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ST. PETERS BOTE, MÜNSTER, SASK., CANADA.

1919 Church Calendar 1919

August	September	October
1 St. Peter's Chains	1 M. Giles, Ab.	1 W. Remigius, B. C.
2 Alphonsus Liguori	2 T. Stephen, K.	2 T. Guardian Angels
3 St. John the Baptist	3 W. John Mary Dianney	3 T. Thomas of Hereford
4 M. Dominic, C.	4 T. Rose of Viterbo, D.	4 B. Francis of Assisi
5 Our Lady of the Snows	5 T. Lawrence Justinian	5 B. Placidus and Comp.
6 Transfiguration of Our Lord	6 M. Rosalie, D.	6 M. Bruno, C.
7 T. Cajetan, C.	7 B. Hadrian III, P. C.	7 T. Most Holy Rosary
8 T. Cyriacus and Comp.	8 M. Nativity of Our Lady	8 W. Bridget of Sweden
9 T. Romanus, M.	9 T. Gorgonius, M.	9 T. Denis and Comp.
10 T. Lawrence, M.	10 T. Nicholas of Colentino	10 T. Francis Borgia, C.
11 T. Eusebius, Susanna	11 T. Protus and Hyacinth	11 B. Matern, of St. Virgin
12 T. Clare, D.	12 T. M. Holy Name of Mary	12 B. Wilfrid, B. C.
13 T. John Berchmans, C.	13 B. Eulogius, P. C.	13 M. Edward the Confessor
14 T. Eusebius, C.	14 B. Egalit of Holy Cross	14 T. Callistus I, P. M.
15 Assumption of Our Lady	15 T. Dolours of Our Lady	15 W. Teresa, D.
16 T. Joachim, Father of St. J.	16 T. Cornel and Cypr.	16 T. Purity of the B. V. &
17 T. Hyacinth, C.	17 T. Stigm. of Francis	17 T. Hedwig, Q.
18 T. Agapitus, M.	18 T. Joseph of Cupertino	18 T. Kufe the Evangelist
19 T. Clare of Montefalco	19 T. Januarius Ember	19 B. Peter of Alcantara
20 T. Bernard, Ab. D.	20 B. Eustace Ember	20 M. John Cantius, C.
21 T. Jane Frances Chantal	21 B. Mathew, Ab.	21 T. Hilary, Ab.
22 T. Timothy and Comp.	22 M. Thomas of Dillanona	22 W. Mello, B. C.
23 T. Philip Benizi, C.	23 T. Kinus, P. M.	23 T. Theobald, M.
24 B. Bartholomew, Ab.	24 T. Our Lady of Ransom	24 T. Raphael, Archangel
25 M. Louis, King	25 T. Finbar, B. C.	25 B. Chrysanthus and Daria
26 T. Ephrem, P. M.	26 T. Egyptian and Justina	26 B. Evaristus, P. M.
27 T. Joseph Calasanctus	27 B. Cosmas and Damian	27 M. Geminus, B. C.
28 T. Augustine, B. C. D.	28 B. Wenceslaus, M.	28 T. Simon and Jude, Ab.
29 T. Beheading of St. John	29 T. Dedication of Michael	29 M. Marcellus, B.
30 B. Rose of Lima, D.	30 T. Jerome, C. D.	30 T. Alphonsus Rodriguez
31 B. Raymond Nonnatus		31 T. Wolfgang, B. C.

