

vigorously and effectively during the remainder of his life if so invigorated. It was not merely that a University classical education afforded the means of listening to the greatest orators, poets, and philosophers of the age, but that it furnished the best discipline of the mind, by the due partition of time that it demanded, and the mental process of rendering one language into another which it rendered necessary. He had known students give up a classical for a literary course of study, but they had always repented of it, and in no instance had they such a corresponding progress in their literary course as would recompense them for having deserted the classics. The second difficulty was the want of means in a great portion of the Clergy, which prevented them from giving their children an University Education, more especially if their families were large. For his own part, had he ten sons he would dedicate them to the Ministry, and he would say that Clergymen should turn to that University and say "Come to us and help us," and should make it their prime object to obtain funds and endowments which might enable the College to come to their assistance. At present no sacrifices on their part will enable the Clergymen to think of giving a numerous family a Collegiate Education. In conclusion he would address a word or two to the students. He would bid them remember that on them it was that the reputation of the College in reality depended, and that the utmost efforts of the Professors would be made in vain unless supported by the zeal and industry of the undergraduates. Had he his own College course to go over again he would concentrate all his energies on his work, and not fritter a moment of time away. He felt convinced, though not personally acquainted with the students, that they were actuated by the same spirit, and would resolve in God's strength to make their Alma Mater an institution which no one could despise. Let them not allow it to be said that the undergraduates of that College were one whit behind those of any other in the Province. Still in their doings let them keep in view that if they desired to prosper they would do so only by God's blessing. Some men were urged on in their studies by ambition—others were actuated by worldly measures—but let them say with the true Christian student, God has given me health and talent, and to Him will we consecrate them. (Applause.)

The Rev. D. LINDSAY felt the want of a short time for preparation before addressing the assembly. Yet he should be indeed ungrateful for the advantages he had received at the hands of the University, if he for one moment hesitated on that account to come forward. He felt that time had passed rapidly since he left the University, and he could bear true witness to the warning of the last speaker—to beware of wasting any time at College. All depended on the students, it was by them the world would judge and not by the convocation, and it was pleasing to think that they could point to many of the Clergy of the Province as a proof that the University was doing good, and had reason to be proud of its sons. He had said but a few words, but they would at any rate be received as a token of his good wishes, and his willingness to do whatever he could.

W. BAKER, Esq., when called upon by the Vice-Chancellor, said he felt that the country owed a debt of gratitude to the Bishop of Quebec for his exertions in behalf of that University, and regretted that the country did not seem to avail itself of them as readily as it might do. For himself he had sent two boys, and hoped in time to send a third, for he felt convinced that no man could argue logically without due training. There were great inducements to a parent to send his

children there, in the beauties of the place and in the absence of all danger of contracting bad habits—a danger from which other places could scarcely be said to be free, and he was surprised that the country should not appreciate the advantages held out to it more than they did.

The VICE-CHANCELLOR appealed to parents and guardians for their countenance. Much was due to the Lord Bishop of Quebec, for his great exertions and his fostering care, and he (the Vice-Chancellor) felt, like Mr. Baker, much surprised at the lukewarmness with which those exertions were viewed. He was aware that the College had several prejudices to encounter.—First, the idea that it was exclusively ecclesiastical. True it was that that University had educated most active and useful clergymen, yet it has been by no means exclusive since all degrees of arts had been taken there. The second objection was, that it was only a College, but that reproach, if such it was, was met by the establishment that year of the Preparatory Department, under the most able superintendence of a gentleman from the University of Oxford, and in all he had heard respecting its working were correct, it was a credit to the University which had established it. He appealed to parents to send their children to that school, and he was grieved that many in that part of the Province should send their sons to Burlington, when, at any rate, an equally good education could be obtained at Lennoxville. He firmly believed the truth of all that had been said by the previous speakers on the advantages of a classical education, and he was perfectly satisfied that every child sent to that College or school would have full justice done to him. (Applause.)

The Convocation was then declared closed. In the evening, a conversazione was given by the members of the College, which was attended by the gentry of all the surrounding district.

MONTREAL CHURCH SOCIETY.

CHURCH SOCIETY OFFICE, 8th July, 1858.

A meeting of the Central Board of the Church Society was held this day. The Bishop of Montreal in the chair.

The following sums were reported as having been received since the last return;—

Rev. J. A. McLeod's subscription for 1857	
and 1858 .....	\$15 00
Do. do. do. do. do.	2 50
B. Chamberlain's subscription .....	5 00
Rev. J. Scott do. ....	7 50
Canon Bancroft do. ....	7 50
Dean of Montreal do. ....	10 00
Rev. J. S. Sykes do. ....	7 50
Rev. J. P. White do. ....	7 50
Rev. J. Ellgood do. ....	7 50
Rev. A. E. Scath do. ....	7 50
Rev. F. B. Tate do. ....	7 50
Collection at Dunham .....	8 00
Do. Freleignsburg .....	45 00
Do. Bedford .....	7 00
Subscriptions, per Montreal Parochial Association .....	292 77
Amount in Boxes from do. ....	99 85

FOR WIDOWS AND ORPHANS' FUND.

Collection at Christieville .....	\$ 9 50
Do. Stanbridge East .....	8 15
Do. St. Luke's, Montreal .....	22 78
Do. Coteau du Lac .....	2 87

The pleasing anticipations of the Churchmen of Montreal were fully realized on Tuesday even-

ing, June 15th, by the safe arrival of his lordship the Bishop of that Diocese. The Right Rev. Prelate was expected to arrive at about eight o'clock, P.M., and members of the Church of England began to congregate on the wharf awaiting the coming of the Grand T. R. Ferry boat, amongst whom we recognised the Venerable the Dean of Montreal and others of the Cathedral Clergy; the Rev. Canon Leach, D.C.L., and Rev. W. Bond M.A. of St. George's Church; Rev. F. B. Tate, M.A. of St. Luke's, Revs. G. Slack, M.A. E. J. Rogers, J. P. White, Rev. J. S. Sikes and Mr. F. Burt, the city missionaries, also the President of St. George's Society, J. Parkin Esq., and second Vice-President, Thomas Ireland, Esq., The Secretary, W. Turner Esq., the architect of the new cathedral,—Scott, Esq., J. Mulholland, J. J. Day, W. Tindall, Esqts. and many other lay gentlemen. The steam-boat did not arrive till 11, P.M., when the above anxious and attached body of churchmen reaped the fruit of their patience by the sight and mutual salutations of their Bishop. His Lordship and lady looked in good health and appeared highly gratified.

A GOOD, AND AN APPROPRIATE PRESENT TO A COUNTRY CLERGYMAN.—We learn that the Rev. C. B. Pett, B.A. Rector of Richmond, has lately been presented with a very valuable horse by the people in his neighbourhood.—When it is considered the great extent of district which Clergymen in the country parishes are necessarily obliged to travel in the discharge of their pastoral duties, it will be readily seen how very judiciously this choice of a present has been made, and it would be well, if, in other parishes the people would be as considerate and as liberal in regard to the services of their ministers.—*Ottawa Citizen.*

DR. CHAPIN.—We see in the daily papers, notices of the death of Dr. Chapin, of Hartford, editor of our contemporary, *The Calendar*. Dr. Chapin has long been known as one of the ablest and most learned writers among the Clergy of Connecticut. His work on the "Primitive Church" especially, has done good service. In latter years he had been a great sufferer from chronic rheumatism.

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