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THE TRUE WITNESS AND CATHOLIC CHRONICLE, FEBRUARY 10, 1892.

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REV. FATHER QUINLIVAN.

HIS REMARKS TO ST. PATRICK'S CONGREGATION

on Assuming the Office of Pastor, Delivered on Sunday, the 7th February, 1892.

You are aware brethren that the Superior of the Seminary has appointed a successor to the deeply lamented father whom tool has called to his well carned appointment, so that now, such as he is, I feel myself altogether unequal to such task. Men in every way my superiors could sincerely say as much. You all snew Father Dowd too well and and sends at rare intervals to fulfil some special mission; for those who are faemarkana career cannot andor that he abilled a providential mission in this city of Montreal, in this parish of St. Patrick's You all know with what fidelty he clang to this mission, and that wither the highest ecclesiastical honors, for the great and numberless difficulties hat beset his path could either turn bim or frighten him from the course God had marked out for him. Through good re-nort and evil report he was faithful to the end to his beloved people of St. Parick's. Father Dowd combined in himed two qualities which are rarely assochated in the same person, at least to the same remarkable degree in which they were found in him. These were his simolicity and docility on the one hand, and is indominitable courage on the other. his indomination courage on the other. In the face of plain duty, of the known will of those who had a right to communathin. Father Dowd was a child. His obscience was unfaltering, unquestioning. But in battling for what his great mind clearly saw to be his rights. and especially the rights of his beloved people, Father Dowd knew no fear. A whole parish, a city, or even a province, might lose heart and quait before diffiealty or danger, but Father Dowd never.

APABLE OF GOVERNING ANATION,

the primitiveness of the wants of this man, who it has been a worldly career might have surrounded himself with everything that the world could be in the high that the world could be in the surrounded himself with everything that the world could be in the high that the world could be in the beautiful to the countries of the world could be in the such matters a little force thought would save much unnecessary with the world could be inconsistent with my duty as a priest, as your pastor. For your own sake and of those committing the primitiveness of the world to the primitiveness of the world be inconsistent with my duty as a priest, as your pastor. For your own sake and of those committing the primitiveness of the wants of this your own sake and of those committing the primitive primitive pastor. For your own sake and of those committing the primitive pastor. For your own sake and of those committing the primitive pastor. For your own sake and of those committing the primitive pastor. For your own sake and of those committing the primitive pastor. For your own sake and of those committing the primitive pastor. For your own sake and of those committing the primitive pastor. For your own sake and of those committing the primitive pastor. For your own sake and of those committing the primitive pastor. For your own sake and of those committing the pastor pastor. For your own sake and of those committing the primitive pastor pastor. For your own sake and of those committing the pastor pastor pastor pastor pastor. For your own sake and of those committeness of the pastor chair, which a gentleman of the parish give him when he was ill of the rheumatism some years ago I don't think the cifects of his room if sold at auction would realize too dollars. would deem strictly necessary. But it would be superfluous to further detail matters with which many of hurt to see Father Dowd's wise rules set four are more familiar than I. saide) will make it a sacred duty for me paratively few, even amongst his own people, seem to realize how much they owe to Father Dowd. This often struck me since I came to St. Patrick's, and since I came to know something of the history of the parish. Not only the people of St. Patrick's, but the English speaking Catholics of the entire city, and even elsewhere, owe the quiet enjoyment of their rights to his enlightened zeal. And now that he is gone, would not gratitude towards him seem to require that the memory of these things should not perish? There are few who know all the labour and anxiety which the triumph of these principles cost father Dowd. The remembrance of them would certainly help to unite us as a people, as members of the same purish, of the same spiritual family; and let as admit there is some need of this. The people of St. Patrick's, dispersed as they are, over the territory of three French parishes, require more than an ordinary hand to hold them together. The older members of the congregation, fathers and mothers, should make known these things to the younger ones, so that all might know and appreciate what they owe to Fatner Dowd. Such things would recall to you, and in the manner most calculated to touch your hearts, the wise counsels he so often gave you from this pulpit. I am sure you will all bear me out when I say that, as often as truth and his duty towards your souls required