FEASTS OF OBLIGATION	FEASTS OF OBLIGATION
New Year, Wednesday, 1. Jan.	Ember Days, 12, 14, 15. March
Epiphany, Monday, 6. Jan.	11, 13, 14. June
Ascension, Thursday, 29. May	17, 19, 20. Sept.
All Saints, Saturday, 1. Nov.	17, 19, 20. Dec.
Immaculate Conception, Mon. 8. Dec.	Lent, 5. March to 19. April
Christmas, Thursday, 25. Dec.	Vigils, 7. June, 16. August,
	31. Oct., 24. Dec.
OTHER FEASTS	FIRST DAY OF EACH MONTH
Septuagesima, Sunday, 16. Feb.	1. Jan. Wednesday 1. July Tuesday
Ash Wednesday, 5. March	1. Feb. Saturday 1. Aug. Friday
Good Friday, 18. April	1. March Saturday 1. Sept. Monday
Easter Sunday, 20. April	1. Apr. Tuesday 1. Oct. Wednesday
Pentecost Sunday, 8. June	1. May Thursday 1. Nov. Saturday
Corpus Christi, Thursday, 19. June	1. June Sunday 1. Dec. Monday
Sacred Heart, Friday, 27. June	
All Souls, Sunday, 2. November	ECLIPSES
First Sunday of Advent, 30. Nov.	of the sun, 28. May, 22. Nov.
	of the moon, 7. Nov.

Freemasonry.—According to the year-book of International Freemasonry, England has the most members of any of the European countries, 220,000 members in 3,972 lodges (including Ireland and Scotland). Germany has 4,809 lodges with 54,200 members; Luxembourg, the smallest state unit has one lodge with a membership of 50. France has 543 lodges with 36,700 members; the total number of lodges in Europe is 10,265 with 372,626 members. America has 15,741 lodges with 1,312,530 members. The total number of lodges in the world is 26,857 lodges with a membership of 1,744,878. The Masons have 113 publications, 21 of which are published in Germany. There are 118 Grand Lodges, 95 of which are in America, 13 in Germany, and 10 in the Latin countries. Who hath eyes to see, can clearly see what a power this organization wields in the political and social life of the nations of the world. There are 4 lodges in Saskatoon, Sask., with a total of not far from 1,000 members. The Grand Lodge of Saskatchewan is now the second largest Masonic Grand Lodge in Canada. When it was established 1906 there were seven districts in the province. There are now 15, with nearly 10,000 members. Every practical Catholic knows what his unerring Church teaches about secret societies and especially about Freemasonry. The voice of the Catholic Church is the voice of God. Obey the Church and you obey God. Beware of the dangers

of secret societies. Freemasonry was not founded by God, or a saint and it will not lead you to God either. But the Catholic Church is Christ's own institution established by the Son of God for the salvation of all mankind.

Fast Time, Slow Time, Which?—That the introduction of "fast time" during the summer months in a number of towns along the railway lines has given rise to many annoyances and misunderstandings is self-evident. The country-folks have set their clocks according to standard time, the town-people an hour ahead of standard time. Hence, the confusion. How often was the question asked when any appointment was made: "According to fast or slow time?" One of our exchanges from the United States commenting on the repeal of the daylight saving law by Congress in the United States says: "Most people are glad that the stupid day-light saving law has been repealed. Even if the passage of the nullifying clause was aimed at Mr. Wilson, Congress for once did a sensible thing and the country is saved from the absurdity of cheating the sun. The talk of saving was, of course, mere rubbish, on par with other after-war schemes evolved. We saved at the wrong place."

The Much Applauded "Farmerettes"—Thirty, twenty and even ten years ago women and girls on the farms did much work outside the home. They milked cows, helped put the grain in "shock,"

loaded hay, or drove the horses on the hay fork; some even operated mowers and other machinery. But they did not wear bloomers or stunning "farmerette" outfits and get their pictures into the papers. Still they did as much if not more successful farming as the average "farmerette," and they were homemakers besides, says the Catholic Tribune.

Religious News

REGINA, Sask.—A farewell banquet was given at Marquis in honor of Rev. J. P. Caraher, on the eve of his departure for Portage la Prairie, Man., where he is to succeed Father Rheanne as parish priest.

—Campion College, presided over by the Jesuit Fathers, opened its doors for the second year, with Rev. T. J. MacMahon, S. J., as rector and Mr. Carlin, S. J., and Mr. Burns, S. J., both from Montreal, on the faculty. Upwards of 50 students are expected to attend this year. New and larger quarters for the college are being erected on the Northside, which should be ready before the winter.

