

and all the revilings and reproaches of the social circle completely and for ever banished.

It is manifest that the concentration of the above mentioned evils tends to augment to a most alarming extent, the difficulties with which the gospel of Christ, has to contend in all our large and commercial cities. It is to their united influence that many of our great cities are indebted for the infidelity which debars the entrance of a Christian morality. In them there is a neglect of God, a practical ungodliness, a living atheism, an active and positive opposition to the gospel of Christ. It is an atheism which does not speak, so much as it acts against God. An atheism which is not found on the shelves of our bookstores, nor blazed abroad in the pages of our newspapers, nor publicly advocated in our lecture rooms. An atheism, however, whose haunt is the counting house, whose nursery is the mart of public commerce, and which is cradled behind our counters. This is the atheism that forbids the morality of the Gospel to enter the merchant's door, and invites the son of God to take his departure from among us. In fine, this is the very species of atheism which so successfully resisted the preaching and miracles of our Saviour, for he came to Nazareth, a commercial city, in Zebulun the commercial tribe, and because of the unbelief of its worldlimed and Gospel hardened inhabitants, "He could there do no mighty work." In Nain he could restore to life the widow's son, at Bethany he could raise Lazarus from the tomb, but in Nazareth, hardened by his Gospel and devoted to mammon he "could do no mighty work." If then the Gospel in the hands of its Lord and author, could do so little amid the Commerce and unbelief of Zebulun, need we wonder that it should share a similar fate in the nineteenth century, when preached by his weak and uninspired apostles? Are there not the very same enemies marshalled against it, and are there not the very same elements of impiety secretly undermining its influence?

#### A SUGGESTIVE CONTRAST.

From one of our latest home exchanges we extract the following pregnant illustrations of the worship of God, and the worship of mammon.

**MUNIFICENT BEQUESTS.**—The trustees of the will of Miss Hardwick, daughter of a wholesale chemist in London, have distributed £22,000 amongst the London charities. During her lifetime she lived in a small cottage in Derbyshire, and upon her establishment she did not spend a hundred a year.

It is to be trusted that the alms of Miss Hardwick flowed from love to her Redeemer, and that they were the fruits of a true and lively faith. There is every ostensible ground for entertaining such a hope.

The next picture is of a very different description:

**"DEATH OF A MISER.**—An old man, of the name of Neilson, who has been staying some time in lodgings in Coburg Street, North Leith, died on Tuesday night week. He had expressed, either by will or strict verbal injunctions, a wish that he should be buried in his ordinary clothes—that is in his trousers, vest, coat, hat, &c. Previous, however, to attiring him in this unusual way, the family he had been living with examined his clothes, and were not a little surprised to find secreted in the band of his drawers, the sum of £300 in notes, £200 in the band of his trousers, a bill for £300 within the lining of his hat, and there were otherwise found in odd corners about his clothes sums amounting to £126—altogether, £926 sterling."

What a terrific example of a heart wedded to its idols, does the case of poor Neilson present! How adamant the grasp which this world's God had upon the affections of the forlorn creature, when he could not tolerate the idea of being divorced even in death, from the darling dross for which he had toiled during a protracted and sordid life!

#### REFORMATION IN IRELAND.

We are requested to intimate that a Sermon will be preached in St. George's Church, on the morning of Sunday first, by the Rev. S. Lett, LL.D., when a collection will be made in aid of the funds of the Irish Church Mission. The object for which the appeal is to be made, is an excellent one, and we trust that it will be liberally responded to.

#### THE MAPLE LEAF.

We have received the May number of this little periodical, which maintains its well earned reputation. When we state that the work continues to be published by Mrs. Lay, for the benefit of herself and her fatherless children, we need not add another word to commend it to the patronage of our readers.

#### THE ARCHDEACON OF YORK.

It is with much pleasure we announce the return to the Diocese of the venerable the Archdeacon of York, after his lengthened visit to England.

We learn that the exertions of the Archdeacon in behalf of Trinity College, have been as successful as could be expected.

#### THE CHURCH IN THE UNITED STATES.

With peculiar gratification do we extract the following article from one of our city contemporaries. It is truly refreshing to witness the sister Churches of Canada and the neighbouring Republic, thus demonstrating their Catholicity, and uniting in works and labours of love:

##### ST. PETERS' CHURCH, NIAGARA FALLS.

This neat and well finished edifice, erected by the Members of the American Episcopal Church, was consecrated by the Right Rev. W. H. De Lancey, D. D. Bishop of Western New York, on Tuesday last the 3rd inst.

