

That Tired Feeling

The marked benefit which people overcome by that tired feeling derive from Hood's Sarsaparilla, conclusively proves that this medicine "makes the weak strong." J. H. Emerson, a well known merchant of Auburn, Maine, says: "About five years ago I began to suffer with very severe pains in my stomach, gradually growing worse. I took Hood's Sarsaparilla, being convinced that I was troubled with dyspepsia complicated with liver and kidney troubles. I am now as well as I could be and feel more like working."

Hood's Sarsaparilla always gives no relief and great comfort. It is a God-sent to any one suffering as I did. Hood's Pills cure Habitual Constipation by gentle, persistent action of the alimentary canal.

CYCLES AT CHURCH.

Inducements for Bicyclists to Attend Divine Service.

Strenuous Man Sawdow in a Serious Predicament—General Sporting News.

BASEBALL.

CLEVELAND SHUT OUT.
Baseball, Oct. 21.—Boston to-day gave the Clevelanders the worst defeat of the series, shutting them out and making four runs themselves. Nicholas was in fine form, and was very effective at critical times. Cleveland got started for runs on both the seventh and ninth innings, but could get no further than third base. Both pitchers did good work. Attendance, 6,547.

THE WHEEL.
A bicyclist in England, in order to induce cyclists to visit it, has provided a safe shelter for bicycles. Others have set apart a "cyclist's pavilion."

Young Harris, the speediest man in Great Britain for a mile, or in Europe for the matter of that, is the son of a betting man, 18 years old, and has a wonderful capacity for work. His flying start mile in 2:10, or his standing start mile in 2:12 3/5, are slow by comparison with the times made here.

In estimating the good men of the year Dave Nasmith, of Toronto, must not be forgotten. He has ridden 100 miles on the track in 5 hours 32 minutes 19.5 seconds. He leads all Americans from 25 miles up. The world's record is held by Edge at 5 hours 6 minutes 5 seconds. Nasmith took 14 minutes in the 88rd mile.

ATHLETICS.

SANDOW IN A SERIOUS PREDICAMENT.
The Pall Mall Gazette says: What might have been a serious accident occurred last night at the Trocadero Music Hall, when Sandow failed fully to carry out the extraordinary feat which he has successfully exhibited for the last few nights this week, of balancing two coats of about 14 pounds on a saw-saw platform supported on his arms and knees while lying recumbent. The animals and apparatus were over a ton. One of the coats, a nickel, proved somewhat restive, so that when the narrow plank was in a state of oscillation the animal fell over and sprang on the stage, the platform coming to grief and falling on the athlete. For a moment Sandow was thought to be crushed, but on extricating himself he jumped up as debonair as ever. A second time the feat was attempted. More care was this time given to the adjustment of the platform, but the spirit of the left-hand coat was too excitable, and a second attempt ensued. However, Sandow's agility saved him from injury the second time. On Sandow being afterward interrogated as to the cause of the misadventure, he said that the coat was too excitable, and that the displacement of the platform as to the "greenness" of the coat. He informed me that the Roman column feat which he performs tries his muscles more generally than any of his exhibitions, while the catching of the three coats of 150 pounds each in succession and accumulatively on his back from the height of the building is by far the most perilous. His surprise trick of lifting two men in the balls of a gigantic dumbbell at arm's length nearly failed last night through the hesitancy of placing the two men of somewhat different weights in two wrong inclosures.

THE TURF.

The track record of Belmont Driving Park, Philadelphia, for either trotting or pacing was broken Thursday by the stallion Saladin, which paced a mile in 2:14, at the same time breaking his own record 23 seconds.

Jackey Charles Loates, one of the best riders in England, is over 40 years of age. The St. Thomas Driving Club will hold a machine Monday afternoon. There will be three races—for 3 minutes, 3:20 and free-for-all horses.

The book-making firm of Vreeland & Co. "welched" when the time came to settle with the backers of St. Leger on Tuesday.

