago, chronic or acute rheumatism, swollen or stiff joints as "Seigel's Curative Syrup" internally and externally.

LIONS' SHARE.—It is a dangerous thing to trade with a lion. A dapper preacher once told his hearers that he thanked God that the devil was about as a roaring lion, seeking whom he might devour. He might catch a poor fellow who didn't know that he was near him, but when he heard the roar he could get out of the way, if he didn't he deserved to die. It is the same with the wise or the foolish who sell the old lion of concentration looking around, he should fly and get Seigel's Lintment and use it freely on the spot where the lion is lurking. It is a most valuable remedy, and is sold by all Chemists and Medicine Vendors throughout the world, and by the proprietors, A. J. White, Limited, 17, Farringdon Road, London, E. C. The Lintment strikes at the very foundation of the disease, and drives it, root and branch, out of the system.

BEST AND MOST COMFORT TO THE SUFFERING.

"Brown's Household Remedy" has no equal for relieving pain, both internal and external. It cures Pain in the Head, Back, or Breast, Sore Throat, Rheumatism, Toothache, Lameness, Sprains, Burns, Scalds, and all other sudden attacks of the blood, and is the most powerful and wonderful of all the household remedies. It is sold by all Chemists and Medicine Vendors throughout the world, and by the proprietors, Druggists, and Apothecaries, 50, QUEEN'S ROAD, LONDON, W. S. S.

broken Son to save it.

Even that. Son was a broken vessel, prophetically alluded to in the text. His body was broken his hands, his feet, his brow-pierced his heart broken for us.

God cares for broken things. First, a broken heart he will not despise. The carnal heart is very hard, an adamant which cannot be broken off of pride and self-righteousness. Saul of Tarsus had a hard heart, all inflated with self-perfection. How it would have insulted him to have heard Saul you are a sinner! Behold him leading in the perfection of sin at Jerusalem; behold him in the van of a retinue hastening to Damascus for the imprisonment and death of woman and children as well as others. But what a different heart after the light of heaven shined on his pathway. Hear him now saying, I am the chief of sinners, less than the least of all saints!

The text brook 'ing God loves is a broken alabaster box—a broken will, a complete surrender, a perfect consecration. "Mary, the sinner breaking the flask of precious ointment and anointing Jesus with it in the house of Simon the Pharisee, despite the open criticism of the host and other guests," is the true mind of consecration; willingly giving the best to Jesus, though it is all and cost all.

Broken earthen vessels are illustrated by Gideon and his warriors. When they threw down each their pitcher, and in the process each man his torch, victory came to Israel and disaster to Israel's enemies. When we throw down whatever obscures our light, and rally to the cry of "The sword of Jehovah," we shall advance rapidly to the conquest of the world.

The silver cord is also loosened, and the golden bowl broken. Death comes to every household. But God who cares for broken things will bring us again from the dead, and his loved ones. The spirit of the redeemed will go to the bosom of his Saviour in Paradise, and the body, whether buried in earth or ocean, shall be glorified like Jesus Christ.—Rev. Dennis O'Donnell.

MANCHESTER, ROBERTSON, & ALLISON.

ESTABLISHED 1846.

GOFFIN AND GASKET WAREHOUSES, OLD STAND.

77 & 79 Princess St., St. John, N. B.

Coffin and Gasket materials of all kinds, for sale at lowest prices. Also, for all kinds of country stoves &c. with new patent. Terms Cash. Write in advance. 77 & 79 PRINCESS ST.

NEW GOODS

In Gentlemen's Department

27 King Street,

New Long Scarfs, Silk Handkerchiefs, Made up Scarfs, Pongees, Bracons, French Bracons, Bow Ties, Corsets, Neckties, Dressing Gowns, Gloves, Hosiery Shirts and Drawers.

IN STOCK—

ENGLISH ALL-WOOLLEN CLOTHS in the latest styles and the "Belle" (Paper, Turn Down) and "Belle" (Paper, Turn Down) CLOTHS.

MANCHESTER, ROBERTSON, & ALLISON.

ESTABLISHED 1846.

GOFFIN AND GASKET WAREHOUSES, OLD STAND.

77 & 79 Princess St., St. John, N. B.

Coffin and Gasket materials of all kinds, for sale at lowest prices. Also, for all kinds of country stoves &c. with new patent. Terms Cash. Write in advance. 77 & 79 PRINCESS ST.

NEW GOODS

In Gentlemen's Department

27 King Street,

New Long Scarfs, Silk Handkerchiefs, Made up Scarfs, Pongees, Bracons, French Bracons, Bow Ties, Corsets, Neckties, Dressing Gowns, Gloves, Hosiery Shirts and Drawers.

IN STOCK—

ENGLISH ALL-WOOLLEN CLOTHS in the latest styles and the "Belle" (Paper, Turn Down) and "Belle" (Paper, Turn Down) CLOTHS.

MANCHESTER, ROBERTSON, & ALLISON.

ESTABLISHED 1846.

GOFFIN AND GASKET WAREHOUSES, OLD STAND.

77 & 79 Princess St., St. John, N. B.

Coffin and Gasket materials of all kinds, for sale at lowest prices. Also, for all kinds of country stoves &c. with new patent. Terms Cash. Write in advance. 77 & 79 PRINCESS ST.

NEW GOODS

In Gentlemen's Department

27 King Street,

New Long Scarfs, Silk Handkerchiefs, Made up Scarfs, Pongees, Bracons, French Bracons, Bow Ties, Corsets, Neckties, Dressing Gowns, Gloves, Hosiery Shirts and Drawers.