The Lord Bishop of Toronto and five Clergymen of this Diocese attended the consecration. There were also present eleven Clergymen of the Diocese of Western New York. The Bishops of Toronto and Western New York in their robes, preceded by the Clergy in surplices, walked in procession from the Parsonage to the Church, and were received by the Churchwardens and vestry.

On entering the Church door, the consecration service was commenced by the Bishop of Western New York. The Prayers were read at the end of the Psalms, by the Rev. C. H. Platt, of Grace Church, Lockport. The first Lesson was read by the Rev. E. Grasset, of Fort Erie, and the second lesson by the Rev. Edmund Baldwin, of Toronto. The concluding part of the Morning Prayer was read by the Rev. M. Schuyler, of St. John's Church, Buffalo. The Bishop of Western New York read the Communion service, the Rev. Mr. Fuller, of Thorold, reading the Epistle, and the Rev. Dr. Van Ingen, of Rochester, the Gospel. The Sermon, which was both appropriate and impressive, was preached by the Lord Bishop of Toronto.

After the Sermon, the Bishop of Western New York confirmed eleven persons, and addressed them on the nature and obligations of the holy rite of Confirmation. The service concluded with the administration of the Sacrament of the Lord's Supper. The Bishop of Western New York administering Holy Communion, assisted by the Rev. Dr. Van Ingen, the Rev. Mr. Fuller, the Rev. J. M. Clark, and the Rev. John Smithurst. The whole service was very interesting and impressive. The Church has a fine toned Organ, which was well played, and the singing was remarkably good.

The Bishops and Clergy of the sister Churches of Canada and the United States, could not have met in a more interesting place, nor for a nobler object than that of dedicating an edifice to the service of Almighty God, at the Falls of Niagara.

All the services having concluded, the Bishops of Toronto and Western New York, the five Canadian Clergy and several of the Western New York Clergy, were hospitably entertained by Mr. and Mrs. Porter at their splendid mansion opposite the International Hotel.

We congratulate our American friends upon the completion of so commodious and comfortable a Church at Niagara Falls. It is an ornament to the town, and will afford opportunities of attending Divine Worship, not only to the citizens, but to the numerous visitors with which the place is crowded during a great part of the year.—*United Empire.*

It would seem that the western part of the city is at present infested with disorderly persons who have lately committed violent assaults on several persons. One individual named Taws, a servant in Trinity College, was knocked down and brutally beaten on Queen Street one evening lately, and robbed of a sum of money.—*Globe.*

On Sunday last, as four persons were sailing in a small yacht, on the bay, they were caught in a squall, and the main sheet being foul, the boat lay over and filled. After clinging to the boat for upwards of twenty-five minutes, they were rescued from their perilous situation by a schooner, which immediately bore down to their assistance.—*Ibid.*

The Organ built by Mr Warren of Montreal, for the Cathedral in this city, has been received, and is now in course of erection.

A very pleasing instance of liberality has been manifested by all parties connected with the forwarding of the Organ from Montreal. It was sent by three different forwarding Companies, viz:—Hooker, Holton & Co., by steamer Britannia; F. Jones & Co., by steamer Protection, and McPherson, Crane & Co., by steamer Scotland, and none of these gentlemen made any charge for freight. Mr. Gorrie with equal liberality, declined any remuneration for wharfage, and the Carters employed in moving it from the wharf to the Church, viz:—Messrs. James Boyle, Charles Davy, Wm. Roos, Martin King and James Scarlett were equally liberal, and perhaps more so, for they would receive no payment for the work done.

That portion of the Organ sent by the Steamer "Protection," arrived yesterday, it filled 14 large cases, and the following Carters, determined not to be outdone by their brethren, delivered it at the Church in a very short time free of all charge:—Sampson Irwin, Hugh Clerin, Hugh Carlin, Patrick Scanlin, William Coulter, John Hollinger, Thomas Kelly, and James Armstrong.

#### MARRIED.

In Cobourg, on the 31st inst., by the Rev. W. A. Johnson, William Cottingham, Esq., of Metcalf, Emily, Warden of the County of Peterborough to Lucy Alicia, daughter of Morgan Jellett, Esq., Cobourg.

#### DIED.

On Sunday last, John youngest Son of Mr. John Gunn, of this City, aged one year five months and 16 days.

In this city, yesterday forenoon, 11th instant, the Rev. Professor Esson, of Knox's College, after a long illness.

In this city, on Wednesday, the 11th inst., John Radenhurst, Esq., in the 58th year of his age.

