

Gaelic, by Dr. Burns of Toronto, and Mr. McTavish of Woodville. The attendance on all the meetings was large, and in the morning, some hundreds failed in being accommodated within the building. On the afternoon of the day following, a social religious meeting was held at 3 p.m., in the grove adjoining, where covered tables were spread, and six hundred, old and young, hospitably entertained. At five, p.m., the company repaired to the church, when devotional exercises were engaged in and speeches delivered in both languages, by Dr. Burns, Mr. Mactavish, Mr. Mackinnon of Wardsville, Mr. Warden of Bothwell, and Mr. Ross, editor of the "*Strathroy Age*." Such sociables may be conducted either suitably or otherways. In this instance, there was neither frivolity nor fun; all being marked by a grave consistency. The subjects treated both in the way of sermons and speeches were edifying and seasonable. Their titles may be thus enumerated:—The leading features of spiritual religion as contrasted with ritualism and formality; "The sympathizing presence and aid of the Incarnate Redeemer;" "Freedom of access to the river that makes glad the city of our God;" The lessons to be learned from the rearing and opening a place of worship; "The obligations in our land of church membership;" and "The general influence of religious ordinances on the moral health and well-being of society at large." The evening was very favourable, and all was over between 8 and 9 o'clock. Though last, not least, the collection or proceeds on Sabbath and Monday amounted to six hundred dollars. The pastor, Mr. A. Stewart, presided at the Monday's meeting, with great propriety of demeanour, and his prospects of usefulness among an affectionate people are exceedingly flattering.

ADELAIDE.—The people of East Adelaide have erected themselves a new place of worship. It is a handsome frame building, and may accommodate about 200 persons. Hitherto the small congregation met in a log cabin. For five years they have been without a pastor, since the death of their last pastor, the Rev. Wm. Deas. The affairs of the congregation during this time were stationary. But having obtained a settled pastor in April last, things begin to progress. In the absence of the Rev. David Inglis, of Hamilton, who was expected to open the new Church on the 15th September, the pastor officiated. There was a soiree on the following evening, and one for the children on the Tuesday. The amount raised at the opening services was upwards of one hundred dollars. In a few months it is expected that horse sheds will be built, and the whole free of debt. With God's blessing we trust the good work will rapidly progress.

PICTON.—We rejoice to hear of the spirited manner in which the friends at Picton have acted in securing a very handsome and commodious manse. They had purchased the manse for \$2250, a large proportion of which they have accumulated within the last twelve months. The ladies have the chief merit of this work. A considerable sum was collected in Belleville by Mrs. Marshall, and by J. Gilmour, Esq., in Montreal. W. Ross, Esq., M.P., has given the handsome sum of \$400. The congregation has done nobly; and we trust that their prosperity in other respects will be none the less.

CHELTENHAM CHURCH OPENED.—Cheltenham is a village of perhaps 200; but it is in the midst of a fine agricultural and fruit country. It is situated in Chinguacousy, but the line of Caledon township comes near it. It is a healthy place and likely to grow. A neat brick Presbyterian Church, capable of holding 300 sitters, and in connexion with the Canada Presbyterian Church, has just been completed; and on Sabbath, Nov. 3rd, it was opened for divine service by the Rev. Dr. Burns, of Knox College, Toronto, who preached in the forenoon, and at three p.m., to a crowded