NEVER HESITATED TO SPEAK PLAINLY, even at the risk of temporarily displeasing you. He was not a man to shirk his duty in order to carry passing popular beautiful picture of the late lamented Board of Health meeting last week.

it, Father Dowd

a very few, who failed to appreciate this unanimously. Then the following resonobleness of purpose, who became estation was moved by Mr. J. P. McDertranged from Father Dowd for a time, mott and seconded by Mr. D. O'Leary: a very few, who failed to appreciate this because he had the honesty and courage to tell them the truth for their own good. In this, however, they made a great mistake. It was true charity towards them which made him prefer their best interests to their friendship towards himself. But this is long of the past, and I doubt if there is one who would not now say as many said before, when calm reflection succeeded to the heat of temporary passion, well, after all, Father Dowd was right. He loved his people with the tenderness of a mother, and it was with whom that has pleased His Grace the this affection of a mother that he viewed repose. It has present and the confirm this even their faults. How often when some Archieshop of Montreal to confirm this even their faults. How often when some Archieshop of that now, such as he is, adverse criticism was passed upon them appointment, so that now, such as he is, and provided and appointed and commissioned by lawful authority. It is not for me to appreciate the wisdom of this choice. Neither my advice nor my consent was asked for my meavy burden they have placed upon the shoes of such a man and such a pasme. I can say with truth, and as I hope tor. If I consider only myself, as I without any show of false humility, that already remarked, I certainly could not muster the courage to undertake such a God for the after effects of whatsoever charge but there are two things especial- he penned. It is, therefore, his duty to ly that I count upon to bear me make himself acquainted with the differcould sincerely say as much. For any country in the difference with the difference of the common structure. First, the grace and assistance of the community in order to know their wants, that he may be a help to them, while they, knowning him, the country of the confidence in the provers of the confidence in the country in order to know their wants, that he may be a help to them, while they, knowning him, can assist him in the work he has undertaken. Mr. Foran's address lasted about the confidence in the provers of the confidence in the country in order to know their wants, that he may be a help to them, while they, knowning him, can assist him in the work he has undertaken. Mr. Foran's address lasted about the confidence in the country in order to know their wants, that he may be a help to them, while they, knowning him, can assist him in the work he has undertaken. Mr. Foran's address lasted about Dawd was a man who was east in a rate say tins. I have certainly the great taken. all rolans address asset about nould. He was one of those few whom est confidence in the prayers of the 15 minutes; at the close a vote of thanks nould. It at one intervals to fulfil some good people of St. Patrick's. And why was proposed and seconded. The Rev. should a fine five seconded. The Key. Director then expressed his views upon adding with the details of his long and affice there are a few black sheep, but it the subject of the evening and declared still remains that the subject of the evening and declared cannot with the decision of the long and still remains true that the parishoners and the still remains true that the parishoners of St. Bertaley and the parishoners of St. Patrick's are a people of faith, ideas of the editor of the formost Cathothat they truly fear God, and strive to be journals in our province. It was then serve Him. I therefore have the fullest confidence in the efficacy of your prayconfidence in the efficacy of your pray- by Mr. A. C. Coleman, that Mr. Foran ers, and trust they will not fail me in the be elected an honorary member of the hour of need. What I count on, in the second place, is your charitable indul-gence. You must bear well in mind that that association, as well as all Catholic you no longer have Father Dowd. But God, who has called him from us to his reward, wishes that we also

Societies, the support and good will of THE TRUE WITNES; in doing so he merely voiced the sentiments of all who God, who has called him from us to his

SHOULD SAVE OUR SOULS.

Now God never wishes the end without wishing also the means. There are only means, instruments, in his hands. He sometimes chooses instruments that are great and noble, sometimes those that are humble and lowly; but in either case it is He who does the work. To Him alone be the honour and glory. I beg of you then, brethren, to bear with my many shortcomings, and to pray our Heavenly Father that they may not be an obstacle to the accomplishment of his work. With His grace and blessing I think you can always count on my go d will. Since I had the honour of coming amongst you I have always concally or danger, but Father Dowd never.

