

# The True Witness



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## REV. FATHER QUINLIVAN. HIS REMARKS TO ST. PATRICK'S CONGREGATION

On Assuming the Office of Pastor. De-  
livered on Sunday, the 7th  
February, 1892.

You are aware brethren that the Superior of the Seminary has appointed a successor to the dearly lamented father whom God has called to his well earned rest. It has pleased His Grace the Archbishop of Montreal to confirm this appointment, so that now, such as he is, you have a pastor duly appointed and commissioned by lawful authority. It is not for me to appreciate the wisdom or unwisdom of this choice. Neither my advice nor my consent was asked for in the matter. All I had to do with it was to bow to the will of my superiors, to lend my shoulders and receive the heavy burden they have placed upon me. I can say with truth, and as I hope without any show of false humility, that I feel myself altogether unequal to such a task. Men in every way my superiors could sincerely say as much. You all know Father Dowd too well and valued him too highly not to feel that our generation will never see his like again. Father Dowd was a man who was cast in a rare mould. He was one of those few whom God sends at rare intervals to fulfil some special mission: for those who are familiar with the details of his long and remarkable career cannot doubt that he fulfilled a providential mission in this city of Montreal, in this parish of St. Patrick's. You all know with what fidelity he belonged to this mission, and that neither the highest ecclesiastical honors, nor the great and numberless difficulties that beset his path could either turn him from his duty, or frighten him from the course God had marked out for him. Through good report and evil report he was faithful to the end to his beloved people of St. Patrick's. Father Dowd combined in himself two qualities which are rarely associated in the same person, at least to the same remarkable degree in which they were found in him. These were his simplicity and docility on the one hand, and his indomitable courage on the other. In the face of plain duty, of the known will of those who had a right to command him, Father Dowd was a child. His obedience was unflinching, unquestioning. But in battling for what his great soul clearly saw to be his rights, and especially the rights of his beloved people, Father Dowd knew no fear. A simple parish, a city, or even a province, might have heart and quail before difficulty or danger, but Father Dowd never. Men who knew him well and long have said he was

favor; and there were a few, fortunately a very few, who failed to appreciate this nobleness of purpose, who became estranged from Father Dowd for a time, because he had the honesty and courage to tell them the truth for their own good. In this, however, they made a great mistake. It was true charity towards them which made him prefer their best interests to their friendship towards himself. But this is long of the past, and I doubt if there is one who would not now say as many said before, when calm reflection succeeded to the heat of temporary passion, well, after all, Father Dowd was right. He loved his people with the tenderness of a mother, and it was with this affection of a mother that he viewed even their faults. How often when some adverse criticism was passed upon them has he suddenly crushed all further discussion by warmly declaring that the St. Patrick's congregation was the best, the noblest, the most generous-hearted in the world. You can easily understand, brethren, that it is not without some trepidation that I find myself suddenly standing in the shoes of such a man and such a pastor. If I consider only myself, as I already remarked, I certainly could not muster the courage to undertake such a charge but there are two things especially that I count upon to bear me up. First, the grace and assistance of God obtained for me through your charitable prayers. And it is not lightly or to flatter you, that I say this. I have certainly the greatest confidence in the prayers of the good people of St. Patrick's. And why should I not? No doubt, as in every flock there are a few black sheep, but it still remains true that the parishioners of St. Patrick's are a people of faith, that they truly fear God, and strive to serve Him. I therefore have the fullest confidence in the efficacy of your prayers, and trust they will not fail me in the hour of need. What I count on in the second place, is your charitable indulgence. You must bear well in mind that you no longer have Father Dowd. But God, who has called him from us to his reward, wishes that we also

