

ber of persons cared for was 74,773. Now, for the same period all Christendom contributed for the intellectual and spiritual well-being of all heathendom only about \$12,000,000. Hence it rather looks as though the heathen at home, sad as is their case, were lavishly cared for by comparison with the heathen abroad.

—From reports received just before the Day of Prayer for Colleges by Secretary J. A. Hamilton, of the College and Education Society, it appears that in 22 representative institutions nearly 50 per cent—4320 out of 9023 men—are professing Christians. Even Harvard has among its students no less than 575 members of Evangelical churches.

—Andrew Carnegie has donated for libraries and museums in the State of Pennsylvania, \$2,440,000 in all, besides over £100,000 for libraries in his native country, Scotland. And John D. Rockefeller, as a thank-offering for recovery from a severe illness, has added \$1,000,000 to the much larger sums already bestowed upon the Baptist University of Chicago.

*Indian Education.*—Says Bishop Hare, who has spent so many years of his life among the Indians: "Much has been said of the tendency of the educated Indian to return to the blanket, and, of course, as in all school work everywhere, one meets with grievous and flagrant cases of non-success. But, as a matter of fact, any careful observer who should travel through the Indian country would have his attention attracted by a large element totally distinct in its bearings and appearance from the old Indian life, and should he inquire what is the history of the young people who thus attract his attention by their appearance and by the work they are doing in the schools, churches, offices, and shops, as teachers, catechists, preachers, apprentices, clerks, etc., he would find that they are persons who have had the advantages of education in the mission or Government schools. In mission

work I know of no field which yields larger results. In the mission of which I have charge (it is but one of several), there have been redeemed from heathenism, and are now engaged in mission work, 9 clergymen, 7 candidates for orders, and nearly 50 catechists and other workers, the whole number of communicants being over 1600.

—According to the facts set forth in the Twelfth Annual Report of the Golden Gate Kindergarten Association, of San Francisco, the gold of California is not all expended upon the things of this life. There are now 32 kindergartens under this Board, with an enrolment of about 3000 little children between the ages of two and a half and six years. Sixteen of these kindergartens are permanently endowed. Mrs. Leland Stanford sustains 7 kindergartens. She has set aside \$100,000 for their maintenance. Mrs. George Hearst sustains 3, and proposes to establish others. Mrs. Charles Lux sustains 2; Mrs. B. F. Norris, Mrs. A. J. Pope, Mrs. Cyrus Walker, Mrs. G. W. Dowda, Mrs. K. S. Hart, T. Fuller Shattuck, and Alexander Montgomery each sustain a kindergarten. A society of young ladies, called the Helping Hand Society, sustains 3 schools. Several commercial organizations also support schools—the Produce Exchange, the Merchants', the Insurance, and the Real Estate. This has interested the business men of the city in the work, who regard it as a question of political economy. The work had its origin in the Bible-class of Mrs. Sarah B. Cooper, of the First Congregational Church, and she has enlisted some 60 or 70 of the representative men and women of San Francisco in the great work. They take a personal interest in it. Over \$260,000 has been given Mrs. Cooper for the support of these kindergartens, to which she has devoted her time and energies for nearly 13 years. Her daughter, Miss Harriet Cooper, is the deputy superintendent. A free normal training class of 34 young women will graduate in May. During the 12 years nearly 9000