ST. BONIFACE, Man.—Rev. Father Dandurand, O. M. I., recently celebrated the seventy-ninth anniversary of his ordination. By special dispensation of the Pope he was ordained when he was only 23 years old.

ORANGEVILLE, Ont.—Rev. T. Finnegan, parish priest of St. Peter's here, died alone in his church of heart disease, last week.

TORONTO, Ont.—The members of the Institute of the Blessed Virgin Mary in Canada and the United States are mourning the loss of their Rev. Mother-General Stanislaus Liddy, who died at Loretto Abbey, Rathfarnham, Ireland. She labored in the Institute for well-nigh 60 years, was Superior in almost every convent, and in 1911 was appointed Rev. Mother-General, taking up their residence at the mother house, Toronto.

KITCHENER, Ont.—St. Jerome's College opened for another season with 110 students and it is expected this number will be increased to 130-150.

—Arrayed in the war against unclean speech, about 1500 men, gathered from various parts of the county, paraded through the streets of Waterloo in the largest Holy Name gathering ever seen here. St. Louis Church could not hold the gathering. The sermon by Rev. Wilbert B. Mayer of St. Jerome's College was a masterpiece of pulpit oratory and sound doctrine.

BISMARCK, N. D.—Rev. Thos. Staerkle, O. S. B., has been appointed pastor of the parishes at Hammar and St. Benedict, and Rev. Maximilian Speckmaier, O. S. B., pastor of the Sacred Heart parish at Glen Ullin.

ST. PAUL, Minn.—Mr. Hugo Klapproth, former editor of the St. Paul "Wanderer," passed away in Luzern, Switzerland, on Sept. 10. He was born of Protestant parents in 1848, and came to America 1875. After teaching school in Virginia and acting as editor of the "Germania" and "Hausfreund" of Milwaukee, Wis., he became a Catholic in 1883, largely through the influence of Janssen's "History of the German People". For the next 16 years he edited the "Wanderer" which prospered under his energetic and fearless editorship. In 1899 he returned to Switzerland.

—Seven new members have been added to the faculty of St. John's University, Collegeville, and the faculty now numbers 64. Architecture and engineering have been added to the course of studies.

—On Sept. 8, Rt. Rev. Timothy Corbett laid the cornerstone for the new Holy Rosary Church at Croze. Rev. Grochowski is the pastor.

—A parochial residence has been built at Warren, at a cost of \$4,000.

—The new parish house of St. Mary's Church, Florian, is nearing completion.

—The St. Rose of Lima Church, Argyle, has been frescoed by Conr. Schmidt Co. of Milwaukee at a cost of \$3,000.

DUBUQUE, Ia.—Sister Mary Cecilia, mother general of the Sisters of Charity, passed away on Sept. 7, at the mother house here. On Sept. 3, she received through Archbishop Keane a special message from Pope Benedict, conveying the apostolic blessing with a plenary indulgence in recognition of her meritorious life and her efforts in the cause of Catholic education.

CHICAGO, Ill.—The delegates to the 63rd convention of the Central Verein assembled here Sept. 17. Solemn Pontifical High Mass was celebrated by Most Rev. Archbishop Mundelein, and a powerful sermon was delivered in German by Bishop Schrembs of Toledo, O. He declared that Christ is the only peace maker, and that all others are dismal failures. The Catholic program of social reform of the Center Party, he said, saved Germany from revolution, forcing even the Socialists and Radicals to bow to the fundamentals of Christianity, thus preserving Germany from Bolshevism. —Several bishops participated in the deliberations of the society and more than 24 bishops sent their greetings.

ALTOONA, Pa.—Bishop Eugene A. Harvey of Altoona celebrated the golden jubilee of his ordination to the priesthood on Sept. 22.

KANSAS CITY, Kas.—The Mexican Catholics here have purchased for \$18,000 the Swedish Lutheran church property and will use the same for a Catholic mission.

MEMPHIS, Tenn.—Sister Mary Alexia Soderman, founder of St. Joseph's Hospital here, died recently. During the 30 years she has been connected with the institution the hospital has admitted 74,000 patients, 37,000 of whom were charity patients.

