

est, and the clerical majority in favor of Dr. De Koven was four; throwing out the vote of the two Chancellors; the lay vote was not a majority. Dr. De Koven, therefore, was not legally elected.

But the matter is not to be suffered to rest here. Those who opposed the election of Dr. De Koven were actuated by no personal considerations, but solely by a devotion to principle. Believing that he was not legally elected, and that even if he had been his consecration would be a calamity to the Church in Illinois, they have put forth a "Memorial to the Standing Committees of the several Dioceses of the Protestant Episcopal Church in the United States, touching their consent to the consecration of the Rev. James De Koven, D.D., as Bishop of Illinois." This document sets forth the opposition to the consecration of the Rev. Dr. De Koven on the following grounds:

Firstly, That he is, in our judgment, justly liable to evil report for error in religion; that his soundness in the faith is at least so far doubtful as to form an impediment to his consecration within the meaning of the canons. And herein, also,

Secondly, That his consecration would, in our judgment, be disastrous to the Church.

Thirdly, That Dr. De Koven was not elected a Bishop by the Convention of the Diocese of Illinois, agreeably to the rules fixed by the Convention of that Diocese:

KENTUCKY.

The Rev. W. H. Platt became rector of Calvary church, Louisville, about nine years ago. In 1872 he resigned to accept a call from Grace church, San Francisco. In December, 1874, he resigned that parish to accept a renewed call from Calvary church, Louisville. On Jan. 23d he again resigned Calvary church, Louisville, to accept a second call to Grace church, San Francisco.

About the 1st of December last the Rev. W. H. Johnson resigned St. Paul's church, Somerville, S. C., and joined the Cummins "Reformed" Episcopal Church, and accepted a call to the charge of a congregation in Louisville, Ky. Last week he resigned his charge, and acknowledging that he had greatly erred, signified his intention of returning to the Church of his first love.

MAINE.

To my Brethren and Sisters in Christ:

We are trying to build a small church at one of the most important of the Aroostook mission stations. We cannot do this without help from abroad. I am also desirous to finish my rectory, and for this also we must depend partly upon outside aid. I do not wish to leave my work to solicit the few hundred dollars we need, but send this appeal through the columns of THE CHURCH JOURNAL.

I would ask Church ministers and Church people to turn a part of their Lenten sacrifices and Easter offerings in this direction. We are desirous also to adorn the little church which we propose to build, with stained glass windows. This we can do at an expense of about \$100, over what plain glass will cost (not including the chancel window).

The ladies of the mission have undertaken to provide this amount. They ask any who would like to place a window in the church, in memory of a deceased relative or friend, or as a gift, to send the name and ten dollars for a side window, or fifteen dollars for one of the three west windows. From seventy-five to one hundred dollars will provide a chancel window.

Who will help them to thus beautify this little "church in the wilderness?" Any contributions may be sent to Bishop Neely, at Portland; or to me direct, at Fort Fairfield, Aroostook county, Maine. Wm. H. WASHBURN.

MARYLAND.

Correspondence of The Church Journal and Messenger.

A few notes are necessary before resuming our quasi-topographical view of the Church. St. Bartholomew's congregation have made great improvements at the "chapel." The main edifice is to rise on the adjoining lot, and should be a handsome church, to correspond with so goodly a chapel. The chapel is undergoing a re-modelling within; and the whole place has lately been much and agreeably changed without, by curbing, paving, and setting out trees.

A coming work, it is thought, is already finding a good centre at St. Bartholomew's. The Dean of the Baltimore Convocation is about to hold mission services in this chapel; and no doubt a further impetus will be given to the work so well commenced and progressing.

The Convocation of Cumberland had two days of interesting services at All Saints', Frederick, beginning on the 26th ult., with Bishop Pinkney and ten of the clergy present. Dr. Stephenson is to be congratulated.

St. Luke's church, in Baltimore, foremost of old in planting "missions," has another of recent date, at the corner of Oregon and Pratt streets. The Rev. Mr. Briscoe officiates, and Mr. A. Fulton has charge of the Sunday-school. Like the Advent mission, the building is too small for the excellent purpose for which it is now used.

