

Should I have omitted in my Tabular Statement, any particulars which your Lordship may wish to have, you will be pleased to point them out to me, and I will make it my duty to communicate them to your Lordship with the least delay possible.

I have the honor to be, my Lord,  
Your faithful and obedient servant,  
EDWARD DU VERNET.

The Right Rev., The Lord Bishop of Montreal.

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### DEANERY OF ST. ANDREWS, 1862.

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My LORD—During the year I have been enabled to make a visit to each of the Missions within this Deanery. There are now ten Clergymen and one Catechist labouring in this field, extending from the mouth of the Ottawa to Calumet Island a distance of about 200 miles and reaching back in the opposite direction as far as the new Mission of Morin and Mille Isle, with new settlements rapidly increasing and which require additional clerical supervision if they are not to be lost to the Church. This remark will apply particularly to the extensive country at the rear of Onslow and Portage du Fort. The Mission of Clarendon, which, with the adjoining Townships of Thorne and Leslie, form the care of one Missionary, require the assistance of another clergyman to take part of the duty with the present overworked Incumbent, or the Mission should be divided so as to add the Township of Bristol which, as far as I know, is now without a Church service, altho' certainly with a large and thriving population.

It is hoped that under the management of the present zealous Missionary at the Quio, a new church will be built at the large settlement in rear of the Township of Onslow.

The mission of Aylmer and Hull may admit of being divided, the town of Aylmer with the adjoining Township of Eardly forming a new Parish, the village of Hull at the other end of the Mission, and in which there is a large Church, being set off as the nucleus for a new mission extending to the rear.

Had my parochial duties permitted a longer absence it was my intention to have proceeded up the Gautineau where I understand a large number of church people are scattered without any ministers of religion. Should I be permitted to visit again the upper part of the Deanery it is my intention to try and provide for my own congregation so that there may be time to examine that section of country so as to be able to give a detailed report. Since writing my former report, which it seems was