

Saturday, August 3rd: Left Port Burwell, but we were soon in the midst of heavy floes where, for a time, the vessel was shut in on every side.

Sunday, 4th: Service was held in the morning, when Bishop Anderson preached from the words: "The Son of Man is come to seek and to save that which was lost"—a gospel-message full of comfort for weary souls. During the day we struggled on through vast and chaotic fields of ice; the crashing, grinding, noise, and the quivering sensation of ship being, at times, quite alarming.

LAKE HARBOUR.

August 5th: Early in the morning, the ship was surrounded by vast floes, so we could not move. These, however, finally opened out, and we then passed into open leads of water. Steaming on through these canal-like openings we reached Beacon Island, which is about nine miles from Lake Harbour. Here we took an Eskimo pilot on board, who told the Captain that the **winter ice** in Lake Harbour had not yet broken up, although it was "getting thin." So we steamed on, the "Nascopie" cutting her way right into the harbour.

Wednesday 7th: The ice in some places having broken up, the Bishop and myself were kindly taken in a steam launch belonging to the "Nascopie," to the still ice-bound shore. Here we climbed over ice and rocks to the Mission House, in which we lived during our stay, of nearly seven weeks, at Lake Harbour. Luke Kidlaapik, one of the catechists, with his wife Rhoda, had arrived from a long journey, but Joseph Pudlo, the other catechist, who had travelled in a westerly direction, did not reach Lake Harbour for some time after our arrival.

Thursday, 8th: As the ice was now somewhat scattered we crossed, in a small canoe, through winding openings between the floes to the Hudson's Bay Company Post, which is situated on the opposite side of the harbour. Here we were most cordially welcomed by the Hudson's Bay Company's officers, and a large body of Eskimo. We then visited the Eskimo tents, the inmates of which gave us many hearty handshakes, and were evidently not a little surprised and delighted to see the Bishop. A service, long to be remembered, was held in the evening. The church was packed, and the Bishop's message listened to with deep attention. After this first service, an after meeting was held when the subject of confirmation was explained to the Christian Eskimo. There are also many candidates for baptism, who shew a most earnest spirit.

Friday, 9th: Candidates for baptism and confirmation were instructed during the day, and a crowded service followed in the evening, when our Bishop pointed out the wonderful work of the Apostles, through the power of the Holy Ghost.