On Sunday, the 31st ult., Bishop Whittingham ordained Wm. F. Morrison to the diaconate, and the Rev. Richard Hayward to the priesthood. Dr. Morrison, father of the first named, preached on the occasion. Mr. Hayward will assist Dr. Leeds in Grace church, where this service was performed.

The Brotherhood of St. Peter's church is doing a large and earnest work, and deserves all commendation; though they seek no commendation save that of a conscience clear, and a Master's will fulfilled. The missionary committee of the Brotherhood hold services at several places. The

library committee secure large quantities of useful books. The poor and sick committee are extending much relief to sufferers. The committee on hospitality is doing its duty, and the committee to look after strangers, are bringing young men who come to the city under sacred influences. The committee on mission schools and church buildings are doing a noble work. It was they that built the much-needed Honshaw Memorial chapel, which our children may find a very large church. Such it deserves to be. The services and Sunday-school at this new chapel are both encouraging already. To such a work, we say *Esto perpetua*.

The revived Church work on all sides may seem, to earnest minds, late in beginning, its promise late in fulfillment, but its real glory can never fade away. But while anything remains undone, we must think nothing has been done. This world was not made for Caesar; but its kingdoms shall, in the appointed day, fall to Him Whose dominion is an everlasting dominion. If tempted to rest, Christian brother, remember the thousands upon thousands in our cities that are yet unreachd. They that be with us are not yet visibly more than they that be with them. But the proud towers of the prince of sin must fall, and each is responsible for his part in the work.

Mt. Calvary church continues to have its weekly catechisms, daily services, and daily communions, with two celebrations on important occasions. There are nearly 400 communicants. There are two parochial schools, numbering 50 scholars, and a Sunday-school with above 200 scholars. The contributions of the last year were more than \$26,000; the communion alms alone being above \$1,600. Among the sums appropriated appears this: "For buying and repairing church on Orchard street, for mission work among colored people, \$17,586." This last named building is a handsome white stone edifice, built for a "Swedonborgian" congregation, and for some years used for their worship. It is now the centre of an active and most praiseworthy work among colored people, promising no insignificant results. A superior organ has recently been added to the furnishing of this building, and excellent and churchly music is an important feature in the training of old and young. The situation of this fine chapel is also most conveniently near to Mt. Calvary church, thus greatly aiding the labors of those who supervise. The "Sisters of All Saints" are ever working among the sick and poor, both of church and chapel, and they render efficient aid in the parochial schools. A boarding and day school for girls, under the charge of the Sisters, is also an important feature in the plan of operations of Mt. Calvary church.

That we are not over-estimating the importance of the work at the chapel for colored people above named, (known as "Chapel of St. Mary the Virgin,") we will further state that a congregation of less than 100 persons in September, 1873, increased in a few months to between four and five hundred. There are probably about 150 communicants, or more, at this time. During the last year, about 500 children were taught in the Parochial schools of this chapel; and there is an infant school containing many children, under charge of the Sisters. A night school was held during the Winter. The Rev. Joseph Richey is rector of Mt. Calvary; and the Rev. G. B. Perry is an assistant priest, in special charge of the chapel. The Rev. Messrs. E. P. Bartow, A. Ritchie, and A. B. Leeson, are also assistants.

MASSACHUSETTS.

LENTEN AND EASTER VISITATION.—The Bishop of the Diocese proposes, God willing, to hold Visitations as follows. Wherever it is desired, he will be happy to meet and catechize the children, or to confer with the Vestries of the several Parishes. The appointments for P. M. may be fixed by the Clergy at any hour of the afternoon or evening which will not conflict with foregoing or following appointments. An offering for Diocesan Missions is commended on the occasion of Visitations, where provision is not otherwise made for this canonical Collection.