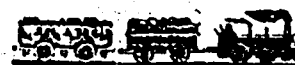
The funeral will take place tomorrow at 4 o'clock p.m., at which the friends of the family are requested to attend.

#### Midland District, Clerical Association.

The next meeting of the above Association will be held at the Mohawk Parsonage, Tyendinaga, on Wednesday and Thursday, the 25th and 26th of May.

HENRY BRENT  
Secretary.

#### New Advertisements.



#### Ontario, Simcoe, and Huron RAILROAD UNION COMPANY.

ALL Persons having any demands against this Company, are requested to forward them to me before the 15th instant, in order that they may be examined and discharged.

WILLIAM SLADDEN,  
Secretary and Treasurer.

Toronto, May, 12, 1853.

#### MERCHANTS' EXCHANGE.

NOTICE IS HEREBY GIVEN, that the Board of Trade have opened their Rooms in the St. Lawrence Hall, adjoining the News Room, for a daily meeting of Merchants, Millers, and others engaged in Commercial pursuits.

The Doors will be opened at 12 o'clock and close at 1 o'clock P.M. precisely.

Tickets of admission One Pound per annum, which may be had of the Treasurer, JOHN HARRINGTON, Esq.

First Meeting on MONDAY, the 9th of May.  
Toronto, May 11th, 1852. 4-in

#### COLLINS AND WILSON

BEG respectfully to announce to the Ladies of Toronto and its Vicinity, that their

#### MILLINERY AND CLOAK ROOM

will be opened on Tuesday next, the 10th instant, with the latest Parisian and English Fashions.  
Toronto, May 5th 1853. 40-1f

#### THE STEAMER



#### PRINCESS ROYAL,

(CAPTAIN ROBERT KERR.)

WILL leave with MAILS for KINGSTON, and other Ports, on Saturday, the 7th instant, at noon, calling at Darlington, Port Hope and Cobourg.

Toronto, May 6th, 1853. 41-1f

A GENTLEMAN and his Wife, who would appreciate the comfort of a quiet home, would find an agreeable Residence, within 20 minutes walk of the Post-office, in the family of the Advertiser, where there is no other company. References exchanged. Address Home, at the office of this paper.  
Toronto, April 21st, 1853. 38-1f

#### ST. JAMES'S SCHOOL, Three Rivers, C. E.

Course of Studies for the ensuing half year, ending on June the 16th, 1853.

FIRST CLASS.—GREEK.—The Alcestis of Euripides, succeeded by Homer's Iliad, Book xxiv., and Odyssey, Book xxiv.; and on intermediate days the continuation of Demosthenes de Corona, and Polybius. LATIN.—Virgil's Aeneid, Book XII., Tacitus de Moribus Germanorum.

SECOND CLASS.—GREEK.—The Oedipus Rex of Sophocles; Selections from Homer's Odyssey, and the Crito of Plato. LATIN.—Horace—Odes, Books II. and III., and Epistles, Book I.

THIRD AND FOURTH CLASSES.—The usual introductory Classical Books. Of the following studies, some are pursued in combined classes, others by individual teaching.—The Holy Scriptures, the Greek Testament, English Grammar and Composition, History and Geography, Ancient and Modern; Arithmetic, Algebra, Euclid's Elements, &c. &c.

S. S. WOOD, A.M.,  
Corp. Coll. Camb. Rector

Three Rivers, Jan. 15, 1853.

