

The Charlotte Town Herald

NEW SPRIES.

CHARLOTTETOWN, PRINCE EDWARD ISLAND, WEDNESDAY, FEBRUARY 26 1890.

VOL. XIX NO. 18

The Charlotte Town Herald
Every Wednesday
The Herald Printing Company,
CONNOLLY'S BUILDING,
Queen Street, Charlotte Town,
P. E. I.
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Contracts made for Monthly, Quarterly, Half-yearly, or Yearly Advertisements, on application.
Remittances may be made by Cash, P. O. Order, or Registered Letter.
All Correspondence should be addressed to the HERALD Printing Company, or to
JAMES McISAAC,
Editor and Manager.

Calendar for February, 1890.

Day of the Week	Day of the Month	High Water	Low Water
Sat	1	10:15	1:15
Sun	2	10:25	1:25
Mon	3	10:35	1:35
Tue	4	10:45	1:45
Wed	5	10:55	1:55
Thu	6	11:05	2:05
Fri	7	11:15	2:15
Sat	8	11:25	2:25
Sun	9	11:35	2:35
Mon	10	11:45	2:45
Tue	11	11:55	2:55
Wed	12	12:05	3:05
Thu	13	12:15	3:15
Fri	14	12:25	3:25
Sat	15	12:35	3:35
Sun	16	12:45	3:45
Mon	17	12:55	3:55
Tue	18	1:05	4:05
Wed	19	1:15	4:15
Thu	20	1:25	4:25
Fri	21	1:35	4:35
Sat	22	1:45	4:45
Sun	23	1:55	4:55
Mon	24	2:05	5:05
Tue	25	2:15	5:15
Wed	26	2:25	5:25
Thu	27	2:35	5:35
Fri	28	2:45	5:45
Sat	29	2:55	5:55
Sun	30	3:05	6:05

STRONG TESTIMONY.
For the past eleven years I have been a great sufferer with a cancerous tumor on my neck, for which I tried several remedies that did me little or no good. I finally applied your Magic Healer, and in less than three weeks the tumor was entirely gone. I can cheerfully recommend it to any one similarly afflicted.
Mrs. D. M. DUNN, Cornwall, Georgetown, July 11, 1889.

BURDOCK'S BLOOD BITTERS
WILL CURE OR RELIEVE
DIZZINESS, BRUISES, RHEUMATISM, DROPSY, FLU, INDIGESTION, ACIDITY OF THE STOMACH, HEADACHE, NEURALGIA, RHEUMATISM, GOUT, GRAVEL, AND ALL AFFECTIONS OF THE BLOOD.

Watches. Watches.
SOLID GOLD Ladies' and Gents' Open or Hunting Case Gold filled do., do., warranted to stand and wear better than a cheap gold case.
Silver and Silveroid, in key or stem-wind, with work thoroughly tested and warranted, from \$5.00 up to \$40.00. Cheaper can be supplied, but not warranted as reliable time-keepers.
The watches we keep in stock have received the highest award for general excellence and time-keeping qualities. Good value in every department.
G. H. TAYLOR.
Aug. 21, 1889. North Side Queen Square.

Prices Down!
WE HAVE GOT PRICES WAY DOWN ON
Chairs, Bedroom Sets, Parlor Sets, Lounges, Sideboards, Tables, &c.
Call and see our Immense Stock and our Wonderful Low Prices.
MARK WRIGHT & CO.
Charlottetown, Jan. 22, 1890.

MILLS! MILLS!
Laether Belting, Leather Belting, Rubber Belting, Disston's Saws, Belt Lacing, Files, Oils, &c.
NORTON & FENNEL,
January 29, 1890.

Imperial Cream Tartar Baking Powder
PUREST, STRONGEST, BEST, CONTAINS NO ALUM, AMMONIA, LIME, PHOSPHATE, OR OTHER HARMFUL INGREDIENTS.
E. W. GILLET,
Notes of hand forms in good style printed at the Herald Office.

New Spring Goods!
Extraordinary Bargains
—AT—
JAMES PATON & CO'S.
A great Bargain in ENGLISH CAMBRIG COTTON with Fancy Border. Colors Fast only 4/6 per yard.
Another Lot ENGLISH PRINT, suitable for Bed Quilts, worth 12s. new 7/6 cents.
A tremendous Stock of CARPETS, best designs and lowest prices.
DRESS GOODS in great variety, beautiful Robes suitable for Bridal, Gimp, Plush and other Fancy trimmings to match Dress Goods.
House Furnishings of all kinds very cheap, great variety in Table Linens, Shooting, Pillow Cases, Towels, &c.
ROOM PAPER at a big discount. Readymade clothing very cheap.
JAMES PATON & CO.
January 19, 1890. MARKET SQUARE.