Mon who knew him well and long, have
to remember you at the altar. This bond becomes now stronger than ever, and I shall ever deem it my glory, as it is my duty, to spend myself for your spiritual good. I trust, moreover, that, some and heart there dwelt a simplicity in your good will and lively faith, you will allow me the exercise of that liberty which my duty towards you requires that of speaking the truth to you on all occasions, even when it may be displease of ast nominated Mr. M. C. see, estentation or even the innocent ling to your human nature. I would also forms of more worldly pleasure. It ask you now, from the very start, never would have been a touching sermon to to expect anything from me which you may visited his room and wardrobe know would be inconsistent with my tism some years ago I don't think the effects of his room if sold at auction would realize ten dollars. We have just you I had the honour of labouring reason to believe that this want of care you. I had the honour of labouring of personal comfort was the occasion of under Father Dowd for a good many his death; in fact since he came to years, and of becoming familiar with Montreal, he was never known to give to the general lines on which he wished his health, the attention that others | the parish to be conducted. Confidence one thing, however, I would wish to notice, and it is this: that comin view the same great ends which shaped his conduct, viz., the glory of God, and the spiritual and temporal welfare of the good people of St. Patrick's congregation. May Almighty God then, Father, Son and Holy Ghost, bless you all; may He calighten and strengthen both you and me, so that together we may reach the one great end for which we were created and placed in this world. Amen.

## C. Y. M. S.

On Wednesday evening, the 3rd inst. the Catholic Young Men's Society held their weekly meeting in their hall on St. Alexander street. Mr. J. J. Ryan, president, occupied the chair, and on the platform were, Rev. Father James Callaghan, S.S., spiritual director of the society; Mr. J. P. Nebbs, the secretary, and Mr. J. K. Foran, editor of the TRUE WITNESS. The business of the evening was mostly coutine: the reading of the minutes of the last meeting, reception of new members, and all the details that are necessary to be gone through on such occasions. After the meeting the Reverend Director introduced the editor of the True Witness, and called upon the young men of the society to aid, with all their power and influence, the cause which their guest had taken up, and to assist the organ over which he presided. Before Mr. Foran addressed the meeting, a vote of thanks to Mr. Walter Scott moved by Mr. N. F. Wall and seconded

favor; and there were a few, fortunately Father Dowd. The motion was carried

mott and seconded by Mr. D. O'Leary:

We, the Catholic Young Men's Society in
meeting assembled, having received, through
our director, Rev. James Callaghan, S.S., an
official notification of the promotion of Rev.
John Quinlivan, S.S., to the pastorship of St.
Patrick's, do hereby ofter to the rev. gentleman our warmest congratulations, and put at
his disposal our youthful energies, resources
and good-will, and solicit in return an extension of the ever-increasing interest manifested
in our spiritual and temporal welfare, even to
the end, by his filustrious predecessor.

Resolved, that copies of the foregoing be presented to the rov. gentleman and sent to the
Montreal press for publication.

After these several resolutions were

After these several resolutions were adopted, Rev. Father Callaghan asked Mr. Foran to address the meeting. gentleman, after expressing his gratifica-tion at the manner in which he was reweekly to thousands of persons upon whose minds his ideas are stereotyped, and he is responsible to society and to himself in perfect harmony with the moved by Mr. T. J. Coggins, and seconded society. The motion was carried unhave a sincere desire to see the cause of Catholicity, flourish in Canada, and especially in Montreal.

The late Father Dowd gave the Catholic Young Men's Society a splendid suite of rooms, which they have converted into a very fine hall and rooms for amusements. They have a library for mental recreation and two time billiard rooms for physical relaxation. The association capable of incalculable good, and is doing much, in its sphere, for the en-lightenment and the direction of young men. Its members and its director deserve every encouragement, and to the association we say, in the words of Charles Phillips: "Esto Perpatua," may no Marias ever weep amidst your ruins: may success be yours, and may that success be endless!

## THE WEEK'S DOINGS.

Mr. Thomas Murray, M.P. for Pontiac,

The Liberals of West Huron on Friday

Sir Morrell Mackenzie, the distinguighed Engrish physician, died last week.

Rev. George Phillips, D.D., president of Queen's College, Cambridge, Eng., is

Despatches from Chili state that a more friendly feeling towards Minister Egan now exists in that country.