#### BOOKS

##### JUST RECEIVED.

A WORLD WITHOUT SOULS, by J. W. Cunningham A. M., price 2s. 6d.  
BONNET'S MEDITATIONS ON THE LORD'S PRAYER, price 2s. 6d.  
BOGATSKY'S GOLDEN TREASURY, 2s. 6d.  
CHRISTIAN TITLES, A Series of Practical Meditations, by Stephen H. Tyng D.D., 3s. 9d.  
STARTLING QUESTIONS, by the Rev. J. C. Ryle, B.A., price 3s. 9d.  
WHEAT OR CHAFF, by the Rev. J. C. Ryle, B.A., price 3s. 9d.  
LIVING OR DEAD, A Series of Home Truths, by the Rev. J. C. Ryle, B.A., price 3s. 9d.  
A MEMOIR OF THE REV. W. A. B. JOHNSON, price 5s. 0d.  
HISTORIC DOUBTS RELATIVE TO NAPOLEON BONAPARTE, & Historic Certainties respecting the Early History of America, price 2s. 6d.  
THE SERMONS OF THE RIGHT REV. JEREMY TAYLOR, D.D., complete in one volume, price 7s. 6d.  
MURDOCH'S TRANSLATION OF THE SYRIAC TESTAMENT, price 11s. 3d.  
KURZON'S VISIT TO THE MONASTERIES IN THE LEVANT, price 7s. 6d.  
CHILLON.—A TALE OF THE GREAT REFORMATION OF THE 16th CENTURY, by Jane Louisa Williams, price 3s. 9d.  
KIP'S EARLY JESUIT MISSIONS IN NORTH AMERICA, price 3s. 9d.  
IT IS WELL, OR FAITH'S ESTIMATE OF AFFECTIONS, by G. T. Bidell, D.D., 1s. 8d.  
IS IT WELL, OR THREE SERIOUS AND INTERESTING QUESTIONS TO WIVES AND MOTHERS, by G. T. Bidell, 1s. 8d.  
THE VALLEY OF BONES, OR EZEKIEL'S VISION, by G. T. Bidell, price 1s. 8d.  
PAY THY VOWS, A PASTORAL ADDRESS SUBSEQUENT TO CONFIRMATION, by G. T. Bidell, price 1s. 8d.  
ONWARD, OR CHRISTIAN PROGRESSION, by G. T. Bidell, price 1s. 8d.  
NIGHT OF WEEPING, or WORDS FOR THE SUFFERING FAMILY OF GOD, by the Rev. Horatius Bonar, price 1s. 6d.  
MORNING OF JOY, A SEQUEL TO NIGHT OF WEEPING, price 2s. 0d.  
ELIJAH THE TISHBITE, by F. W. Krummacher, price 2s.  
FATHER CLEMENT, A Roman Catholic Story, price 1s. 6d.  
WHOLE DUTY OF MAN, price 3s. 9d.  
PALMER'S ECCLESIASTICAL HISTORY, price 2s. 6d.  
THE VELVET CUSHION, by J. W. Cunningham A.M., price 1s. 10d.  
STORIES ON THE CHURCH CATECHISM, by Mrs. Sherwood, price 4s.  
NOTES ON THE MIRACLES OF OUR LORD, by Richard Chenevix Trench, 11s. 3d.  
A TRIBUTE OF SYMPATHY ADDRESSED TO MOURNERS, by W. Newnham 2s. 6d.  
MANNING'S SERMONS, 3 Vols., 18s. 9d.

HENRY ROWSELL,  
Bookseller, Stationer & Printer,  
King Street.

Toronto, May, 1853. 40-1f

#### A CARD.

THE Committee of the "Ladies" Association for the Relief of Destitute Coloured Refugees, beg to return their warmest thanks to Mr. Paton and his family, and to Mr. HENRY, for their efficient service rendered most cordially as well as gratuitously, at the Concert on Friday evening last, they desire also to notice publicly the kindness of his Worship the Mayor, in granting the free use of St. Lawrence Hall on the occasion; as also the polite attention of JOHN MULHOLLAND, Esq., and others, in supplying them with important gratuitous aid. To the City Press they are specially indebted on this, as on former occasions, for their ready co-operation in objects of benevolence and philanthropy.

Toronto, 3rd May, 1853. 40-1in

#### BAZAAR.

A BAZAAR will be held in the Temperance Hall, OAKVILLE, the 15th and 16th of June, for the purpose of creating a fund to assist in the erection of a Parsonage-House.

The following are a few of the ladies who have kindly consented to take part in the above undertaking, to whom all intended contributions should be sent, before or about the first week in June.

Mrs. Jarvis.  
Mrs. Col. Bigger, Mrs. Grantham,  
Mrs. Pettit, Mrs. Geo. Clibb,  
Mrs. Wm. Thompson, Mrs. Wm. Langtry.

The BAZAAR will close on the evening of the 16th, with a Concert of Vocal and Instrumental Music, at which several accomplished performers, both professional and amateur, are expected to be present.

#### CHURCH AT THE FALLS OF NIAGARA, CANADA WEST.

A BAZAAR will be held about the middle of August next, at Drummondville, Falls of Niagara, for the purpose of raising funds to assist in building a Church in that village; those who are kindly inclined to lend their aid, are earnestly requested to send contributions to either of the following ladies, before the first of August.

Mrs. Ingles, Mrs. Leonard,  
Mrs. Woodruff, Mrs. Blackwell,  
Mrs. Murray, Mrs. Mewburn, Stamford,  
March, 1853.