CORPUS CHRISTI, Tex. Among the dead in the gulf hurricane of Sept. 17, was Bishop Paul Jos. Nussbaum of Corpus Christi. He was born in Philadelphia, Pa., of German parents in 1870 and attended the German Parochial St. Peter's school of that city. Later on he joined the Passionist Fathers and was ordained priest in 1894. On May 20, 1913, he was consecrated first bishop of the new diocese of Corpus Christi.

LONDON, England.—The British Minister to the Holy See, Count de Salis, is announced to have relinquished his appointment and to have accepted the appointment as Minister-Resident to one of the South American Republics. It is not known whether this incident means that the British Government has decided to terminate its embassy to the Vatican, or whether a change of minister is intended. A great deal of Protestant pressure has been brought to bear on this matter, but many influential persons who are not Catholics have urged the government to maintain the embassy at the Vatican.

—The Rome correspondent of "The Catholic Times" of London reports that Japan has sent to the Vatican Captain Yamamoto of the navy to take up with Cardinal Gasparri the fate of the German missionaries expelled from the Caroline and Marshall Islands by Japan.

AACHEN, Germany.—The Catholics of Germany are arranging for a Congress which will probably be held at Aachen during the present month. It will be the first Congress since 1913. Various problems confronting the Catholics of Germany will be discussed, and a number of special conferences for the clergy are planned. The usual procession, which has always been a feature of the Catholic Congress, will not take place this year. In-

stead there will be solemn services in all churches and chapels of the city.

BERNE, Switzerland.—Prince Alban, a son of Prince Wilhelm of Loewenstein-Wertheim-Freudenberg (a Protestant branch of the House of Loewenstein), has just been admitted to the religious habit as a novice in the Franciscan monastery at Dietfurt, where he will make his studies for the priesthood. During the war Prince Alban held a commission in the Royal Hanoverian Ulan, and during his war service he came into contact with Catholics, and finally abandoned the Protestant religion to embrace the Catholic Faith.

BOHEMIA.—According to reports from Prague the closing and confiscation of convents and church property continues in Bohemia, under the excuse that the buildings are needed for government use. The Benedictines of St. Gabriel who were forced to retire to Steiermark, will soon be followed by the Ursulines who have been established in Prague since 1655, the "English Conventuals" who have been there since 1783 and the Sisters of the Sacred Heart who have been there since 1872.

ROME.—King Victor Emanuel has appointed Father Alfani, the well-known Director of the Florence Observatory and world-famous authority on earthquakes, to a commandship in the Order of the Crown of Italy.

—The Italian Government has come to an agreement about the stipends for the clergy, and the lowest income of the parish priests is to be advanced from \$200 to \$300.

Pope Praises Central-Verein

CHICAGO, Sept. 14.—A plea for the blotting out of all the hatred engendered by the Great War and for the unity of erstwhile warring peoples, and a tribute to the loyalty of the German-Americans to the United States during the war, is contained in a message from Pope Benedict XV, read before the Central-Verein, a federation of German-American Catholic charitable, educational, and social societies, by Archbishop George Mundelein, this evening. The message, while sent to the Central Society, is taken as a message to all the Catholics in the United States. The Papal letter follows:

From the Vatican on the 18th of July, 1919.
Department of State of His Holiness.
To the Most Rev. Monsignor George William Mundelein, Archbishop of Chicago.

Most Rev. Archbishop:—The information has come to the Holy Father that the Central-Verein, after the long interruption caused by the war, will soon meet again in the city of Chicago.

This information has been received with the greatest satisfaction by the Sovereign Pontiff, who is well acquainted with the splendid merits of its work. At the same time he is deeply grieved to learn that there is no longer with you your worthy president, Mr. Frey, whom it has pleased Almighty God to call to his eternal reward.

And now that the Central-Verein takes up its labors anew, the Sovereign Pontiff desires to pay it the tribute of praise it has well earned by the work it has so successfully accomplished in the past, and also to send to its members his fatherly greetings as a harbinger of an even happier future.