Feb. 19.—Ember Day, A. M., Trinity, Wrentham, Ordination. Evening, Grace, North Attleborough.
21.—Second Sunday in Lent, A. M., St. James', Cambridge. Evening, St. Peter's, Salem; Special.
24.—St. Matthias, P. M., Church Home for Orphans, Boston. Evening, Messiah, Boston.
28.—Third Sunday in Lent, A. M., St. Anne's, Lowell. P. M., Mission, Chelmsford. Evening, St. John's, Lowell.

Mar. 1.—Monday, Evening, Trinity, Haverhill.
2.—Tuesday, A. M., St. James', South Groveland. Evening, Mission, Washington Village.
7.—Fourth Sunday in Lent, A. M., St. Thomas', Somerville. Evening, Mission, Washington Village.
10.—Wednesday, Evening, St. Mark's, Boston.
12.—Friday, Evening, St. John's Memorial, Cambridge.
14.—Fifth Sunday in Lent, A. M., St. Stephen's, Lynn. Evening, Grace, Salem.
17.—Wednesday, P. M., St. Mark's, Southborough. Evening, St. John's, Framingham.
18.—Thursday, Evening, St. Paul's, Watick.
21.—Sunday before Easter, A. M., St. James', Boston Highlands. P. M., Emmanuel, Boston.
24.—Wednesday before Easter, Evening, Christ church, Cambridge.
2.—Thursday before Easter, Evening, Trinity, Woburn.
26.—Good Friday, Evening, Trinity, Boston.
28.—Easter Day, A. M., Christ church, Boston. Evening, St. John's, Boston Highlands.

Apr. 4.—First Sunday after Easter, A. M., St. Mary's, Newton. P. M., Christ church, Waltham.
7.—Wednesday, Evening, Trinity, Melrose.
8.—Thursday, P. M., Christ church, Andover.
11.—Second Sunday after Easter, A. M., St. Paul's, Newburyport. Evening, Ascension, Trawich.
12.—Monday, P. M., St. Michael's, Marblehead. Evening, St. Peter's, Salem.
18.—Third Sunday after Easter, A. M., St. John's, Taunton. P. M., St. Thomas', Taunton.
21.—Wednesday, Evening, Advent, Boston (second visitation).
25.—Fourth Sunday after Easter, and St. Mark, Evangelist, A. M., Grace, Medford. P. M., St. John's, Charlestown.
28.—Wednesday, St. Paul's, Boston; Diocesan Convention.
29.—Thursday.
May 2.—Fifth Sunday after Easter, A. M., Reconciliation, Weoster. P. M., Grace, Oxford.
6.—Ascension Day, A. M., St. Paul's, Boston.

Correspondence of The Church Journal and Messenger.

Bishop Laddock on Ash-Wednesday preached, catechized the Sunday-school children, and confirmed 19 adults, which with the 26 confirmed on Advent Sunday, makes 45 in less than three months. With free seats, and musical services mostly choral, the Rev. J. H. Waterbury has, under the blessing of God, done much to revive the life of St. John's church, East Boston.

NEW JERSEY.

EPISCOPAL APPOINTMENTS.

Feb. 20.—Evening, Sand Hills, Mission.
21.—Second Sunday in Lent, A. M., Rocky Hills. Evening, Hightstown.
23 and 24.—Freehold. Convocation.
March 7.—Fourth Sunday in Lent, A. M., Waterford. P. M., Hammontou. Evening, Pleasant Mills.
14.—Fifth Sunday in Lent, A. M., Trinity, Mount Holly. P. M., Vincentown.
17.—Paulsboro. Convocation.
21.—Sunday before Easter, A. M., St. John's, Elizabeth. P. M., Graco, Elizabeth. Evening, Trinity, Elizabeth.
22.—Monday, Evening, Christ church, Elizabeth.
23.—Tuesday, Evening, Perth Amboy.
26.—Good Friday, P. M., St. Mary's, Burlington.
28.—Easter Day, P. M., Beverly. Evening, Florence.
29.—Monday, Evening, Columbus.
April 4.—First Sunday after Easter, A. M., Glassboro. P. M., Mantua. Evening, Woodbury.
11.—Second Sunday after Easter, Princeton.
18.—Third Sunday after Easter, A. M., Fordtown. P. M., Crosswicks.
25.—Fourth Sunday after Easter, A. M., Plainfield. P. M., North Plainfield.
May 2.—Fifth Sunday after Easter, A. M., St. Andrew's, Mount Holly. P. M., Medford.
9.—Sunday after Ascension, A. M., Vineland. P. M., South Vineland. Evening, Millville.
16.—Whitsun Day, A. M., Trinity, Tronton. P. M., St. Paul's, Trenton. Evening, St. Michael's, Trenton.
23.—Trinity Sunday, A. M., St. Mary's, Burlington. Ordination. Evening, St. Barnabas, Burlington.
25.—Burlington. 1000th Convention.
30.—First Sunday after Trinity, A. M., St. Paul's, Rahway. P. M., Holy Comforter, Rahway.
June 6.—Second Sunday after Trinity, A. M., Haddonfield. P. M., Chew's Landing.