When the stallion Saladin broke the track record of Belmont Driving Park for trotting or pacing on Thursday by pacing a mile in 2:14, breaking his own record 23 seconds, all the spectators expected the horse to take the race, but he paced the fifth and third in the next two heats, and in the fourth he cut his leg so badly that his owner drew him. The race was finally won by Rebus in three straight heats. After the race, Ferguson, the driver of Puritan, made affidavit before the judges that Green, Saladin's driver, was not trying to win, and the judges fined Green \$100 and declared all bets off on the race.

GOLF.
The golf championship this year, conducted by the Honorable Company of Edinburgh Golfers, was won by an amateur, Mr. Hilton, another amateur, Mr. Ball, being second. All prominent professionals but one played.

The Association of Married Women for the Control of Husbands is the title of a society in Berlin, Germany.

A Good Garment is the Cheapest.

Harry Lenox

Has just received his Fall and Winter Stock of Fine Woollens. The newest colors and weaves. Call and see them. Quality with me means that your clothes will be comfortable, durable and fit in every detail.

HARRY LENOX

The Finale.

Conclusion of the Great Christian Endeavor Convention.

A Grand Evening Rally in St. Andrew's Church.

An Impressive Service Marks the Closing Moments.

President Dickson's Glowing Eulogy of London's Hospitality.

Doings of the Delegates—Splendid Addresses on Live Topics by Distinguished Speakers—The Question-Drawer—Another Overflow Meeting—Denominational Rallies.

FRIDAY AFTERNOON.

When the big meeting assembled at 2 p.m. the president read greetings from the Ontario Women's Christian Temperance Union; the Baptist Junior Society of Christian Endeavor; the Peterboro Local Union of Christian Endeavor; the unions of Boston, Detroit, New York (the latter representing 155,000 young Christians), California; from Leeds and Grenville, president of the Epworth League of Canada, and from the local societies of Dundas, Kew and Balm Beach. Each message was received with applause.

By vote it was decided to meet in St. Catharines next year.

THE BIBLE AND SOUL WINNING.

Mr. R. Trotter, Barrie, addressed the gathering on "How to read the Bible to win souls." The one great aim of the C. E. Society was to bring men to repentance. Moody has converted many by his original method. Sankey's sweet singing has brought many to the feet of Jesus. The Methodists believe in the grand old penitent form, the Baptists in the inquiry room, the Presbyterians in the rearing of youth in the parlors in the home, and the Episcopalians in the confirmation circle as the best means of bringing souls to Christ. But Christ discarded them all, though he allowed them all. There is no way of bringing men to Jesus Christ except through the applied word of God. (Applause.)

The speaker gave some effective advice as to the proper reading of the Bible. Many read the Bible like the old lady who administered catnip tea for every ailment. They got nothing out of it, but catnip tea instead of being like the skillful mother of to-day, who consulted her medicine book for the proper remedy. Moody had classified those in the inquiry room into four divisions: backsliders, those who were in bondage, backsliders, those who were slightly convicted, those who were groaning under the burden of their guilt. "Don't blubber, smile or weep in the inquiry room," said the speaker. "If ever a man should be in it is talking with a brother about eternal things."

A REMEDY FROM INSOMNIA.

"Is Rev. Mr. Tapscott, of Hamilton, here?" asked the president.

There was no response. "Well, a young lady has sent in this note to him, and as his advice may be of value to us all I will read it: 'If Mr. Tapscott finds upon retiring that he cannot rest in an hour's time, let him take another bed in another room and he will be able to get the much-wanted sleep and rest in a short time.'"

A roar of laughter greeted this. The reverend gentleman during his address the day before had mentioned that he was troubled with insomnia, and some kind lady friend had taken pity on him.

BIBLE STUDY AND SPIRITUAL GROWTH.

"Bible study essential to spiritual growth" was the subject of an interesting address by Mr. H. W. Frost, Toronto. It had been said that the majority of Christians never got beyond their babyhood, spiritually speaking. When they had reached the maturity of physical growth they were old-born babes as far as their souls were concerned. The Christian could never cross swords with Satan unless he was armed with the sword of spirit. Sanctification was only procured through the Word of God. "Read it," he said, "in the morning, at noon and at night; honor it, revere it, defend it with your life; need be read it upon your knees when you pray, for the nations of the earth shall pass away, but my word shall never pass away."

