

Subscription \$1 Per Annum.—If Paid Strictly in Advance.

The Church Guardian.

Upholds the Doctrines and Rubrics of the Prayer Book.

"Grace be with all them that love our Lord Jesus Christ in sincerity."—Eph. vi. 24.
"Earnestly contend for the faith which was once delivered unto the saints."—Jude 3.

VOL. VIII.
No. 16.

MONTREAL, WEDNESDAY, AUGUST 17, 1887.

\$1.50
PER YEAR

NOTICE TO SUBSCRIBERS.

The ANNUAL SUBSCRIPTION to this Paper is \$1.50. As an inducement to pay IN ADVANCE we have made it \$1.00, IF SO PAID. But REMITTANCES TO US, AND PAYMENTS TO AGENTS, FOR SUBSCRIPTIONS AFTER DUE DATE, (whether within Thirty days or not), do not come within the Dollar Rate. It applies ONLY to Subscriptions paid STRICTLY IN ADVANCE. All arrears also must be paid up at the rate of \$1.50 per annum.

Agents have no authority to waive or alter these terms.

ECCLESIASTICAL NOTES.

SUNDAY SCHOOLS NOTE THIS.—Bishop Huntington has laid the corner-stone of a Parish House for Trinity Church, Watertown, to cost \$24,000—all provided by gifts and subscriptions, largely from the Sunday-school.

CONVERT.—At Grace Church, Utica, Bishop Huntington lately received as a Priest of the Diocese, the Rev. Eugene J. V. Huiginn, a convert to the Church from the Romanists, in whose Ministry he has borne an unblemished character and been held in confidence and affection in and beyond his Diocese.

A CASE: A QUERY.—An exchange says that a priest "with nearly twenty years of very busy ministerial labours and with an unsullied reputation," writes the Bishop of Central New York, that after persistent effort "to live and care for his family on \$800 a year, less \$20 per month for house-rent,"—in a large town, apparently,—"the problem is not solved;" and that if he must, for a living, enter on medical practice and let the ministry be laid aside, "the responsibility must rest on the Church and not on him."

Such cases may be exceptional, but even thus; have they any right to exist? If the Church admits a man to Holy Orders, and he will not work, let him not eat—at her table. But if he will work, she is bound to give him work and bread. Otherwise she has no right to take him out of lay-work into the Priesthood.

OPEN DOORS.—Nearly all of the New York City Churches are being kept open all summer. Several of them do a very important part of their Christian work during the summer months, in looking after the poor and in sending thousands of them into the country, and on excursions on the water, for a taste of fresh air.

ANNEXTION.—An English Presbyterian, the Rev. E. Walpole Warren, has accepted the rectorship of Holy Trinity Church, New York City. Mr. Warren became favorably known to the parish during the great Advent Mission in New York, when he preached in Holy Trinity Church. He comes to one of the largest and strongest parishes in New York City, containing about 1,200 communicants, and having connected with it an Orphanage, a Brotherhood, a

Summer Home in the Country, a Chinese Sunday-school, and various other societies, charitable and missionary. A handsome rectory is to be erected immediately. This is the parish of which the younger Tyng was at one time the well-known and general rector.

WOMEN'S WORK.—The Extraordinary amount of \$6,769 is reported as having been raised during the last year by the Indiana Branch of the Woman's Auxiliary. We had understood there had been a large awakening in Church matters in the Diocese of Indiana, but from this it would appear that the Churchwomen there are nearly if not quite "beating the record."

LICHFIELD SYNOD.—The second Synod of the Clergy of the Diocese of Lichfield was held in the Cathedral on Tuesday, the 12th July. In the course of his address, the Bishop expressed his belief that the Church of England was in a healthier condition, and that its prospects were brighter, than had been the case any time these past fifty years.

C. E. T. S. FETE.—The great summer fete of the Church of England Temperance Society was held on Thursday, the 14th July, at South Park, Headingdon Hill Hall, Oxford, which was kindly lent for the purpose by Mr. G. Herbert Morrell. As an adjunct of the fete, there was held the annual exhibition of the Oxford Bee-keepers' Association, and all manner of amusements were provided for the company, which numbered some 12,000 persons.