IN STOCK—

ENGLISH ALL-WOOLLEN CLOTHS in the latest styles and the "Belle" (Paper, Turn Down) and "Belle" (Paper, Turn Down) CLOTHS.

MANCHESTER, ROBERTSON, & ALLISON.

ESTABLISHED 1846.

GOFFIN AND GASKET WAREHOUSES, OLD STAND.

77 & 79 Princess St., St. John, N. B.

Coffin and Gasket materials of all kinds, for sale at lowest prices. Also, for all kinds of country stoves &c. with new patent. Terms Cash. Write in advance. 77 & 79 PRINCESS ST.

NEW GOODS

In Gentlemen's Department

27 King Street,

New Long Scarfs, Silk Handkerchiefs, Made up Scarfs, Pongees, Bracons, French Bracons, Bow Ties, Corsets, Neckties, Dressing Gowns, Gloves, Hosiery Shirts and Drawers.

IN STOCK—

ENGLISH ALL-WOOLLEN CLOTHS in the latest styles and the "Belle" (Paper, Turn Down) and "Belle" (Paper, Turn Down) CLOTHS.

MANCHESTER, ROBERTSON, & ALLISON.

ESTABLISHED 1846.

GOFFIN AND GASKET WAREHOUSES, OLD STAND.

77 & 79 Princess St., St. John, N. B.

Coffin and Gasket materials of all kinds, for sale at lowest prices. Also, for all kinds of country stoves &c. with new patent. Terms Cash. Write in advance. 77 & 79 PRINCESS ST.

NEW GOODS

In Gentlemen's Department

27 King Street,

New Long Scarfs, Silk Handkerchiefs, Made up Scarfs, Pongees, Bracons, French Bracons, Bow Ties, Corsets, Neckties, Dressing Gowns, Gloves, Hosiery Shirts and Drawers.

IN STOCK—

ENGLISH ALL-WOOLLEN CLOTHS in the latest styles and the "Belle" (Paper, Turn Down) and "Belle" (Paper, Turn Down) CLOTHS.

MANCHESTER, ROBERTSON, & ALLISON.

ESTABLISHED 1846.

GOFFIN AND GASKET WAREHOUSES, OLD STAND.

77 & 79 Princess St., St. John, N. B.

Coffin and Gasket materials of all kinds, for sale at lowest prices. Also, for all kinds of country stoves &c. with new patent. Terms Cash. Write in advance. 77 & 79 PRINCESS ST.

NEW GOODS

In Gentlemen's Department

27 King Street,

New Long Scarfs, Silk Handkerchiefs, Made up Scarfs, Pongees, Bracons, French Bracons, Bow Ties, Corsets, Neckties, Dressing Gowns, Gloves, Hosiery Shirts and Drawers.

IN STOCK—

ENGLISH ALL-WOOLLEN CLOTHS in the latest styles and the "Belle" (Paper, Turn Down) and "Belle" (Paper, Turn Down) CLOTHS.

MANCHESTER, ROBERTSON, & ALLISON.

ESTABLISHED 1846.

GOFFIN AND GASKET WAREHOUSES, OLD STAND.

77 & 79 Princess St., St. John, N. B.

Coffin and Gasket materials of all kinds, for sale at lowest prices. Also, for all kinds of country stoves &c. with new patent. Terms Cash. Write in advance. 77 & 79 PRINCESS ST.

NEW GOODS

In Gentlemen's Department

27 King Street,

New Long Scarfs, Silk Handkerchiefs, Made up Scarfs, Pongees, Bracons, French Bracons, Bow Ties, Corsets, Neckties, Dressing Gowns, Gloves, Hosiery Shirts and Drawers.

IN STOCK—

ENGLISH ALL-WOOLLEN CLOTHS in the latest styles and the "Belle" (Paper, Turn Down) and "Belle" (Paper, Turn Down) CLOTHS.

MANCHESTER, ROBERTSON, & ALLISON.

ESTABLISHED 1846.

GOFFIN AND GASKET WAREHOUSES, OLD STAND.

77 & 79 Princess St., St. John, N. B.

Coffin and Gasket materials of all kinds, for sale at lowest prices. Also, for all kinds of country stoves &c. with new patent. Terms Cash. Write in advance. 77 & 79 PRINCESS ST.

NEW GOODS

In Gentlemen's Department

27 King Street,

New Long Scarfs, Silk Handkerchiefs, Made up Scarfs, Pongees, Bracons, French Bracons, Bow Ties, Corsets, Neckties, Dressing Gowns, Gloves, Hosiery Shirts and Drawers.

IN STOCK—

ENGLISH ALL-WOOLLEN CLOTHS in the latest styles and the "Belle" (Paper, Turn Down) and "Belle" (Paper, Turn Down) CLOTHS.

MANCHESTER, ROBERTSON, & ALLISON.

ESTABLISHED 1846.

GOFFIN AND GASKET WAREHOUSES, OLD STAND.

77 & 79 Princess St., St. John, N. B.

Coffin and Gasket materials of all kinds, for sale at lowest prices. Also, for all kinds of country stoves &c. with new patent. Terms Cash. Write in advance. 77 & 79 PRINCESS ST.

NEW GOODS

In Gentlemen's Department

JOHNSON'S ANODYNE LINIMENT

FOR INTERNAL AND EXTERNAL USE.

PARSONS' PURGATIVE PILLS

MAKE NEW, RICH BLOOD.

CHICKEN CHOLERA.

MAKE HENS LAY

<