SYSTEMATIC BIBLE STUDY.

Rev. A. M. Phillips, M.A., Toronto, took up the topic, "Systematic Bible Study," in the place of Rev. Chancellor Barwash, who was unable to be present. The speaker said he would make the society a collegiate institute in relation to Sunday schools. Sincerity in reading, not sufficient, however valuable, in the accomplishments of the aim proposed. The Bible must be scientifically read. Their knowledge of the Bible should not be obtained merely by the traditions of the book or by the press, but by a systematic method of study. Intellectual knowledge must ever form the basis of the highest spiritual experience. The present pop and pop Sunday school system did not encourage development and result in a sincere study of the Word of God. The speaker would bring the man and the book together, and would make the word such an inspiration that it would so inspire the Christian that he would go out and live it.

THE BANNER COURTESY.

The secretary, Mr. A. E. Hardy, announced that the banner for the greatest number of societies since Sept. 15, 1891, was due to Grey county with an increase of 26, but York would get it for the greatest increase in junior societies.

THE SOCIETY IN THE COUNTRY.

Five-minute papers on the country society were read as follows: 1. "Where It Can Exist," by Mr. J. A. Donnell, of Linden Valley. 2. "Its Methods," by Mr. E. A. Thompson, Winger. 3. "Its Possibilities," by Mr. James Smith, Elizabethtown. Mr. Donnell held that the country had great need of Endeavor Societies, because the place where young farmers were tempted to spend their time was at the neighboring hotels. Within a radius of a mile and a half there were at least 50 young people could be produced, and that was sufficient to start a society.

Mr. E. A. Thompson's paper on "Its Methods" was read by Mr. McMillan. One advantage of the country was that there were not so many temptations to keep the people from service. They found it very effective in country societies to have plenty of singing. Sociability was a strong factor in bringing in many who did not belong to the church. Strangers should be warmly welcomed with tea and shake.

The paper on "The Possibilities of a Country Society" was read by Mr. Smith's pastor. The possibilities were perhaps not as great as in cities and towns, but still it

could do a grand work for God. Where two meetings a week were held, many the prayer and Endeavor meetings should be united. The temperance committee could have much influence for good by moral suasion and along the line of prohibition. Many parts of the country were cursed with cider. Old women apes that could not be sent to ground up into cider—nice cider, indeed, as the worms and rot acted as a flavor.

THE DENOMINATIONAL RALLIES.

Then came reports by the several chairmen of the rallies held in the morning in the churches to which the delegates respectively belonged. Rev. R. J. Beattie, of Guelph, said the Presbyterians had met in St. Andrew's and had a fine gathering. There had been a deeper interest in young people's societies and should take a more careful oversight of them. With this end in view a committee had been appointed to report on the subject at the next annual Provincial Convention. At the morning meeting a resolution was unanimously passed declaring their loyalty to the church to which they belonged, that they desired to work for the spiritual welfare of the old and young and respectfully asked that the committee to see that a constitution was drawn up to enable the Society of Christian Endeavor to organize under the church. The speaker said it was also felt by some that there was a tendency to spread Christianity efforts over too great an area, that concentration might be more effective. This was also the case.

Baptists—Rev. C. C. McLaughlin, Sarnia. The speaker said they had a grand meeting in the Talbot Street Baptist Church. In his church was an organization called the Young People's Baptist Society. At the morning meeting the relation of the C. E. Society was discussed and the opinion expressed that while encouraging the great inter-denominational work of the C. E. Society, they could preserve their identity with their own denomination. Some Baptist Young People's Societies in the Province had raised funds for Sunday school missionary work.

Congregational—Rev. R. Aylward said the delegates had met in the basement of the First Congregational Church. They had eleven addresses, five hymns, a prayer and a great many greetings within an hour. They found that nearly every Congregational church in the country had a C. E. Society and the outlook was most hopeful. The speaker said that his denomination had met in the Diocesan Hall, corner Dundas and Elizabeth streets. The gathering assumed the form of a prayer meeting. An address was made by Rev. J. H. Harrison from India and they had a good attendance. They stood in full harmony with the C. E. movement, and although only a few of their churches had adopted the societies a committee had been formed to encourage the formation of any whenever practicable.