The Conservatsves of Two Mountains, Que., have selected Mr. Joseph Giroaurd as their candidate for the Commons.

In Two Mountains, Que., nomination will take place February 20, polling 28th; in Yaudreuil nomination 22nd, polling 29th.

The Supreme Court of New Brunswick has delivered judgment in the Queen's county election case awarding the seat to Mr. Baird, the Conservative candidate.

The Chinese Government is paying all the indemnities demanded for the killing or injuring of foreigners during the re-cent outbreak in northeastern China.

President Harrison has issued his proclamation promulgating a reciprocity treaty with the British West India colonies, Trinidad, Windward and Leeward

The Anti-slavery Conference Act was ratified by the United States at the Foreign Ministry, in Brussels, last week, in conformity with the resolution of the United States Schate.

Mr. Wilson, Conservative, was elected in Lennox County on Thursday last by 31 majority, and Mr. Miller, Conservative, was re-elected in Prince Edward County by 210 majority.

At North Wakefield, Que., Joseph Louden was killed and two others ser-iously injured by an explosion of dynamite, caused by their drill striking a cart-

ridge which had failed to explode.

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From present appearances it will be sometime before the proposed hospital for infectious diseases will be erected in Toronto. See the report of the Local

### A MODEL PARISH.

ST. ANN'S GRAND RETREAT.

early Eleven Thousand Parishioner Approach the Holy Table-Closing .Exercises on Sunday last-An Editying Scene.

There is probably no happier pastor in Canada to-day than the esteemed and beloved parish priest of St. Ann's church, Rev. Father Catulle, C.SS.R., and he has certainly reason to be so, for it would be difficult to find parishioners to surpass those entrusted to his charge, who have given such proofs of their good-will during the course of the grand retreat given by the Redemptorist Fathers for four weeks past, and which was brought

to a close last Sunday.
The retreat was divided into four sections, viz: the married ladies, married men, young ladies and young men, a being devoted to each section The church was completely filled at all the services, each section apparently vicing with the others in their zeal. The whole of last week was set apart for the young men, who showed up splendidly; so numerous were they that it is believed there were very few young men in St. Ann's parish who did not attend. The scene at the 7 o'clock mass Sunday morning was one of the most edifying spectacles that could be witnessed, when about 1700 young men received Holy Communion. The total number of communions during four weeks of the retreat was 10,700. At high mass Sunday morning a powerful temperance sermon was preached by the

REV. FATHER STRUBBE, C. S. S. R., to a numerous congregation of married

and young men. The text was: "I go and you shall seek me, and you shall die in your sin." St. John, viii. 21. The following is a synopsis of the Rev. Father's eloquent effort, which had a nowerful effect on the large congregation of men that crowded the sacred editice to

the doors:

"I am going to offer you three pledges to-day," began the preacher. "The first is the pledge of total abstinence for life. The second is for a number of years, and the third is from the noon of each Saturday till the following Monday morning. The first pledge is for you old drankards; as it is the only remedy for you. The second is for those who do not wish to take the life pledge, and the last to stop those who drink on Sundays. My remarks this morning will not be applieable to a great many of you, as you are not drinkers. There are some among you who have been saved from drink and are living good lives, but it is to a class among you that is speak this morning, and that class I must specify as the Godfor-saken drunkards. I do not wish to say this parish is as bad as some others are, for this is the only parish that has three aldermen who are ready to vote for early closing. It is to the God-forsaken drunkards of this parish that I speak to-day, and there are many of them. Some of them are in this church this morning. They have heard the Gospel preached time and time again, yet it seems to have no power for them. I say to you, hobitual drunkards.

YOU SHALL DIE IN YOUR SINS. I will tell you why. It will be because the will power to reform will entirely leave you. Many of you old drunkards remember the first time you tell, and the promises you made to reform later on. You got married and again you post-poned reforming till a later period, and so you have been putting it off and off till you are now old. I tell you I have known drunkards wishing to nostoone reforming even on their death big to postpone reforming even on their death beds. Death may come to you any moment, and you know it, and still you postpone con-version.

