

according to Ramsay's account of the journey from Miletus to Jerusalem, just before Pentecost. From Judæa . . . prophet . . . Agabus. See ch. 11 : 28. Took Paul's girdle; sometimes made of leather, but mostly of silk, cotton or wool, used to bind the loose flowing Eastern robes. Bound his own hands and feet; to picture how Paul would be bound by the Jews at Jerusalem and handed over to the Gentiles. Thus saith the Holy Ghost; who gave to the prophets their revelations, 1 Pet. 1 : 12. We; the members of Paul's company. They; the disciples at Cæsarea. What do ye? (Rev. Ver.). The meaning is, "Why do you unman and unnerve me?" I am ready, etc. No suffering, not even the peril of death, could keep Paul from following his Lord's leading. Would not. He would not follow their counsel, because it was contrary to the higher guidance of his Lord. We ceased; from trying to hold him back. The will of the Lord. They knew that if the Lord would have His servant go to Jerusalem, He would strengthen him for every suffering and peril.

III. THE ARRIVAL.—15-17. Took up our carriages; packed up our baggage. Went up to Jerusalem; a journey of about sixty miles. At Jerusalem Paul and his companions were the guests of Mnason of Cyprus, an early (Rev. Ver.) disciple; who had met them at Cæsarea. He had now taken up his residence in Jerusalem. Brethren received us gladly; coming with earnest and affectionate greetings to Mnason's house.

THE GEOGRAPHY LESSON



Leaving Miletus, Paul's ship would run in six hours down to the island of Cos. From Cos the course lay 50 miles southeast to Rhodes, an island long famous for its ship-building and for its beauty and fertility. The sun, it was said, shone every day in Rhodes. The next stop was at PATARA, a port on the southwest coast of Asia Minor. Here a change of ships was made for the voyage of 350 miles across

the open sea to TYRE. A week at Tyre, a day's sail to PROLEMAIS, another to CÆSAREA, one more day's journey by land, and the apostle was in JERUSALEM.

LESSON QUESTIONS

1-4 Trace the course of Paul's ship from Miletus to Patara. Why was a change of ships made here? At what Phœnician port did they land? Whom did they seek out here? How long did they stay? What did the Holy Spirit reveal to the Christians at Tyre? What did they urge Paul not to do?

5-9 Describe the farewell of Paul and the Tyrian disciples. Whither did the apostle next go? How long did he stay there? To whose house in Cæsarea did he go? Tell what you can of Philip. What is said of his daughters?

10-14 What prophet came from Judæa? Of what did he warn Paul? What did Paul's companions and the Cæsarean disciples try to persuade him? What did he answer?

15-17 In whose house at Jerusalem did Paul and his companions lodge? How were they received by the Jerusalem disciples?

FOR DISCUSSION

1. When dangers should be avoided and when faced.
2. How to know God's will.

A LESSON FOR LIFE

A very simple experiment, is to sprinkle some black steel filings on the flame of a burning candle. Instead of putting the flame out, the filings themselves sparkle and blaze like brilliant fireworks. From this experiment we may learn that when we are doing our duty, all the injuries and insults our enemies can heap upon us will only cause our character to shine with greater brightness.

Prove from Scripture—That God wills our salvation.

Shorter Catechism—Ques. 29. How are we made partakers of the redemption purchased by Christ? A. We are made partakers of the redemption purchased by Christ, by the effectual application of it to us by his Holy Spirit.

The Question on Missions—11. How do the boys spend the Sabbath? There are Sabbath Schools in all our School buildings and churches, where the International Lessons are taught in English and Hindi. Reading matter is given to the scholars as far as funds will allow, and picture cards and rolls are used for little children. There are also preaching services held in Hindi in all our Schools every Sabbath.

FOR WRITTEN ANSWERS

1. Make a little sketch map tracing Paul's voyage from Miletus to Jerusalem

2. By whom and why was he warned not to go thither?

3. Why did he not yield to these warnings