His Holiness has no doubt whatever that such a bright future is in store for them, because of those remarkable qualities which the German-Americans have given proof of on every occasion, and particularly during the recent war. While keeping alive the love they bore for the land of their fathers, yet this has not hindered them from doing their full duty towards their

adopted country, and nobly indeed have they responded to its different calls, pouring out for it lavishly their money, their services and their lives.

But now that the war has at last come to an end, there is offered an even more promising field for their beneficent zeal. It is alas only too true that this cruel war, which had so completely divided the human race into two opposite camps, has left behind it a trail of hate among the nations. And yet the world cannot possibly enjoy the fruits of peace for any length of time unless that hatred be entirely blotted out and all the nations be brought together again in the sweet bonds of Christian brotherhood.

To bring this about the Catholics in a more particular manner must lend themselves, since they are already closely united in the mystical body of Jesus Christ, and should therefore constantly give others an example of Christian charity. And in accomplishing this result, the work of the German Catholics in the United States who being united by the closest ties to both lately warring races, ought to be particularly successful.

Consequently, the Holy Father, to whose heart there is nothing dearer than the real reconciliation of the nations, and who has already addressed himself on this subject to the Bishops of Germany, now appeals to you in order that you too may co-operate in such a noble mission. Moreover, knowing the dreadful conditions under which our brethren in Germany are now living, the Sovereign Pontiff implores you most fervently to lend them every assistance, material as well as moral, and in the quickest and most effective way, especially facilitating the early resumption of commerce and all those benefits that naturally follow in its wake.

To this invitation the Holy Father feels certain that not only you will gladly respond, but all the children of your generous country without any distinction whatever, for surely they will be mindful of the great services their fellow-citizens of German birth or descent have rendered their country during this war. In this way they will become real benefactors of the human race and draw down upon their own nation Almighty God's choicest blessings. As a pledge of this, the Holy Father with an outpouring of fatherly affection bestows on Your Grace, and on all who shall take part in the Congress, and on all of your faithful, the Apostolic Blessing.

All of this I am pleased to communicate to Your Grace, while with sincerest esteem, I beg to remain, Your Grace's devoted servant,
PETER CARDINAL GASPARRI.

This letter was read by Archbishop Mundelein at the solemn Eucharistic Service held in St. Martin's Church. His Grace expressed his delight at the convention being held in his see city. He told how the Apostolic Delegate to the U. S. has for years opened the conventions of the Central Verein, and that, because of the delegate's visit to Rome, he (the archbishop) was taking his place, "bringing a most important message from the Father of Christendom."

"Many of you," continued the archbishop, "have undoubtedly read the letter Pope Benedict XV. addressed to the Bishops of Germany. His Holiness wanted to send the companion of that letter to this country, in order that there might be here, too, a mighty force and organization who would co-operate with that work of reconstruction. And he decided there would be no better avenue to bring this about, no body of men more willing, more ready, more capable of carrying out the slightest wish of his paternal heart than the members of the Central Verein of Am-

erica. What men, priests chosen from a population of 100 million? Vicar of Christ? addressed to you? is for you, after and struggle thus singled Father to his great

St. Peter

WATSON—that he threshed of town oats to the acre.—farm yielded per acre.

—On Tuesday the people of a moving picture "Kaiser, The" presented to the his weekly, St. Watson's p by people of origin. Calli Beast of Berlin of Europe's British audie ly not a signi priety to have the Kaiser especially n been ended The Ex-Kais ly related family by tie To call him would almost sult to the In fact, is it revolting to human being ly vulgar that are ab manners that man, would such a degra being by the voking nam

MUENSTEN have secur and are fitt The necessi been felt in —Mr. A years com St. Peters that his l France in —The P ster which by more t year in ch arine who grades, and whom cla entrusted made an her health one week ing the eff which sh bed and r spring. I rest will to Sr. Xa has been the last her form Sunday.

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—The readers hereby speech "Press" w Moose L Aug. 31 page 6 i

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