"Oh the number of drunkards that are in

"Oh the number of drunkards that are in hell to day through procrastination! Look! I hold in my hand a list of no less than thirty-four names of those who have met violent deaths during the past year in this city through drink. Some of them were found at the bottom of the river, some at the bottom of the canal, some found dead in their heds, some found dead on the streets. Most of these died drunk, thed in their sins, and so may you are at the bar drinking the poison. Two weeks ago a woman told me solennly that she would reform. On Monday night she dropped dead. The verdiet at the inquest was "died from the effects of liquor." She kept her promise in the way all drunkards do. So remember, drunkard, that God will call you when you least expect.

icast expect.

You need, and that you will not seek. Oh! how often you have sent Christ away from you when he has come and knocked at your heart and asked you to reform. Some of you have been drinking since you were twenty yours old, and have been saying ever since that you intend to reform some time, ill now you have concluded that you will repent and be saved on your death-beds. Be not deceived. Real death-bed repentances are very rare. In the whole of Holy Scripture there is only one instance of salvation at the eleventh hour, and that was the thief on the cross. Personally, I have no faith in death-bed conversions. A short time since I was called to the bedside of a drunkard who we thought was dying. He was partly delirious, but I talked to him and we thought he was saved as he put the cross to his lips and appeared to kiss it with great love and hope. His poor mother was rejoiced to think that her drunken son would be saved after all. By a miracle he recovered, and soon after was seen on the street again drunk. I went to him and asked him about his conversion. He replied that he did not know what I meant. I recalled to him the love with which he had hanglend it to be a glass of liquor I had hended him. There is a sample of a drunkard's death-bed repentance.

Finally, even If you had time and grace to repent, you drunkards will not be saved; for IT IS GRACE AND CONVERSION.

death-bed repentance.

Finally, even if you had time and grace to repent, you drunkards will not be saved; for the terrible reason that you have not the will power left you to repent. Why is it that you homes are full of distress and misery: why do you spend your weekly earnings in the saloons? It is because you have dallied with the evil so long that you are now its slave and you have come to a drunkard's crowning horror, the entire loss of will power. There are some of you in this church now that I know

WILLEE DRUNK TO-NIGHT

will he drunk to Night;

notwithstanding all I am saying to you. You have no will power loft. Not far from this church a drunkard was on his sick bed. I had watched him for a long time to keep him from getting drunk. I was tired out and had to go out for a few minutes. While I was out he crawled out of bed, got a bottle of whiskey from a grocery near by, and was soon a corpse. He had no will power left. I see some of you, drunkards, as you sneak into the back doors of the saloons and grocery stores for your Sunday liquor; and I always offer a prayer for you. Listen, what that prayer is. I pray that death may soon lake you away; as I know the longer such drunkards live, the deeper hell will be for them, so in mercy I pray that death may visit them soon. Yet, drunkards, Christ is merciful. If there is a spark of mantiness left in you repent and be saved. But it is to the young men I want now to speak. There is hope for you. You have seen what a brute drink makes of a man. They were once content with one glass, as you may now be doing. Al! the beginning is so easy! I beg of you will take the pledge to-day, right away, do not say to-morrow. I want you who will take one of the three pledges WILL BE DRUNK TO-NIGHT,

to stand up in your pews. You old drunkards must take the one for life, the other is for a certain number of years and the last is not to drink from Saturday noon till Monday morn-

As a result of the eloquent Father's powerful appeal nearly 1,000 men took

one or other of the pledges.

The closing exercises of the retreat took place Sunday evening, with a sermon by Rev. Father Strubbe on the "Protection of the Blessed Virgin Mary," which was followed by a solemn act of consecration to the Blessed Virgin, every man in the church holding a light-ed taper in his hand during the cere-mony, the spectacle being most dazzling and impressive. The reverend father then gave the Papal Benediction, after which the Benediction of the Blessed Sacrament took place. The musical portion of the service was of a very high order and was contributed by the choral section of the St. Ann's Young Men's Society, under the direction of the organist, Mr. P. Shea.

#### RELIGIOUS NEWS.

The French Lazarius have within a brief period made 30,000 converts in Abyssinia.