Episcopal—Rev. Bernard Bryan, of Parkdale, reported that the Church of England members had met in the Memorial Church school room. They had an interesting and profitable meeting. The speaker said that they could bring into the society a greater number of the laymen and young people of their own church. They regretted that their representation in the convention was so small, but the outlook was bright. The speaker said that the recent Stratford convention, and a committee was appointed to take the necessary steps toward increasing the number of societies in their church. (Applause.)

Methodist—Rev. Mr. Dillon, of Toronto, told the convention that the Methodist Church in the Dundas Street Center Methodist Church, and a resolution moved by Rev. J. Philip was passed expressing their desire that their societies should adopt the name of Epworth League of Christian Endeavor, regretting that the majority of Christians never got beyond their babyhood, spiritually speaking. When they had reached the maturity of physical growth they were old-born babes as far as their souls were concerned. The Christian could never cross swords with Satan unless he was armed with the sword of spirit. Sanctification was only procured through the Word of God. "Read it," he said, "in the morning, at noon and at night; honor it, revere it, defend it with your life; need be read it upon your knees when you pray, for the nations of the earth shall pass away, but my word shall never pass away."

THE QUESTION DRAWER.

The question drawer was opened by Mr. W. S. Leslie, of Toronto, who was received with applause.

There was quite a batch referring to the amusement question.

One wanted to know if it was right for an Endeavorer to play cards, etc. The answer was that the society did not legislate for any person's conscience. It was a matter for each one to pray over.

Q.—What ways of getting money would you suggest? A.—Systematic giving. I do not believe in social and bazars.

Q.—If, as Dr. Ross said last night, there are enough young men in the society to carry on the work, should they not give up the prohibition, should they not give more prominence to the temperance question.

Q.—Does the formation of a band of hope conflict with a junior Endeavor Society, or is the work of the former easier than the latter? A.—(By Mr. C. J. Dickinson, of Toronto.) The junior Endeavor Society can handle the band of hope work.

Q.—Can a member of the Unitarian Church be a member of the society? A.—We do not wish to be narrow, but we draw the line there. The basis is the divinity of Christ.

THE SESSION ADJOURNED AT 5:15 P.M.

FRIDAY EVENING—THE LAST.

"I feel that this convention cannot come to a close without some expression of our gratitude to the people of London," said President Dickson, as he faced the immense audience in St. Andrew's after the opening song service and devotional exercises. "It is the largest Christian Endeavor convention I have attended in this province. It is the most representative gathering, and it has had the largest attendance, not only of delegates, but in the public meetings held throughout the day as well as in the evening. (Applause.) It is only right that these should say that the preparations for this meeting have been perfect. They have not only done the work thoroughly, but they have met every delegate at the station with a carriage or its equivalent in the shape of a street car ticket. (Laughter.) As to the hospitality of the people of London it had turned out as I expected—it has been right royal hospitality. (Applause.) Not one of the 800 delegates has been left to go to a hotel or out in the cold, and that, after five conventions, is a marvel. (Applause.) I don't know what city in this fair province could have done this. It has done upon this occasion. (Applause.) I have heard only words of praise from the lips of every visitor, and I am sure I am only expressing the sentiments of all the delegates when I say they have never had better entertainment anywhere than in this beautiful city of London. They have been well treated and they want to come back again. (Applause.)"

THE COMMITTEE ON RESOLUTIONS.

Rev. Canon Ritchie read the report of the committee on resolutions. It was adopted throughout.

In the first place the report thanked the esteemed late president, Rev. Dr. Dickson, for his practical work in connection with the society, and to Mr. E. A. Hardy, provincial secretary, for his tireless energy. The following series of resolutions were offered and accepted: That the convention reaffirms its adhesion to formerly expressed principles of the church-going opposition to all forms of vice;

its hearty sympathy with all efforts looking to the overthrow of the liquor traffic and all kindred evils. We would urge on all local organizations to give special prominence to the cultivation of a strong prohibition sentiment among the young people of the Province by a circulation of temperance pledges.

