THE SUPREME QUESTIONS OF THE HOUR.

1888.1

have been on a larger scale and repeated through a half century. Obstacles are out of the way that were as broad as continents, as high as the Himalayas, and as hard as adamant. Facilities of approach have been provided in a succession of discoveries and inventions unparalleled in history—the mariner's compass, steam, the telegraph, the printing press, all the new machinery of human progress can be made available to carry us and our instrumentalities to these open gates and occupy the vast fields of labor. And besides all these openings God has by his grace so proved and approved the work that a whole series of miracles of another order may be seen following up the wonders of his providence by even greater wonders of his grace in the transforming of souls and even of society. Men have seen the deserts blossom as the rose, with the excellency of Carmel and Sharon ; instead of the thorn the fig tree ; instead of the brier the myrtle tree ; the obvious planting of the Lord—God's own husbandry—that he might be glorified.

3. The *profit* of such a business as winning souls, who can estimate it? There is another capital to be invested besides the capital of money. Brains as well as brawn, mind and morals, gifts and graces, time and talents, acquisitions and accomplishments, the inherited and gathered riches of human character-knowledge, love, speech, life-tell us, young man, young woman, you who wish to serve your own generation by the well of God, where will you find such opportunity for the investment of your intellectual, moral and spiritual capital? Do you want to make your life tell for God and man? Do you want to wield a sceptre of far-reaching and deathless influence? Do you want to multiply yourself a thousandfold, to make your tongue and your pen a redecining factor in human history? Here is your chance. On our border lands of civilization new empires form in a quarter of a century. A desert tract to-day is a hamlet to-morrow, next year a thriving village, within five a flourishing city, within ten a radiating railroad center, within fifteen a capital of a new state, and so on, marching with gigantic strides to the imperial control of vast territories with teeming population. The clay is on the wheel; you may go and sit at that wheel as the potter and mould that plastic society, now in the crude lump, into vessels for Here are old empires now opening to a new civilization; the God. Orient welcoming the Occident, asking for the western schools, manners, inventions, and taking with them the western faith because it is inseparably interwoven with the western civilization. Here is a new set of conditions, such as the world now sees for the first time : nations like Japan asking you to come and teach them, casting away hoary superstitions and effete faiths to take whatever you will bring, and in danger of taking something worse than what they cast away in the craving for something new and fresh. While you hesitate the devil pushes his army of skeptical and infidel teachers and books into the new openings and threatens to sow the tares before the Lord's people get in the

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