

you can tell a golden penny is by its having been earned; another way, it is a regular contribution. You can depend on the boys and girls who give the golden pennies; they are going to give them as long as they live. And the third way is, that they are given and followed by prayer.

**FRED** (*shuffling them up together*)—Now they are all mixed up. We cannot tell which is the golden, the silver, the brass, the tin, and the lead; but God knows.

**CHARLIE**—Say, boys, do you suppose that any tin, or lead, or brass dollars get into the church collection for missions?

**GUY**—Why, yes. Uncle Jim—you know he lives in China—says that is the reason the world isn't converted before now. It takes the gold pennies and dollars to do that.

**CHARLIE**—Pity everybody doesn't remember that verse in the Bible, "He which soweth sparingly shall reap also sparingly, and he which soweth bountifully shall reap also bountifully"; and, "The Lord loveth a cheerful giver." *Heathen Woman's Friend.*

### Liberality.

A blind girl brought to her minister thirty shillings for the Missionary Society. The clergyman, surprised, said to her: "You are a poor, blind girl; you cannot afford to give this sum!"

"I am, indeed, sir," said she, "a blind girl, but not so poor as you suppose; and I am sure I can better afford to give these thirty shillings than those girls can who have eyes."

"Well," replied the clergyman, "I should be glad to know how you make that out."

"Sir," she answered, "I am a basket-maker, and, being blind, I can make baskets in the dark as well as in the light. Now I am sure, in the last dark winter, it must have cost those girls that have eyes more than thirty shillings to buy candles to see to make baskets; so I think I have proved that I can afford this money; and now I hope you will take it all for the missionaries."

### WOMAN'S BAPTIST FOREIGN MISSIONARY SOCIETY OF ONTARIO

*Receipts from Dec. 1st, 1888, to Jan. 24th, 1889.*

Miss Hatch, India (a thank-offering), \$25; 2nd Markham M.C., \$8; Bracebridge M.C., \$1; Perth M.B. (for the support of Morta Cornelius), \$17; Georgetown M.C., \$1.45; Peterboro' M.B., \$3.10; 1st Church, Onondaga M.B., \$5; Forest M.C., \$3; Belleville M.C., \$3.50; Sarnia M.C., \$7.09; London, Talbot St. M.C., \$13.85; A member of do. (for the support of Deborah in Cocanada School), \$12; Mrs. Friend, Talbot St. Circle (for the support of Koununguri Peter), \$20; Mrs. C. W. Jones, Talbot St. Circle (for the support of a student), \$25; College St. Girls' M.B. (for the support of Lydia at Cocanada School), \$2.06; Port Perry M.C., \$4; Westover M.C., \$4; Woodstock M.B., \$10; Owen Sound M.C., \$8; Barch M.C., \$10; Grimsby M.C., \$5; Jubilee Church M.C., \$8.50; Mrs. Alex. Cameron, \$1; Ingersoll M.B. (for the support of T. Sandrama in Cocanada School), \$8; Mount Forest M.C., \$10.45; College St. M.C., \$3.60; Port Arthur M.C. (\$25 of this to make Mrs. Kennedy a life member), \$29; Toronto, Dovercourt Road M.C., \$9; Hillsburg M.C., \$5; Beachville M.C., \$0.35 (\$2.55 of this collected

after Miss Frith's address); Wingham M.C., \$1.70; Blytheswood M.C., \$4.58 (86c. of this from the children); Vancouver M.C., \$3.65; Mrs. H. Weld (for the support of Nita Moses in Samulcotta Seminary), \$20; London South M.C., \$8; A Friend, par Miss Frith, \$5; Edmonton M.C. and M.B., \$6; Eden M.C., \$3.30; Mount Salem M.C., \$8; Brooke M.C., \$4.88 (\$3.60 of this collected at Annual Meeting); Theford M.C., \$2.60; A Friend (to make Mrs. Mary Wade, of Park hill, a life member), \$25; Bloor St. M.C., \$23.68; Bloor St. special, \$15; Hamilton M.C., \$24.65; Teaswater M.C. (towards the support of Rhoda, a Bible woman), \$7.50; do., M.B. (towards the support of D. Peramma in Cocanada), \$6.50; Attwood M.C., \$3; London, Grosvenor St. M.C., \$1.93; Boston M.C. (towards the salary of a Bible woman); \$10 of this to complete Mrs. Wallace Secord's life membership, \$16; Tiverton M.C., \$3; Wilkesport M.C., \$2; Glanmia M.C. (towards the support of V. Mary), \$3.25; Ingersoll M.B. (towards the support of Sandrama), \$9; Peterboro' M.C., \$15.01; Owen Sound M.B. (for the support of M. China Cassio), \$25; Waterford M.C., \$16; Mrs. M. W. Smith, Uxbridge, \$1; Bloor St. M.C., \$8.64; Erin M.C., \$3; Greenock M.C., \$3; Blenheim M.C., \$3; College St. M.C., \$9.45; New Sarum M.C., \$3.85; Wyoming M.B., \$5; Ailsa Craig M.C., \$12.75; Guelph M.C., \$10; Goble's Corners M.C., \$21.45; 2nd King M.C., \$3.04; Burgoyne M.C., \$3; Alexander St. M.C., \$23.55; Oshawa M.C., \$1; St. Thomas M.C., \$13 Total, \$672.49

MRS. JESSIE L. ELLIOTT, *Treas.*

231 Wellesley Street, Toronto.

### WOMEN'S B. F. M. SOCIETY OF EASTERN ONTARIO AND QUEBEC.

*Receipts from Dec. 24th, 1888, to Jan. 24th, 1889.*

Delta, \$5; Brookville, \$3; West Winchester, \$6; Phillipsville \$5; Olivet, Montreal, \$20; First Baptist, Montreal (including Mrs. Rsdford's concert, profits therefrom), \$7; Farmersville, \$2; Rockland, \$8. Perth, \$14; Ottawa Mission Band, \$17. Total, \$92.

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Miss A. E. Johnstone, of Dartmouth, N.S., is Correspondent of the LINK for the Maritime Provinces. She will be glad to receive news items and articles intended for the LINK from mission workers residing in that region.

## The Canadian Missionary Link.

PUBLISHED MONTHLY AT TORONTO.

Subscription 25c. per annum, strictly in advance

Communications, Orders and Remittances to be sent to Mrs. M. A. Newman, 112 Yorkville Avenue, Toronto.

Subscribers will find the dates when their subscriptions expire on the printed address labels of their papers.

Dudley & Burns, Printers, 11 Colborne St., Toronto.