

try, and collecting funds from the charitable for the erection of a temperance hall, or a church, or an organ, or whatever else suited the occasion. Every cent was used for his own private benefit, and not for the object for which it was solicited. He visited nearly every part of Ontario, and some six or seven years ago even went to England, always, in season and out of season, begging for some charitable object. He is not a chief, as he represents, and never was one, and carries no weight or influence with him among his people. The medals he wears are not his own, but borrowed ones. It is to be hoped that in the future neither Lord Lorne nor the public will allow themselves to be gulled by this inveterate old humbug. Yours truly, TRUTH.



THE URSULINES.



PROPOS of the recent visit of the Marquis of Lorne and the Princess Louise to the Ursuline Convent, Quebec, we give an account of the founding of that ancient establishment:—

Mary Guyart, afterwards Mary of the Incarnation, is the first mentioned among the promoters of the Ursuline Convent of Quebec. This remarkable woman was born in 1599, and after a brief period of married life was left a widow with an infant son. Distinguished for her piety and devotedness, she determined, as soon as her son had passed the helplessness of infancy, to enter the Ursuline Monastery at Tours, in old France. The purpose was carried out after twelve years of waiting, her son being then confided to the care of her sister. A dream and other supernatural intimations induced her to believe that she was called to labour for the conversion of the French and Indian population of New France. This was in 1631, at Christmastide. The dream is related