SHOULD SAVE OUR SOULS.  
Now God never wishes the end without wishing also the means. There are only means, instruments, in his hands. He sometimes chooses instruments that are great and noble, sometimes those that are humble and lowly; but in either case it is He who does the work. To Him alone be the honour and glory. Beg of you then, brethren, to bear with my many shortcomings, and to pray our Heavenly Father that they may not be an obstacle to the accomplishment of his work. With His grace and blessing I think you can always count on my good will. Since I had the honour of coming amongst you I have always considered it my duty to pray for you and to remember you at the altar. This bond becomes now stronger than ever, and I shall ever deem it my glory, as it is my duty, to spend myself for your spiritual good. I trust, moreover, that in your good will and lively faith, you will allow me the exercise of that liberty which my duty towards you requires—that of speaking the truth to you on all occasions, even when it may be displeasing to your human nature. I would also ask you now, from the very start, never to expect anything from me which you know would be inconsistent with my duty as a priest, as your pastor. For your own sake and of those committed to me, I should feel bound to refuse. In such matters a little forethought would save much unnecessary pain both to you and me. Your Catholic instinct tells you very plainly what a priest ought to be and ought not to be; what he may do and may not do. Never, then, I beg of you, knowingly put me under the necessity of refusing you. I had the honour of labouring under Father Dowd for a good many years, and of becoming familiar with the general lines on which he wished the parish to be conducted. Confidence in his great judgment and respect for your feelings (for I know you would feel hurt to see Father Dowd's wise rules set aside) will make it a sacred duty for me to follow these general lines as closely as I can. I shall always, God aiding, keep in view the same great ends which shaped his conduct, viz., the glory of God, and the spiritual and temporal welfare of the good people of St. Patrick's congregation. May Almighty God then, Father, Son and Holy Ghost, bless you all; may He enlighten and strengthen both you and me, so that together we may reach the one great end for which we were created and placed in this world. Amen.

### C. Y. M. S.

On Wednesday evening, the 3rd inst. the Catholic Young Men's Society held their weekly meeting in their hall on St. Alexander street. Mr. J. J. Ryan, president, occupied the chair, and on the platform were, Rev. Father James Callaghan, S.S., spiritual director of the society; Mr. J. P. Nobbs, the secretary, and Mr. J. K. Foran, editor of the True Witness. The business of the evening was mostly routine: the reading of the minutes of the last meeting, reception of new members, and all the details that are necessary to be gone through on such occasions. After the meeting the Reverend Director introduced the editor of the True Witness, and called upon the young men of the society to aid, with all their power and influence, the cause which their guest had taken up, and to assist the organ over which he presided. Before Mr. Foran addressed the meeting, a vote of thanks to Mr. Walter Scott, moved by Mr. N. F. Wall and seconded by Mr. J. T. Lee, for that gentleman's kindness in presenting the society with a beautiful picture of the late lamented

Father Dowd. The motion was carried unanimously. Then the following resolution was moved by Mr. J. P. McDermott and seconded by Mr. D. O'Leary:—  
We, the Catholic Young Men's Society, in meeting assembled, having received, through our director, Rev. James Callaghan, S.S., an official notification of the promotion of Rev. John Quinlivan, S.S., to the pastorate of St. Patrick's, do hereby offer to the rev. gentleman our warmest congratulations, and put at his disposal our youthful energies, resources and good-will, and solicit in return an extension of the ever-increasing interest manifested in our spiritual and temporal welfare, even to the end, by his illustrious predecessor.  
Resolved, that copies of the foregoing be presented to the rev. gentleman and sent to the Montreal press for publication.

After these several resolutions were adopted, Rev. Father Callaghan asked Mr. Foran to address the meeting. That gentleman, after expressing his gratification at the manner in which he was received, went on to explain his views upon the duties of a Catholic editor. He said that the man may pass away, but that his works remain, either for evil or for good. A person might address a thousand people, and not ten in that audience would remember, next day, all that had been said; but the editor speaks weekly to thousands of persons upon whose minds his ideas are stereotyped, and he is responsible to society and to God for the after effects of whatsoever he penned. It is, therefore, his duty to make himself acquainted with the different societies in the community in order to know their wants, that he may be a help to them, while they, knowing him, can assist him in the work he has undertaken. Mr. Foran's address lasted about 15 minutes; at the close a vote of thanks was proposed and seconded. The Rev. Director then expressed his views upon the subject of the evening and declared himself in perfect harmony with the ideas of the editor of the foremost Catholic journals in our province. It was then moved by Mr. T. J. Coggins, and seconded by Mr. A. C. Coleman, that Mr. Foran be elected an honorary member of the society. The motion was carried unanimously. Mr. Foran had promised that association, as well as all Catholic societies, the support and goal will of the True Witness; in doing so he merely voiced the sentiments of all who have a sincere desire to see the cause of Catholicity flourish in Canada, and especially in Montreal.

The late Father Dowd gave the Catholic Young Men's Society a splendid suite of rooms, which they have converted into a very fine hall and rooms for amusements. They have a library for mental recreation and two billiard rooms for physical relaxation. The association is capable of incalculable good, and is doing much, in its sphere, for the enlightenment and the direction of young men. Its members and its director deserve every encouragement, and to the association we say, in the words of Charles Phillips: "Ego Perpetuo" may no Marcus ever weep amidst your ruins; may success be yours, and may that success be endless.