Monsignor Godschalk, one of the bishops of the Netherlands, died lately of influenza.

Dr. Dunne, the Secretary of the Royal University of Ireland, died at Dublin re-cently. He was a Catholic, and also though a layman, a D.D.

Only the other day a distinguished Anglican clergyman broadly stated that the tradition of church-going in the East End of London had disappeared. Catholic churches are filled hard by Protestant deserted temples.

Rt. Rev. Ignatius F. Horstmann, D.D., Bishop-elect of Cleveland, will be consecrated on Thursday, February the 20th. The ceremony will take place in the Cathedral of Philadelphia. Archbishop Ryan will preach the sermon.

Bishop Woodlock, of Ardagh, Ireland, recently celebrated the fiftieth anniversary of his ordination. If we mistake not, Bishop Woodlock is a nephew of the poet-priest "Father Prout," better known as the Rev. Francis Mahony.

The highest church in the United States is that in charge of the Rev. Father Modestus, O.S.B., at Robinson, Colorado. It is over eleven thousand feet above the level of the sea and is appropriately named St. Mary of the Snow.

For the first time since the Reformation, Exeter, England, has a Catholic mayor, in the person of Mr. Ware, whose election to the mayorality coincided with his silver jubilee as a Catho ic, he having entered the church twenty-five

The death of the Abbe Bracq, a young and courageous Belgian missionary, nephew to the Bishop of Ghent, occur-red at Leopoldville, in the Congo State. from sunstroke. Father Bracq was one of those truly Christian heroes who went to Africa, not to collect ivory, but to gather souls to God, and the method he employed was the persuasiveness of prayer, not the scourge of the kourbash. He was more of a hero than Stanley.

Alexandrina of Ricci was the daughter of a noble Florentine. At the age of thirteen she entered the Third Order of St. Dominic in the monastery of Prato, taking in religion the name of Catherine, after her patron and namesake of Siena. Her special attraction was to the Passion of Christ in which she was permitted miraculously to participate. In the Lent of 1541, being then twenty-one years of age, she had a vision of the Crucifixion so heartrending, that she was confined to bed for three weeks, and was only restored, on Holy Saturday, by an apparition of St. Mary Magdalen and Jesus risen. During twelve years she passed every Friday in ecstasy. She received the sacred stigmata, the wound in the left side, and the crown of thorns. All these favors gave her continual and intense suffering, and inspired her with a loving sympathy for the yet more bitter tortures of the Holy Souls. In their behalf she offered all her prayers and penances; and her charity towards them became so famous throughout Tuscany, that after every death the friends of the deceased hastened to Catherine to secure her prayers. She knew by revela-tion the arrival of a soul in Purgatory and the hour of its release. She held intercourse with the Saints in glery, and frequently conversed with St. Philip Neri at Rome without ever leaving her convent at Prato. She died, amid angels' songs, in 1589. The feast of St. Catherine of Ricci is celebrated on Saturday, February 13.

Bade the World Farewell.

A beautiful and touching ceremony recently took place in st. Laurent College, the occasion being the taking of the religious habit by Miss Mamie Harrington, of this city. There were present His Grace Archbishop Fabre, the Rev. Father Salmon, of St. Mary's; the Rev. Father O'Meara, of St. Gabriel's; the Rev. Father Donnelly, of St. Anthony's; the Rev. Father McGarry, of St. Laurent College, and about fitteen other clergymen. The purents of the young lady who has renounced the world and its alluring pleasures, in order to devote her life to the cause of God and religion, are both members of St. Gabriel's parish, Montreal; and it must ever be to them a consoling reflection that their daughter should have received the grace to hearken to "the higher call." Bade the World Farewell.

A report comes from Chicago that the Supreme Court of Illinois has granted the application of the parties convicted of the murder of Dr. Cronin a new trial.
Coughlin, O'Shullivan and Burke are
serving life sentences in the Joliette
penitentiary. States Attorney Longenecker claims to know nothing of the desision of the Supreme Court. cision of the Supreme Court.

## A FEARFUL CALAMITY.

THE HOTEL ROYAL, NEW YORK.

Reduced to Ashes on Sunday Morning. -Great Loss of Life.

