

is not a single passage in the Bible that warrants me to speak peace to one who rejects the Mediator provided; you must take the consequences of your infidelity." He was on the point of leaving the room, when one said, "Well, if you cannot speak consolation to her, you can pray for her." To this he assented, and kneeling down by the bed-side, prayed for her as a guilty sinner just sinking into hell, and then rising from his knees, he left the house. To his great surprise, a day or two after, he received a message from the lady herself, earnestly desiring that he would come down and see her, and that without delay. He immediately obeyed the summons. But what was his amazement, when on entering the room, she held out her hand to him, and said, with a benignant smile, "It is all true,—all that you said on the Sabbath is true. I have seen myself the wretched sinner you described in prayer. I have seen Christ to be that all-sufficient Saviour you said he was, and God has mercifully snatched me from the abyss of infidelity in which I was sunk, and placed me on that rock of ages. There I am secure, there I shall remain: 'I know whom I have believed.'" The prayer which had been offered by the Doctor, was the means of bringing her to a sense of her sinfulness, her last moments were employed in the exercises of penitence and devotion, and she passed into eternity in that state of the soul which affords a well-grounded hope of her acceptance with God through the merits and for the sake of a crucified Redeemer.

WHAT IT IS TO BE A DISCIPLE.

This is discipleship to Christ, and the design of the Christian religion, to be subdued in our spirits, and wrought down into compliance with the Divine will; to be meek, lowly,

humble, patient, ready to take up the cross, to bear any thing, lose any thing, be any thing, or be nothing, that God may be all in all. This is our conformity, not to the precepts only, but to the example too, of our great Lord, who 'when he was in the form of God, and thought it not robbery to be equal with God, made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of man; and being found in fashion as a man, humbled himself, and became obedient unto death, even the death of the cross.' Phil. ii. 6, 7, 8. And hereupon, because he was so entirely devoted to the honour and service of God's great name, ('Father, glorify thy name,' summed up his desires,) therefore God highly exalted him, and gave him a name above every name, that at the name of Jesus every knee should bow, &c., ver. 9, 10. And whenever he shall have a Church in the world, that he will think it fit to own with visible unintermitted favours, it must consist of persons formed according to that pattern. And then, by losing their own name and little interests for God's, they will find all recovered, when their glorious Redeemer shall write upon them the name of his God, and the name of the city of his God, and his own new name, Rev. iii. 12.—*John Howe.*

A HAUGHTY SPIRIT BEFORE A FALL.

Dr. Pinkerton, well known as one of the most active and successful agents of the British and Foreign Bible Society, in his valuable work on RUSSIA, relates the following incident:—

"Several great mercantile houses here have of late failed; among others that of C——, this is one of the richest houses in Odessa, when I was here in 1816. At that time I called on Mr. C., and invited him to