CANTERBURY.—The decoration of the east end of Canterbury Cathedral, undertaken out of funds raised by the wife of Canon Rawlinson, is nearly complete, and a very beautiful effect has already been procured. Sculptured figures of angels and saints have been placed at intervals on the screen on either side of the altar, and at the base some exceedingly beautiful diaper work after the fourteenth century pattern has been carried out. The entire ornamentation of the sanctuary is in harmony with the general decoration of the east end, and universal admiration is expressed with the result achieved.

WELSH SERVICES.—In the parish of St. Nathaniel's, Liverpool a chapel of ease has been dedicated, in which the services are to be rendered in the Welsh language. The building has been purchased from the Wesleyans, and has cost, with improvements, over £1,000. The Bishop stated in his address that there were in that city eighty thousand Welsh residents, of whom thirty thousand were most familiar with their native language.

EPISCOPAL OCTOGENARIANS.—Three of the Bishops of the Church in England are octogenarians: viz., Chichester, Worcester, and St. Asaph; and two more—St. Albans and Bath and Wells—will be added to the number if they live till next year. Four other Bishops—Winchester, Norwich, Bangor, and Liverpool—are over seventy years of age. The Bishop of Worcester is reported to be seriously ill.

WOLVERHAMPTON CONGRESS.—Some interest-

ing topics are already down in the preliminary programme of the Wolverhampton Church Congress, just issued by the local committee. Such are "The Priesthood of the Laity," "Child Life in Our Great Cities," "Socialism," "The Church and History," "The Reformation Settlement," "Elasticity of Worship." A regular series of working men's meetings will also be held.

CONSECRATIONS.—Dr. Camidge, Bishop-elect of Bathurst, and Dr. Bardsley, Bishop-elect of Sodor and Man, will be consecrated in York Minster on August 24th. This will be the first consecration in York Minster since the Reformation. On Sunday, Sept. 4th, during the session of the British Association at Manchester, the pulpit of the Cathedral will be occupied by Bishop Moorhouse, the Bishop of Carlisle, and the Bishop of Bedford.

TO THE FORE.—Miss Tristram, a daughter of the Rev. Canon Tristram, has offered her services to the Church Missionary Society for work in Japan. She will start immediately.

COMPLIMENTARY OR OTHERWISE.—All who have the welfare of our soldiers at heart will be glad to hear that the Chaplain-General has declined the Bishopric of Nova Scotia. Dr. Edgehill would certainly make a capital Colonial Bishop, but he is much needed where he is, and his long experience of and popularity in the army make his services peculiarly valuable to the country. There are plenty of clergy left for Colonial Bishoprics.

[Just so: but Colonists do not regard the "plenty," but the quality, and there is only one Dr. Edgehill.]

ROYAL GIFTS.—New reredos, font, and pulpit have been executed by Messrs. Doulton, of Lambeth, for the new English Church at Copenhagen, by order of the Prince and Princess of Wales. They are from the designs of Mr. A. Blomfield. The reredos is divided into three sections, and is ornamented with rich carvings, cuspings, and crockets. The panels, by Mr. George Tinworth—the "preacher in clay"—represent "The Ascension," "The Betrayal," and "The Unbelief of Thomas," and are worthy of the reputation already gained by this famous artist.

VALUE OF THE RELIGIOUS NEWSPAPER.—The religious paper is the minute-hand marking the period of the Church's mean temperature, the ebb and flow of her life. The religious paper is the weekly commentary on the Word of God, as it appears in doctrine, conviction, and providences. This is all lost in the family that takes no Church paper, and the result is too apparent. Your children have no Church *esprit du corps*—no traditional love for the Church of their fathers. When they leave home they are like drift-wood, floating into an eddy that draws, offering no resistance from conviction of spirit to other forms of Church doctrine and worship.

Such people spend their last days in stupid wonder as to why their children have all left their Church. We can answer: they never had a Church paper, and knew no more of the Church in which they were born, of its spirit,