That we strongly urge every society without a junior society to organize one. That we recommend the principle of denominational rallies by a sitting apart longer time in the next convention to such gatherings.

We bear with much gratification the increasing interest in the great cause of missions among the societies, and urge all societies to cultivate systematic methods of supporting missions through the various church channels.

We urge upon local C. E. organizations the desirability of limiting the number of meetings during the week devoted to C. E. work.

Montreal, 93.—That the Ontario Endeavor Union commends most heartily this convention to the prayerful remembrance and liberal financial support of every society.

That hearty votes of thanks be extended to: (1) The people of London who have opened their homes to entertain delegates; (2) the railroads for cheap fares; (3) the press for admirable reports of the convention; (4) the board of St. Andrew's, the First Congregational and other churches for special accommodation; (5) the Bell Telephone Company for privileges and attention; (6) the choir and provided choirs of the churches; (7) the C. E. Wheeler for the enthusiasm and (8) to Mayor Spencer for his pointed and instructive address on temperance; (10) to the committee of management for the all labor expended in providing for the convention; (11) the Y. M. C. A. of London for accommodation and assistance; (12) Mr. W. C. Coe for generous aid and the loan of a typewriter. Special thanks were also given to the committee and the social committee especially for the grand reception given in the rink.

THE VISITORS.

Mr. E. A. Hardy, of Lindsay, provincial secretary, reported for the credential committee that there were 742 outside delegates and 385 local delegates in the convention. They were classified into the following denominations: Presbyterian—433; Methodist—113; Baptist—113; Congregational—25; Episcopal—25; Friends—3; Reformed Episcopal—3; Evangelical Association—1.

THE NEW PRESIDENT.

The new president, Mr. Thomas Morris, of Hamilton, was introduced and received with applause. He thanked them for the honor conferred upon him. They had 851 societies in existence now and he hoped next year the number would be between 1,200 and 1,300.

A VOICE FROM BROOKLYN.

Rev. A. C. Dickson, D.D., of Brooklyn, New York, a fluent, witty and effective speaker, followed on the theme of "Applying Christianity." The reverend gentleman said he always thought Niagara Falls separated Canada and the States, because that was the only place he had seen the Canadian side. But he found that no such chasm divided them; they were one in Christ and Christian Endeavor. (Applause.) The Bible was like the Irishman plucked a fence three feet high and four feet broad so that when it blew over it would be one foot higher than it was before. (Laughter.) So it was that though the Bible was knocked over so many times it always came upwards one foot higher. (Applause.) A young man wrote that he no longer bowed to the God of the Bible, but knelt at the throne of reason. He didn't sign his name, but if he had the speaker would have written that if he was bowing to the biggest fool on earth, (Laughter.) Many good people thought the Christian army should be splendidly marshaled, but never fire a gun—not even on Satan himself, though God fired Satan out of heaven as quick as lightning. Christians should be like hornets when the devil was around. A hornet did not put a man out, but it made him feel like getting out. (Laughter.) He had noticed that the influential men did less for Christianity than the poor. Christ was not an influential man. Neither were any of the apostles except Paul and he lost all he had the day after he was converted. A rich man was often like a tag on an express parcel; he would be nothing but for his riches. God grant they might apply Christianity until they should be like him and see him as he is.

REV. PRINCIPAL CAVEN, D.D.

Rev. Principal Caven, D.D., of Knox College, Toronto, addressed the convention on "The Holy Spirit in Christian Service." The convention was drawing to a close. To the delegates it was not a question of how much enjoyment they got out of it, but the amount of spiritual inspiration. If God gave them natural talents, education, health, money, and a place in society, he bestowed these upon them that they might glorify him and serve him with them. All these endowments would result in nothing without the constant power of the Holy Spirit. He was glad to see the grand organization of the Endeavorers, but unless they had divine love and living truth, they could not earnestly serve God. Sin would be strong for them and they would be like the man who was so weak that he would be nothing but for his riches. God grant they might apply Christianity until they should be like him and see him as he is.

