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$W^{\mathrm{P}}$E are indebted to " Na -na-kwa" for the picture, which we take the liberty of giring you this month, hoping thereby to interest all our realars in the Kitamaat Home, which now belongs to us.

Mrs. Raley was chosen last year to represent the british Columbia Branch of the W. MI. S. at the meeting of the Board of Managers in Hamilton, Ont. She says:-"I may never again attend a Board meeting, but there will often come to me happy recollections of the one in Hamilton. Turn where I would 1 was ment with expressions of sympathy and love, and had I been a missionary of the Society, instead of the wife of a missionary of the General Society, I could not have had a kinder welcome.

It still amazes me, when my thoughts wander backwards, what intense interest there was manifested in the Indian work from Manitoba to the Maritime Provinces."

Mre. Raley writes charmingly and pathetically about her "old friends amon: the Indians. She says: "You hear much about the girls and boys middle aged men and women-lut my old friends are not to le set aside. Fou do not know how interesing they are. My conversations with them wully consist of a few worde or shakes of the hean,
prolonged ahs and ohs, but in spite of the difficulties of language, I like going to see them. They are most industrious till laid aside from active duties, when they are content to spend their clays beside the fire.

Some of the old people attend service on Sabbath, and especially when the younger people are away. They all seem to have fuith in the "Chief of the Above;" Mr. Raley has baptized several, and there is something very touching when they receive the sacrament of baptism. One of the oldest women in the village is about to receive it, also her daughter, our renowned huntress.
They occasionally bring me some native food when they want matches, a little tea or sugar. From our point of riew they have little of comfort or ease, but while they have health I believe they are happy. Some of them have days they spend griering and crying, but no wonder, when they remember the many who have left them in the long years, and often on their fingers cminting, they tell me of the. r dead children. As I louk at them in their homes, I am led to say, what a revelation it will be when their mortal bodies mo longer rest besido the smoking logs in the old-fascion houses and their epirits are in that Wroulerful Inoly City:

