

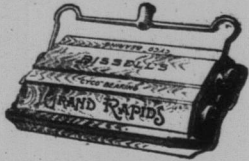
The Saint John Monitor.

Vo. VI.

Saint John, N. B., March 18, 1905

No. 16

CARPET SWEEPERS



THE BI-SELL
GRAND RAPIDS SWEEPER
With Cyco bearings represents the highest
attainments in the art of building Carpet
Sweepers. No dust. Easy Work.
Price \$3.00
W. H. THORNE & CO. Ltd.
Market Square,
John. N. B.

POCKET CUTLERY of the Highest Excellence

We have a large variety.
All up-to-date
T. McAvity & Sons
ST. JOHN, N. B.

We are now of-
fering a Fine Line
of Ladies' Skating
Boots.
Prices from \$1.25
up to \$3.00.

James V. Russell

677 MAIN STREET, North End.
397 " " " "
3 1/2 BRUSSELS STREET.

NEW BOOK OF SERMONS.

A Sermon for every Sunday
in the year.
[— BY —

REV. D. S. PHELAN.
801 VI. and 473 Pages.
Fine Cloth, Gilt Stamping, net.

\$2.00.

B. HERDER,
117 S. Broadway,
St. Louis, Mo.

Pens THE SAINT JOHN
BUSINESS COLLEGE

A new lot of the celebrated
St. John Business College Pens
Just received from the manu-
facturers.

On sale at the Book Stores.
Mailed for \$1 per gross box.

S. KERR & SON.

\$5.00



Teeth Extracted 15c
Without Pain --

We make the best \$5.00 set of teeth
in this City.

We make the best \$5.00 gold crown
in this City.
Gold filling from \$1.00; silver and
other filling from 50c; plates repaired,
50c.

Boston Dental Parlors, 527 Main Street.

DR. J. D. MAHER
Proprietor.

Office hours—9 a. m. until 9 p. m.
Telephones—Offices, 683; Residence 793

OPERA HOUSE.

Commencing Monday, for a Limited
Season, the

W. S. HARKINS CO.

A New Play Every Night.

MONDAY NIGHT,

"A STRANGER
IN A STRANGE LAND."

Matinee Wednesday and Saturday.

CENTRAL FISH STORE,

All Kinds of
FISH, OYSTERS, AND CLAMS.
L. G. BELYEA,
Sydney Street near Union.

Nordheimer

The Superior tone and du-
rability of the NORDHEIMER
PIANO is generally acknowl-
edged by unprejudiced Artists
and Musicians throughout the
DOMINION as being distinctly
different and superior to that of
any piano made in CANADA,
hence, the high reputation en-
joyed by The HOUSE OF
NORDHEIMER and the stead-
ily increasing demand for their
famous instruments.

Illustrated Booklet of
NORDHEIMER PIANO

mailed on application.

G. A. PRINCE,

Provincial Representative.

John White's Furniture Warerooms,
93 Charlotte Street.

THE TEMPTING OF CHRIST.

SERMON PREACHED IN CHURCH OF ST. JOHN EVANGELIST,
JOHNVILLE, BY REV. WM. DOLLARD.

Gospel, Matt. iv: 1-11.

We are told in today's epistle "now
is the acceptable time, now is the day
of salvation." (2 Cor. vi.) We have
entered on the holy season of Lent.
The church commands us to do pen-
ance, to fast and abstain that we may
be sanctified. The spirit of the world
laughs at this and says it is all folly.
I believe it is a fact that most doctors
educated outside Catholic influences
regard self-denial in such matters as
mere superstition, and Catholic teach-
ing and practice as something almost
criminal. They conveniently lose
sight of the fact that a good deal of
their own prescribing is done on the
same principle, although with a differ-
ent motive, and anyhow their thinking
and their talking should not affect our
attitude towards a practice which the
wisdom of the Church has declared
not only salutary but necessary. It is
but a poor spirit therefore that begins
Lent by fortifying itself with a doctor's
prescription.

We should also remember that
with Lent begins what is called the
Paschal time. Every one who has
come to the use of reason is obliged
under pain of mortal sin to make a
good confession and to receive Holy
Communion within that period. This,
we may call the perfection of penance.
Such penance is necessary for every-
body, not only for those who are
guilty of grievous sins, but also for
those who lead what are called regular
lives. It is even necessary for the
saints of this world, as witness St. Paul's
confession a Sunday or two ago. "I
chastise my body and bring it into
subjection, lest perhaps, when I have
preached to others I myself should
become a castaway." (1 Cor. ix.)

If further argument were needed we
have the example of our Divine Lord
Himself in today's Gospel, after which
the Church has modeled her obser-
vance of the holy season of Lent.
That fasting and abstinence are in ac-
cord with the spirit of true religion,
with the continuous practice of the
Church, with right reason and com-
mon sense, we have already more than
once demonstrated. Today therefore
we will briefly consider the lessons
taught us by our Lord's temptation in
the desert, as He was about to begin
His Divine Mission for the Redemp-
tion of men.

Commentators remark in connec-
tion with this Gospel that the knowl-
edge of our Lord's divine personality
was kept from the devil. The devil did
not know He was God but he sus-
pected it, and wanted to find out. We
are also to remember that Our Lord's
temptation was altogether external,
that there was no weakness of will,
no darkness of the understanding, no
inclination to evil such as all other
men suffer from. When Satan found
Him therefore He had just finished
His fast of forty days, and His whole
human nature was clamoring for food.
"If Thou be the Son of God" says
Satan, "Command that these stones
be made bread." Christ answered,
"Not on bread alone doth man live
but by every word that proceedeth from
the mouth of God." Then the devil
took him up into the Holy City and
set Him on the pinnacle of the temple.
"If Thou be the Son of God" he said,
"cast Thyself down, for it is written
that He hath given His angels charge
over Thee, and in their hands Thou
shalt bear Thee up, lest perhaps Thou
dash Thy foot against a stone." Jesus
said to him, "It is written also, Thou
shalt not tempt the Lord Thy God."

Again the devil took Him up into a
very high mountain and showed Him
all the kingdoms of the world and the
glory of them. And said unto Him,
"All these I will give Thee, if, falling
down, Thou wilt adore me." Then
Jesus said to him, "Begone Satan: for
it is written: The Lord Thy God thou
shalt adore and Him only shalt thou
serve" (Matt. iv: 1-11)

Now we learn from this that there
are three ways particularly through
which men are tempted. Theologians
characterize them usually as concupis-
cence of the flesh, the concupiscence
of the eyes and the pride of life. Be-
fore the fall of man appetite was under
the absolute control of the reason and
the will. It is no longer so. In every
land and clime of the world many are de-
graded and enslaved by ap-
petite. Drunkenness, sensuality and
gluttony are as prevalent as the earth,
the greatest enemies of religion and of all
reforms of life. This is why the
Church is forever teaching temper-
ance, striking at the root of the evil,
encouraging modesty and self-
denial, without which no true piety
exists. There is nothing more pure or
nor the love of the world, the love of
itself is answered by a true self-
satisfaction and a true contentment
nothing but food enough for the body
and abstinence.

The second mode of temptation is
vain glory. This is even more univer-
sal than the other. For while it is a
fact that some natures ordinarily are
rather repelled than attracted by ap-
petite, by indulgence, by lust or
gluttony, it is equally a fact that the
trail of this serpent of vain glory is over
us all. The poets and the philosop-
hers have recognized it as well as
the theologians and some of them
have gone so far as even to attempt
building up a system of philosophical
life on the basis that selfishness is in
some form or another the motive of
all human actions. Cardinal New-
man in one of his most beautiful ser-
mons compares this spirit of vainglory
or selfishness to the dust that is for-
ever falling everywhere, fine, impercep-
tible, unfelt—if permitted to collect it
will cover and clog and hide every
fair feature. It will deaden and de-
stroy all the faculties of the soul.
The house-cleaning process of morti-
fication is the only safe and certain
preventative against spiritual torpor
and death. For lack of this pre-
caution we see good men, charitable
men, kind hearted men, generous
men, able men, slowly but surely cor-
rupted and destroyed. It is an every-
day experience. "Vanity of vanities
and all is vanity, except loving God
and serving Him alone." "What
fools we mortals be!"

"Man, proud man,
Drest in a little brief authority,
Most ignorant of what he's most
assured,
His glassy essence like an angry ape
Plays such fantastic tricks before high
heaven
As make the very angels weep."

All the great crimes and the great
criminals of religious, social or polit-
ical history had their origin immedi-
ately in pride. The minor cruelties,
the worries, the shames, the revenges,
the meannesses from which you and
I suffer and everybody else, come
from our own or from the abominable
vanity and pride of others. Surely it
is high time for us to start house-
cleaning in the name of God.

The third source of temptation is
ambition. There is an ambition
Continued on Page 8.

WEDDING BELLS.

MELANSON-GAGNE.

The Pro Cathedral on Monday morn-
ing last was the scene of a very inter-
esting event, when Miss Lina E.
daughter of Captain Ferdinand Gagne
of Boston, and Mr. John J. Melanson
of Bathurst, were united in marriage
by Rev. M. A. O'Keefe. The bride
looked very pretty in a tailor made
suit of brown velvet with blue for-
get-me-not hat. She was attended by her
cousin, Miss May Barry, who was
prettily attired in a stylish blue suit
with blue and white hat. The groom
was ably supported by Mr. Joseph
Coubig. After the ceremony break-
fast was served at the home of the
bride's uncle, Mr. Edward Barry, and
the happy couple left on the accom-
modation for their future home in
Bathurst. The groom presented the
bride with an engraved shirt waist
set of five dollar gold pieces and the
bridesmaid with a pretty gold locket
and chain. Both the young people
are immensely popular and have the
best wishes of many friends for future
happiness.—Chatham World.

KELLY-MCGIVERN.

A very pretty wedding took place
on March 6 at St. Francis De Sales
church, Roxbury, Mass., when Rev.
Father McCarthy united in marriage
Mr. Jeremiah Kelly and Miss Susan
McGivern. The bride was attended
by her sister, Miss Fannie McGivern,
while Mr. P. Pierce supported the
groom. Mr. and Mrs. Kelly will re-
side in Boston and have the best wish-
es of their many friends.

DEATHS AND BURIALS.

The death took place on Sunday of
Mr. Patrick Bain, jr., eldest son of
Mr. Patrick Bain, in the twenty-sixth
year of his age. Deceased had been
for sometime an employe of Mc-
Avity's. He leaves besides his par-
ents, three brothers, John, Thomas,
and Fred, and three sisters, Margaret,
Mary and Annie, all at home. The
funeral took place at 2.30 o'clock Tues-
day afternoon from his father's resi-
dence, 120 Pond street, to the Cath-
edral, where the funeral service was
read, and was largely attended. Di-
vision No. 1, Ancient Order of Hiber-
nians, of which the deceased was a
member, attended the funeral in a
body. The pall-bearers were from
the uniform rank, with which the de-
ceased was identified. Burial was in
the new Catholic cemetery.

The funeral of Mrs. Dennis Moriarty
took place Wednesday morning at
9 o'clock from her late residence, 41
Marsh street, to the Cathedral, where
Rev. R. J. Coughlan celebrated Re-
quiem Mass. Burial was in the old
Catholic cemetery.

Mr. W. C. Rudman Allan received
a telegram from Ridgeway, Pa.,
Thursday, March 2, announcing the
death of his brother, Mr. Walter H.,
at 3 o'clock in the afternoon. The de-
ceased was fifty years of age and had
been ill for the past six weeks. His
death was not unexpected. The re-
mains were brought here for inter-
ment.

THREE PRESENTATIONS.

At the Customs House Thursday
afternoon Messrs. Carleton, Bustin
and Buist, who were recently super-
annuated, were presented with a silk
umbrella, gold mounted, by their
former associates in the customs.
The presentations were made on be-
half of the officials by Collector A. T.
Dunn.

Red Rose Tea is good tea