The Hotel Royal, at Sixth avenue and Fortieth street, opposite Bryant park, was completely destroyed by fire and a large number of people were burned, sufocated and crushed in the ruins. Five burned, crushed and disfigured bodies within a short time after the breaking out of the flames were removed to the morgue, and it is feared that scores of other victims are buried in the ruins. The fire broke out shortly after three o'clock on Sunday morning and spread with fearful rapidity, the flames soon enveloping the entire building and cut-ting off all means of escape for the guests rooming in the upper stories of the build-

ing. The origin of the fire is unknown.
So rapidly, however, did the flames increase that it seemed in age before the firemen arrived, although the first apparatus rattled up to the scene a few minutes after the alarm was sent in. The desperate character of the fire became at once apparent to the fire chief, who promptly rung three more alarms in quick succession.

SCENES OF HORROR.

The horror-stricken crowd that had gathered in the streets about the doomed building saw men and women clad only in their night-clothes jump from the upper stories and fall upon the stone flagging of the sidewalks, crushed to death or seriously injured. Eye-witnesses tell of the appearance at the upper windows of terror-stricken men and women, who unable to find escape, fell back overcome by smoke and flames. Every window of the building seemed filled with men, women and children crying out piteously for those below to save them. Some of these were certainthat they saw them suddenly disappear from view, while great masses of flames, on the instant burst out of the windows where the wretched victims had just been standing.

There were several narrow escapes and many a desperate leap fer life; one man lost \$12,000 cash, that was burned in his office, in order to save his life and those of his relatives.

THE DEAD.

It was reported at a late hour on Monday night that no less than one hundred people were still unaccounted for. At the morgue the same scenes were re-enacted which characterized the Park Place disaster. At 8 o'clock this morning the first dead waggon arrived from the scene of the holocaust, bringing four bodies. They were marked by numbers 1, 2, 3 and 4. Among those reported missing are Kate Rielly, a chambernaid; Mrs. Henderson, of Denver, Col., who had been a guest of the house for a fortnight; Mr. and Mrs. Lewis and daughter, a Mr. Wycoff and Mrs. Bagley, the housekeeper.

# A RAILWAY ADVENTURE.

Michael Davitt Tells an Interesting Story,

Mr. Michael Davitt tells a thrilling story of a narrow escape a train in which he was a passenger in America had in a race with a cyclone. The storm-cloud was seen gathering at the extreme bound of the prairie. On its descent to the earth it bore along with irresistible fury, tearing up trees, demolishing houses, barns and other obstacles, which were sent spinning in the air like so many straws. The first feeling of surprise and curiosity soon turned to fear, as it was seen that the hurricane was bearing directly for the train, and must inevitably strike it broadside unless they could outrun its extent. The women shrieked and hid their eyes from the impending disaster, and even strong men's hearts quaked. The engine-driver at a glance saw it was a race for life, and instantiy put on all steam. The track was favorable, and almost instantly the engine was tearing away at a rate of a hundred miles an hour. Would she be able to get clear of the storm-fiend's wing? was the anxious thought in the passengers' minds. It was a question of only a few minutes or moments of awful suspense. The hurricane seemed to be swooping upon and overwhelming them. A sigh of relief and joyous exclamations proclaimed that the cyclone had missed them. It was a narrow escape, though, for it struck the metals about fifty feet in the rear of the last car, and scattered the rails in all directions over which the train had literally flown only a second or two previously. Such an experience is not likely soon to be forgotten, and Mr. Davitt can scarcely relate it withouta tremor.—Portadown (Ireland) News, Jan. 20.

The case of Rev. Father, Casey, of Materford, who was sentenced to two months' imprisonment by removables for waving his hat for a McCarthyte candidate during an election campaign and who was, at the expiration of said in prisonment to either give a sirial. imprisonment, to either give a surely bond for future conduct or suffer two months' additional incurceration, has been reviewed on appeal by Judge Waters and the decision of the magistrates reversed. Not only this, but the higher court severely consured the lower tribunal for convicting a man without a shadow of evidence.

The episcopal inbilee of Bishop Laffeche of Three Rivers, will be celebrated on the 2rd, 24th and 25th inst.