MR. Wm. McNeill, of Scotland, spoke vigorously.

He seems to be a clip off the same block as his distinguished brother, Rev. J. A. McNeill, as he has the same oratorical ability. Someone had asked him if the World's Fair would be open on Sunday. He could not say; but Congress had made a grant of \$2,500,000 on condition that it should be closed on Sunday, but the World's Fair committee had made its opinion known yet. If the Christian Endeavorers shall know the

This is an indisputable truth: the capability has a wide range. The best Normal is the product of Mr. H. McKay & Co.'s cigar factory. In these days of cigars, the best of the finest of material, and to a connoisseur are indispensable.

deavorers of Chicago had anything to do with the fair would not only be closed on the Sabbath, but no liquor would be sold on the Lord's Day either. (Applause.) The speaker dwelt earnestly upon the infallibility, the authority and the inspiration of the Bible, which he held to be the all in all. If one had to go outside the Bible for proof then the Bible was imperfect. The Bible was perfection itself, and contained all that a Christian needed to know.

AN IMPRESSIVE CONCLUSION.

The concluding hour of the great convention took the form of a consecration service, led by Rev. Dr. Dickson, of Brooklyn.

The pastors, the Sunday school superintendents, the president of the Endeavor societies and the Sunday school teachers were called upon in turn to recite Scriptural texts. Then county delegations would rise to their feet from the mass and sing the stanza of a familiar hymn, the audience joining in the chorus. The whole scene was most impressive. When Principal Caven had finished a short, earnest prayer, and the vast congregation started to sing that grand old hymn, "God be With You Till We Meet Again," there were many voices that eyes and a quaver in many voices that showed how deeply they felt the heart-stirring influence of the parting moments. It was nearly 11 o'clock when the meeting was dismissed and the greatest gathering of young Christians Ontario has yet seen came to a close.

AT OVERFLOW MEETING.

Hundreds were turned away from St. Andrew's, and as the previous night an overflow meeting was held in the First Congregational Church, which was packed upstairs and down. C. E. Wheeler, in consenting to do the service, the same programme was presented as at St. Andrew's, and the choir gave good music.

FASHIONABLE WEDDING.

Marriage of Miss Lottie Buttery, of Strathroy, to Mr. Henry Allen, of Cleveland, Ohio—Some of the Guests.

The residence of Mr. Joseph Buttery, Front street, Strathroy, was yesterday morning occupied by a merry company of guests. It was the occasion of the marriage of his daughter, Miss Lottie, to Mr. Henry Allen, of Cleveland, Ohio, traveling freight agent of the Nickel Plate Railway. The prior in which the interesting ceremony was performed was tastefully decorated with flowers.

The bride, charmingly adorned, was assisted by Miss Clara German, of Strathroy. Mr. John Rose, contracting agent of the Nickel Plate Railway, Buffalo, was best man. The officiating clergyman was Rev. F. Harrison, of Melbourne, a dear friend of the bride's parents.

After the ceremony the company partook of an elaborate wedding breakfast. The tables were elegantly spread and beautifully decorated. Among the guests were Mr. D. H. Maloney, general agent of the freight department of the Chicago, Rock Island and Pacific Railway; Mr. and Mrs. Charles Crawford, Toronto; Mr. and Mrs. G. M. Van Valkenburg, Forest; Rev. Mr. and Mrs. Harrison, Melbourne; Rev. Mr. and Mrs. W. L. Lundy, Niagara Falls; Miss Elliott, Sarnia; Mr. and Mrs. Atwell Fleming, London; Mr. Lee, Petrolia; Mr. and Mrs. W. A. Porter, Forest; Dr. A. and Mrs. Thompson, Mr. and Mrs. A. D. Leary, Miss Shaw, Mr. and Mrs. J. S. Macraut, Mr. and Mrs. W. Thomson Smith, Mr. and Mrs. John Buttery, Miss Barnes, Miss Clara German, Mr. J. D. Meekison and Mr. W. H. Stepler, Strathroy. Some very tasteful toilettes were noticeable.