### THE WEEK'S DOINGS.

Mr. Thomas Murray, M.P. for Pontiac, was unseated last week.

The Liberals of West Huron on Friday last nominated Mr. M. C. Cameron.

Sir Morrell Mackenzie, the distinguished English physician, died last week.

Rev. George Phillips, D.D., president of Queen's College, Cambridge, Eng., is dead, aged 88 years.

Mr. Justin McCarthy has been re-elected president of the McCarthyite section of the Irish party.

Switzerland, Italy and Belgium are talking of retaliation against France, owing to the new French tariff.

Despatches from Chili state that a more friendly feeling towards Minister Egan now exists in that country.

The Conservatives of Two Mountains, Que., have selected Mr. Joseph Girouard as their candidate for the Commons.

In Two Mountains, Que., nomination will take place February 20, polling 28th; in Vaudreuil nomination 22nd, polling 29th.

The Supreme Court of New Brunswick has delivered judgment in the Queen's county election case awarding the seat to Mr. Baird, the Conservative candidate.

The Chinese Government is paying all the indemnities demanded for the killing or injuring of foreigners during the recent outbreak in northeastern China.

President Harrison has issued his proclamation promulgating a reciprocity treaty with the British West India colonies, Trinidad, Windward and Leeward Islands.

The Anti-slavery Conference Act was ratified by the United States at the Foreign Ministry, in Brussels, last week, in conformity with the resolution of the United States Senate.

Mr. Wilson, Conservative, was elected in Lennox County on Thursday last by 31 majority, and Mr. Miller, Conservative, was re-elected in Prince Edward County by 210 majority.

At North Wakefield, Que., Joseph Louden was killed and two others seriously injured by an explosion of dynamite, caused by their drill striking a cartridge which had failed to explode.

From present appearances it will be sometime before the proposed hospital for infectious diseases will be erected in Toronto. See the report of the Local Board of Health meeting last week.

### A MODEL PARISH.

#### ST. ANN'S GRAND RETREAT.

Nearly Eleven Thousand Parishioners Approach the Holy Table—Closing Exercises on Sunday Last—An Edifying Scene.

There is probably no happier pastor in Canada to-day than the esteemed and beloved parish priest of St. Ann's church, Rev. Father Catulle, C.S.S.R., and he has certainly reason to be so, for it would be difficult to find parishioners to surpass those entrusted to his charge, who have given such proofs of their good-will during the course of the grand retreat given by the Redemptorist Fathers for four weeks past, and which was brought to a close last Sunday.

The retreat was divided into four sections, viz: the married ladies, married men, young ladies and young men, a week being devoted to each section. The church was completely filled at all the services, each section apparently vying with the others in their zeal. The whole of last week was set apart for the young men, who showed up splendidly; so numerous were they that it is believed there were very few young men in St. Ann's parish who did not attend. The scene at the 7 o'clock mass Sunday morning was one of the most edifying spectacles that could be witnessed, when about 1700 young men received Holy Communion. The total number of communions during four weeks of the retreat was 20,700. At high mass Sunday morning a powerful temperance sermon was preached by the

#### REV. FATHER STRUBBE, C. S. S. R.

to a numerous congregation of married and young men. The text was: "I go and you shall seek me, and you shall die in your sin." St. John, viii. 21. The following is a synopsis of the Rev. Father's eloquent effort, which had a powerful effect on the large congregation of men that crowded the sacred edifice to the doors:—  
"I am going to offer you three pledges to-day. The first is that I will be your pledge of temperance for the rest of your life. The second is that I will be your pledge of abstinence for the rest of your life. The third is that I will be your pledge of prayer for the rest of your life. You are not to drink, you are not to eat, you are not to be idle. There are some among you who have been saved from this habit, and I am glad to see them. But I must speak to you this morning, and that class I must speak to as the God-forsaken drunkards. Do not wish to see this habit in your family. Do not wish for this in your parish. Do not wish for this in your country. Do not wish for this in your world. Do not wish for this in your generation. Do not wish for this in your race. Do not wish for this in your kind. Do not wish for this in your nation. Do not wish for this in your people. Do not wish for this in your church. Do not wish for this in your society. Do not wish for this in your community. 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