

lease from all risk and responsibility. When a larger share of the employed will accept their fair share of responsibility, one may begin experiments in co-operation with more hope of success. This time should not be far off. Recent events must have shown to thinking mechanics what co-operation in trades-unions can do and what it cannot do in the matter of wages. A year or two more of experience may be needed to complete the demonstration, and prove that the strength of any association, whether it be a trades-union or co-operative factory, is not in proportion to the number, but the quality of its membership—not in its large balance in bank, nor in its prescriptive rights, nor its ability to get gifts or loans, but in the skill, efficiency, and fair dealing of its individual members. The thoughtful workman must see that there are rewards for labor which no society can get for him—rewards to be earned by the discharge of duties which he must do himself; that it is better for him to be expert and active at his trade, trying to do more rather than less than is required of him, making himself more and more useful to his employer and to society, than it is to lean on any association for support and protection. It will be from the ranks of these men, and these men only, that the successful co-operative societies of the future will be formed."

THE July number of *St. Nicholas* opens with an interesting sketch of "La Fayette" and his two visits to America, which is in a way supplementary to Horace E. Scudder's "George Washington," this month's chapters of which deal with the Conway Cabal, Valley Forge, and Monmouth, in which La Fayette took a prominent part.

The leading feature of the number is the first instalment of Rose Lattimore Alling's short serial, "Nan's Revolt," a story which in bright, breezy style deals with the efforts of four society girls to break away from some of the unwholesome restraints and fashion, and become independent and self-supporting.

Ripley Hitchcock has a timely article on "Fly-fishing for Trout," in which he shows how boys and girls can become proficient in this attractive sport, and how, when away from streams and lakes, they can practice fly-casting on the front lawn.

The "Brownies" are out as usual, and "Jack" in the pulpit preaches. We clip two extracts from this number:

WILD HUNTERS.—One traveler tells of having witnessed the pursuit and destruction of a large leopard by a pack of wild dogs. Whether or not the dogs had set out with the intention of capturing the leopard, he could not tell. He saw them start up the great cat in a low jungle. The leopard made no effort at first to fight off its assailants; but, with a series of prodigious springs, sought shelter in the only refuge the plain afforded—a tree which had partially fallen.

There the hunted beast stood, snarling and growling in a manner that would have frightened off any ordinary foe. The savage dogs, however, never hesitated a moment, but with agile leaps ran up the sloping trunk, and gave instant battle to their furious game.—One after another, the dogs were hurled back, each stroke of the terrible paw making one foe the less.—Yet they continued to throw themselves against the enraged creature, until, wearied by the contest and

wounded in fifty places, it fell from the tree; when, still struggling, it was quickly torn to pieces.

It must not be supposed, however, that the wild dog usually prefers as formidable game as the leopard. A sheep-fold is always an attraction too great for the wild dog to pass.

And now, after calling this wild hunter a dog, I shall have to say that it is not a dog at all, but is only a sort of cousin to the dog, and really a nearer relative of the hyena, though it so resembles both animals as to have gained the name of hyena-dog. Its scientific name is *Lycan venaticus*; and besides the two common names already mentioned, it has half a dozen more.—*John K. Coruell, in St. Nicholas for July.*

FROM a glance at the calendar of Toronto Baptist College it is evident that this well-equipped institution is doing excellent work in training candidates for the ministry of the Baptist Church. There was a large attendance of students, no fewer than fourteen of whom graduated last session. In McMaster Hall there are six professors, who give instruction in Exegetical, Historical, Dogmatic and Practical Theology, and Christian Ethics. There is one important branch for which some other institutions have made no provision as yet, Biblical Interpretation in English. In this department a professor takes the Old Testament and another the New. Another important chair is that of Christian Ethics, ably filled by Professor Malcolm McVicar, LL. D. In another respect McMaster Hall is most favorably circumstanced; the calendar says: The honored founder of the college has assumed the payment of the salaries of all the professors, under certain conditions. What privileges are possessed by men of wealth!—*Canada Presbyterian.*

It has been reported that the Revised Version is likely to be returned to the revisers for further revision, and such an expression found its way into a report of a committee of the Reformed General Synod, which leads Dr. T. M. Chambers to write to *The Christian Intelligencer*: "While 'it is possible that the convocation may refer the work back to the revisers for modification or for a final standard edition,' there are good reasons to believe that not one of the British Committee, and only one of the American Committee, expects such a thing to occur. . . . The Revised English Bible is *un fait accompli*. It may be accepted or rejected; but, so far as I can learn, neither they who ordered it nor they who made it will ever touch their hands to it now. It stands or falls as it is."—*Independent.*

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