It was a fashionable wedding, as the contracting parties are well and favorably known—a fact evidenced by the numerous congratulations and the magnificent array of presents. Mr. and Mrs. Allen left on the afternoon train for a honeymoon trip to the east. They will reside in Cleveland, Ohio.

CRIME IN THE COUNTRY.

Canada Presbyterian. The amiable, cheerful and smiling fields and beautiful landscapes and rural quiet and pure air purify human nature, receives some rude shocks in this country. The most horrible crimes that stain the pages of Ontario history have for the most part been committed in this country. Cities and towns no doubt have their peculiar temptations, but sin is just as terrible a power in the quiet country districts as in the crowded city. In fact a man brooding alone over a crime may be more strongly tempted to commit it than he would be if brought into hourly contact with his fellow men. Solitude is no antidote for sin. The last great crime committed in the eastern part of Ontario, by which an elder of the Presbyterian Church and his wife and daughter were hurried into the presence of their judge, is one of the most horrible ever committed in the Province.



Both the method and results when Syrup of Figs is taken; it is pleasant and refreshing to the taste, and acts gently yet promptly on the Kidneys, Liver and Bowels, cleanses the system effectually, dispels colds, headaches and fevers and cures habitual constipation. Syrup of Figs is the only remedy of its kind ever produced, pleasing to the taste and acceptable to the stomach, prompt in its action and truly beneficial in its effects, prepared only from the most healthy and agreeable substances, its many excellent qualities commend it to all and have made it the most popular remedy known.

Syrup of Figs is for sale in 75c bottles by all leading druggists. Any reliable druggist who may not have it on hand will procure it promptly for any one who wishes to try it. Manufactured only by the

CALIFORNIA FIG SYRUP CO.,
SAN FRANCISCO, CAL.
LOUISVILLE, KY. NEW YORK, N. Y.
W. S. Earle & Co., 111, 1st, London.

WOODS FAIR

Stove Pipe! STOVE PIPE!

Have just received a car load of Patent Stove Pipe. This pipe is made from the very best Pennsylvania iron, and is far superior to the common pipe, still we shall offer it at the low price of 8c per length.

16-inch gilt-banded open-funnel coal hod 20c, and 17-inch 25c. Closed funnel coal hod, 17-inch, 28c and 35c.

Stove boards, all sizes, at popular prices.

Nonsuch stove polish, the best liquid polish in the market, 9c per bottle.

Mirror stove pipe varnish, 10c per bottle.

Dixon's jet black lead, two large cakes for 7c.

Stove pipe dampers, 10c. Spapio, 10c per cake.

Royal Washing Crystal 1c per cake. Nonsuch 3c, or two for 5c.

Ash and cinder sifters, 15c. Step ladders, all sizes.

Shawl straps, 10c up.

The best line of shaving brushes to be found in the city and prices the cheapest.

Le Page's glue and mucilage 10c per bottle.

Barnes' mucilage, 5c.

Rattler wash boards, 10c.

Globe, World, Quick and Easy, your choice for 19c.

Wooden pails; two-hooped, 15c. Chopping bowls, from 5c up. Rolling pins, 5c.

Clothes baskets 20c, 25c and 30c.

Lamp chimneys, all sizes, 5c each.

Lamp burners, medium and small, 7c; large size, 10c.

Lanterns in all the different styles at popular prices.

Knitting needles 3c per set.

Darning needles, two for 1c.

Bodkins, 1c each. Sewing needles, 1c per paper.

Tape measures, 3c. Tracing wheels, 10c.

Elastic corset laces, two for 5c. Leather shoe laces, two pairs for 7c.

Common shoe laces, 4c per dozen, or two dozen for 7c.

Quilt clamps, 7c each.

Don't fail to see our Just-Right Corset. The best \$1 corset in the market. Reduced to 59c.

Woods' Fair,

200 Dundas street; also 123 Dundas street and Market Square.