Large Number of the Elect.
For many are called, but few chosen.—Mar. 20.
In these words it would seem that the Saviour of mankind touched upon the most thrilling and awful mystery in the world of grace and salvation, the foremost of the elect, the mystery which above any other is shrouded in deepest uncertainty, appals the highest sanctity, and sends a thrill of terror into those who fancy they have staid beyond forgiveness. And yet, if we look as mysteriously in the light of that multiplied and multitudinous variety of grace, wherewith, as with so many safeguards, God has lined the path way to heaven, we shall find it less appalling, less repulsive to our sense of salvation than a first thought would seem to warrant. Like as in other truths, the Jesuitic heresy has labored to rob religion of her fairest attractions, by basing every man's weakness and sinfulness against the consuming charity and justice of God, by poisoning the well-springs of christian faith and hope, so in this mystery of the number of the saved, have they sought to imbue men's minds and hearts with a despairing sense of the difficulty of salvation, and the startling fearfulness of those whose privilege it will one day be to feast forevermore on the joys of God's eternal home. Fixing their eyes on some scriptural passage, like that at the head of this writing, isolating it by its context, viewing it apart from all that goes to form its meaning, they have ventured to make a sweeping, almost impossible claim; to enter amid the fires of the beatific vision, and count there, with a sort of human arithmetic, the countless hordes of the precious blood who have descended, and to make life a weary, aimless, desponding exile, by investing it with a sort of restless, unrelieved despair. And yet, if we possess that text with a purified and serene mind, we shall detect in it nothing to warrant the belief that the courts of heaven are to be so thinly peopled. The fervency of those who are called to the heavenly home, the number who received the reward, but to the number of those who were admitted into the vineyard, and the vineyard is a type or emblem, not of the church of God, but of the elect, who are to be saved, not of those who are called, but of those who are chosen, not of those who are called, but of those who are chosen, not of those who are called, but of those who are chosen.

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more lovely than any earthly sunset, and who has such narrow notions of the magnificent mercies of God, who, unobscured by any truth in dogmatic theology, or obscure express definition of the church would be so bold as to maintain that the majority of Catholics are lost in view of the creative, redeeming, and sanctifying work of God. Then there is that wretched and narrow purgatory, those untrampled fields of fire, whose cleansing, vivifying, and enlarging ever the empire of God beyond the grave. And there are those most like them, whose eyes must be cleared and heart strengthened for the holy vision of God. Do they not seem more like a divine compassion for multiplying the fruit of the passion? Are not these searching truths another proof of the largeness of the elect of God? Again, glance at that last sentence of the soul with its Creator, just before it bids adieu to earth. It is a moment of intense meaning; it is the last chance of the Creator with his creature. And who will say infinite wisdom knows not how to improve that chance? The senses are closed to further action, the sounds of earth have died away, the world of human passions has ceased to be of use. But in those last moments of the dying child of Jesus, sinful though that child has been, vast, swift inward processes of inward conversion are going on, and cutting down trees in the forest and sawing them into planks of wood. This continues till 2 o'clock in the afternoon, when they all repair to the monastery to examine their consciences, and at 2:30 o'clock take their first and only meal of the day. A tin plate, wooden fork and spoon, and a pocket knife constitute the table appliances. Each monk receives a plate of soup made of potatoes and water, and a portion of bread. On Christmas they receive two meals, and during Lent the meal is taken at 4 o'clock.

Words of the Saviour.
We do not attain a pure and perfect love of God, because we do not give ourselves wholly to God, but only grant Him a temporary possession, reserving to ourselves a part of our hearts and affections.—St. Teresa.
One must wage war against his predominant passion and not retreat until with God's help, he has been victorious.—St. Ignace.
Generally the works of God are accomplished by degrees. What God calls us to labor, we must make up only of the means suggested by Jesus Christ and conforming to the maxims of the Gospel, and not to the false teachings of the world.—St. Vincent de Paul.
The martyrs would never have had the courage to suffer the martyr's crown, had they not already been dead to the affections of the world.—St. Gregory the Great, O. S. B.
The soldiers of Jesus Christ, be imitable like the martyrs, and remember that a man without courage must always be without glory.—St. Ignace.
It is God's love for us which gives us all the bitterness we are to taste in the sweetness of this life.—St. Ignace.

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