

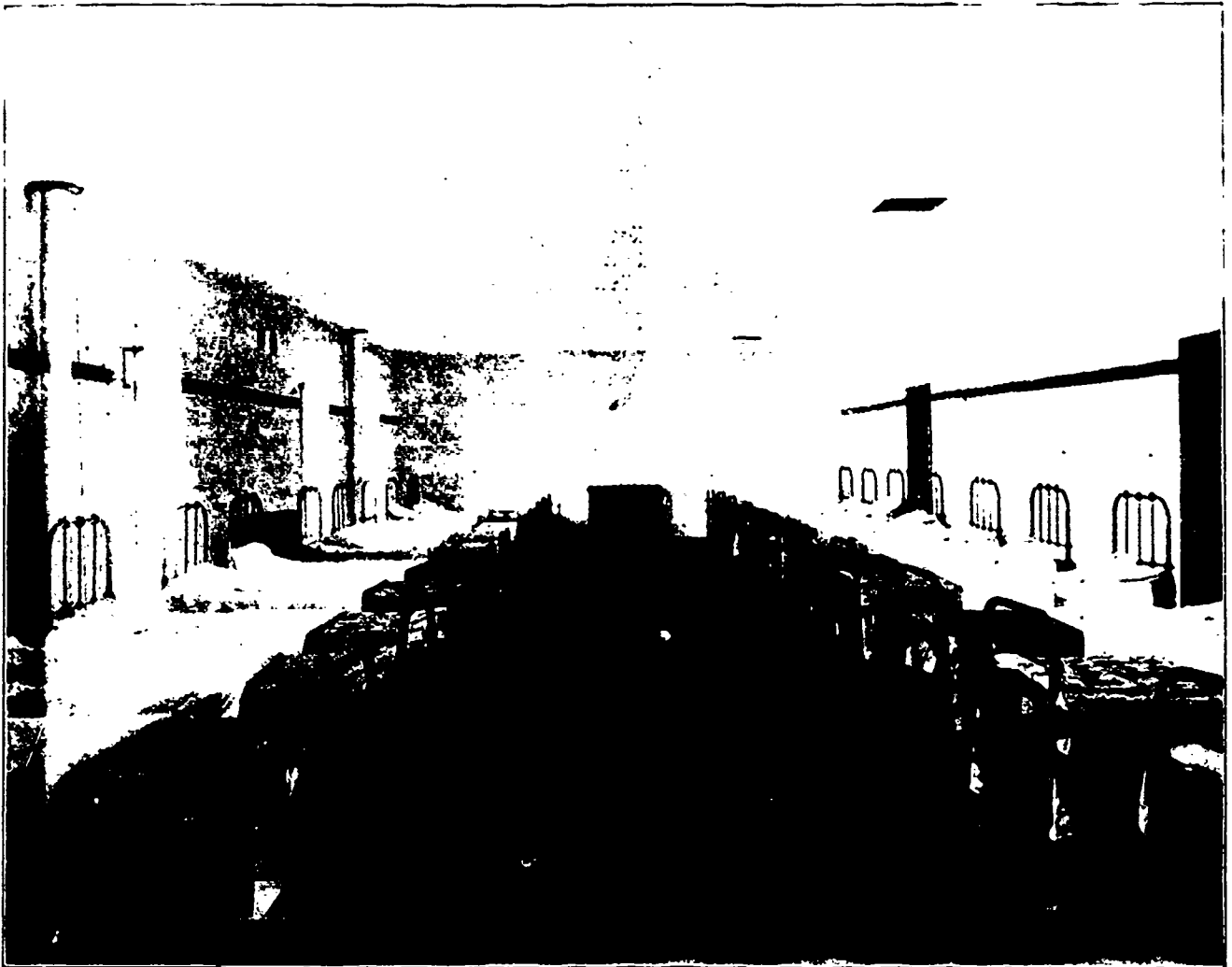
throughout Canada may be more and more awakened to the fact that, in the Shingwauk Home, a splendid work is going on, a work which merits not only the tribute of a passing interest, but the recognition of a generous and constant support. If the Sunday Schools of Canada would take up the work as a whole, there are enough of them to provide every one of the 100 boys the Shingwauk is capable of receiving with the \$75 a year required for his maintenance. Why should not this be done?

Of the Wawanosh I will say but a few

mize the cost of its maintenance. Meanwhile we can only wait and pray and hope for the time when we shall be able to train the Indian girls as we do the Indian boys, and to send forth into many a red man's home that excellent and powerful missionary agent, a well-disciplined, right principled, and intelligent Christian woman.

Most earnestly do I commend both these Homes, the active and efficient Shingwauk and the dormant Wawanosh, to the prayers and liberality of the Church in Canada and in the mother land. And

support of all who have hitherto befriended it, both in England and in Canada? It is now several months since I had the pleasure of visiting and inspecting the Home just before I removed from the Sault, and hence am not posted up to date, but from what I then saw of the general appearance of the building, of the numerous and admirable improvements made in the interior, and, if you will pardon my saying it, my previous observation of your own and Mrs. King's close and careful attention to even the minutest particulars connected with the



Front Dormitory, Shingwauk Home.

words. And they will be words of deep regret. I am truly grieved to find that while the Shingwauk Home for boys is flourishing, the Wawanosh Home for girls is closed, and closed apparently for lack of support. The Home could not be maintained as a separate institution, and the building now stands deserted, appealing by its silence and uselessness to a Church public which seems slow to respond to its needs. Our hope is that some day money will be sent us to rebuild the school in close connection with the Shingwauk, thus enabling us to min-

may God who alone "giveth increase," prosper and make fruitful the efforts being made through them to civilize and to save the benighted children of our native brethren.

GEORGE ALGOMA.

A LETTER FROM BISHOP SULLIVAN.

DEAR MR. KING,—I presume your Annual Report will shortly be published. If it is not an intrusion for one no longer officially connected with the diocese, would you kindly grant space for a line or two, commending your work most heartily to the continued sympathy and

boys' welfare, and your methods of dealing with them, I prophesied a happy and successful future for the Institution, *provided the support given to it was proportioned to its merits. There is the crux of the whole question.* I sincerely trust that so far from there being any falling off in this direction, your contribution list will next year show a large increase, especially in the number of *Sunday Schools* co-operating with you.

I congratulate you heartily on having in my successor, one who is certain to give your Indian work a warm place in