Other appointments will be made on application, provided they do not interfere with those here published.

ST. MARY'S HALL.—The following circular has been sent to the parents and guardians of the pupils of this institution:

1625 Spruce street, Philadelphia, Feb. 12, 1875.
I have to-day inspected St. Mary's Hall, Burlington, and find that the cause of the typhoid disease which prevailed there in the beginning of the Winter, has been removed.

The alterations made, and the precautions adopted, in accordance with the recommendations contained in the report of my inspection of 7th of January, are in my opinion sufficient to prevent a recurrence of that disease, and to improve greatly the general sanitary condition of the school. Pupils may therefore return to the Hall without fear that their health will be affected by any of the influences which produced the recent outbreak of sickness.

JOHN L. LECONTE.
With the opinion of Dr. Leconte, as expressed in the above report, we fully concur.
FRANKLIN GAUNTT,
J. HOWARD PUGH.

NEW YORK.

The Church in this city has lost another esteemed layman, who was forward in all good works, Mr. George C. Collins. He was a prominent member of St. Thomas' church.

NORTHERN NEW JERSEY.

Correspondence of The Church Journal and Messenger.

MESSRS. EDITORS: As there have been many disquieting rumors in circulation and in the public prints, regarding the health of Bishop Odenheimer, will you please state in your columns, that a letter received under date of the 23d ult., gives very encouraging tidings. At the time of his arrival in England, in November, he was much better than he had been, and was in a fair way of recovery. But domestic trials, with other causes, produced a very serious relapse. It was the report of this that awakened great apprehension among his friends, and caused fears for the worst. But on Wednesday, the 20th, after a very critical day, he slept for the first time in four days, and awoke on Thursday morning with every sign of a decided change, and free from the derangement of his heart that had seemed uncontrollable. After that he continued to improve, and the physicians thought his original ailment would thereafter be fully amenable to treatment. I send this, knowing how welcome the news will be to the many clergy and laity who follow our dear Bishop with their affectionate prayers.

G. Z. G.

PENNSYLVANIA.

The Rev. Henry S. Spackman, D.D., Chaplain of the Episcopal Hospital, Philadelphia, died in that institution on Tuesday, Feb. 9th, from paralysis. Dr. Spackman was born in 1811, and was the son of Samuel Spackman, a merchant of Philadelphia. In his early life he was a member of the bar, and in 1834 was elected by the Whig Party to the State House of Representatives. He remained in the Legislature, with the exception of one term, for ten years, and made a brilliant reputation in both Houses as an orator and debater. After leaving the Legislature, Dr. Spackman decided to enter the ministry; and on June 28, 1846, was ordained deacon, and took charge of St. Mark's church, in Frankford. On June 13, 1847, he was ordained to the priesthood. He remained at St. Mark's until 1853, when he became assistant minister of St. Matthew's church. In 1858 he was called to the pastorate of St. Clement's church, and remained there until 1862, when he was appointed Chaplain of the United States Army Hospital at Chestnut Hill. In 1865 he became rector of Trinity church, Williamsport, remaining there until 1869, when he returned to Philadelphia, and was appointed by Bishop Stevens Chaplain of the Epis-