HONEST.

INDEPENDENT, FEARLESS.

VOL. XXXV.

THE ACADIAN.

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Venerymain's Church.—Rev. G. W.

ler, Pastor: Public Worship evely
day at 11 a.m., and at 7 p.m. Sunday
out at 5,45 a.m. Frayer Macking on
daeeday at 7,30 p.m. Services at
twilliams and Lower Hotton as anneed. W.F. M.S. meets on the second
day of each month at 330 p. m.
ior Mission Band meets fortnightly on
day at 7,00 p.m. Junior Mission
d meets fortnightly on Sunday at
0 p.m.

OF THE OTHER STATES OF THE STA

C. S. FITCH, Mayor. W. M. BLACK, Town Clerk.

WOLFVILLE, KINGS COUNTY, N. S FRIDAY, DECEMBER 24, 1915.

NO. 14

Published every FRIDAY morning by the Proprietors. ption price is \$1 00 a year in If sent to the United States, wo and a half cents per line fir

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Kentville, J I N. S.

Christmas, 1915.

e strong in faith; unfearing wait; And if, unchecked for human woe, ed roar the raging flames of Hate, Let Love's pure lamp the clearer glov

Keep bright that lamp, keep safe that a hrine Hold that one altar void of stain— The flames will fall, the lamp will shine, For Hate must die and Love shall reign.

The Dreams of Christmastide.

The men and women who are tempted to think that the Christmastory is only a beautiful legend could see the world as it was the night when the Christmastory is only a beautiful legend could see the world as it was the night when the Christmastory is only a beautiful legend could see the world as it was the night when the Christmastory is only a beautiful legend could see the world as it was the night when the Christmastory is only a beautiful legend could see the world as it was the night when the Christmastory is only a beautiful legend could see the world as it was the night when the Christmastory is only a beautiful legend could see the world as it was the night when the Christmastory is only a beautiful legend could when the Christmas and the world will among men. The vision of the fillusions which show us what children we still are that present conditions seem to as to have existed from time immemorial; we look forward so early the iron age behind us. The wide appears the iron age behind us. The wide appears that beautiful soug, to one who knew the pagan world, seem like a plece of bitter irony. Measuring the standards of the first century, the advance out of animalism and barbarism has been immeans. The moment we pass behind the light of the intelligence and ideals of the first century, the advance out of animalism and barbarism has been immeans. The moment we pass behind the light of the intelligence and ideals of the first century, the advance out of animalism and barbarism has been immense. The moment we pass behind the light of the intelligence and ideals of the few in the classical age whose art and literature survive to give us joy, we are in a world of misery; and when the christmas in the control of the intelligence and ideals of the few in the classical age whose art and literature survive to give us joy, we are in a world of misery; and when the christmas in the control of the intelligence and ideals of the few in the classical age whose art and literature survive to literature survive to give us joy, we are in a world of misery; and when we look at the conditions under which we look at the conditions under which men lived in the still remoter past, in the lace the wonder is, not that we have gone so short a way on the path to virtue and brotherliness, but that we have gone so far.

to virtue and botherliness, but that we have gone so far.

Life is an education, and the processes of education are severe and protracted in the exact degree in which the work for which they prepare us has spiritual dignity and intellectual importance. There are sim ple man usal tasks which a man may learn in a day or a week; and there are arts and tasks for which ten years are too short a novitiate. The education of the human race is the matter of hundreds, perhaps thousands, of centuries; and that education must embrace all races before the world can hope for a civilization from which jealousy, greed and hatred shall be driven out as the money-changes were driven out of the Temple. That education discloses its progress in changing institutions and condition, which are valuable only as they express or help in the development of character. Society will be redeemed, not by institutions, but by men; the world will be saved, not by political devices, but by character. It is idle to say that civilization is defeated and barbarism has returned because war is after the side to any that civilization is defeated and barbarism has returned because the individual of the condition, which are valuable only as they express or help in the development of character. Society will be redeemed, not by institutions, but by men; the world will be saved, not by political devices, but by character. It is idle to any that civilization is defeated and barbarism has returned because war is after the say and the content of the content of

to despair of human nature; but rathe to rejoice that it redeems ignorance with such sublime courage and faith in God and country. Those whose faith faiters in the presence of this tragedy have not understood the complexity and greatness of the educational progress which is slowly litting the world towards his ideals of Christ. Out of this terrible purging there will come a new and passionate demand for that justice between nations which alone can lay the foundation of a permanent peace. Through this terrible trial there will come a better world. The signs of a new birth of ighteomases are visible; a noblet wide the civilization is being born in the singular to a hour man faste world.

The birth of Christ was a beginning and the

APPY or sad—say or grim—when you read this, know that L—your friend—apart, yet near—salute you! Jay to your house—plenty to your purse—love to your hearth! Health to you and to yours!

The pine branches that fill your halls with fragrance, the smoke from your Christmas logs bring me breaths of welcome gusts of holiday cheer.

Or maybe, alone in your attle you are looking out across snowfisids in the sky, thinking of friends who once were at your side. Know, then, that I am thinking of you. From the ends of the earth I greet yiz. From tropic poinsettis meadows it with searlet stars, I send you Christmas thoughts. From the sobbing, sighing, sorrowing hearts of great cities I reach out to you. From mountain evergreens, gemmed with misletoe, my prayer for you whispers to the stars. Rejoice! my prayer for you whispers to the stars. Rejoice!

Put by your sombre dreams of what is gone into the gray past. This is the day of days—when Christ's hand-touched the gray past. This is the day of days—when Christ's hand-touched the world, and kindness and love bloomed in the winter pastures. Weep not for those friends we love who left us here to grieve for them. They walk to-day, hand in hand, through fields of elernal spring.

Songs from the stars time their footsteps by the deep waters of their shundance. Their was smile when they think the second

Songs from the stars time their footsteps by the deep waters of their sbundance. Their eyes smile when they think of us as much loved comrades who go on with the tasks their tired hands put by for the artistry of splendid studios. They have lear-ned the song of victory. They ride their splendid steeds across the sun to chant to you. To you, pon-ering over some tragic comedy—some strange, sad adventure that has broken the harmony of your axistence—they sing and bid you look up to the skies.

the skies.

They wait for you beside the gates of Dawn with hymns of cheer and royal courage—triumphant over death. They have kept the Faith—they have sunk in no whilpool of dishoner—no shif it g sand of falsehood—no easy mire of stupid safety.

From hills that kiss the clouds they free the Christmas unstraid. Rejoice with them!

You have trod the rolds that .im the rivers of life—you have the contract of the rolds of the role of the rolds.

teen true. You know, you know!

The Child's hand touches this old world once more. The light breaks on laud and ses. The Christmas dawn is here!

In anger the prince sent to the policy and the collid ways, that moment his rich viands teless as ashes and sand. The policy are window, and beheld the sand sand, as window, and beheld the sand the soldlers drive the and told his servants to matsin close. They obeyed a grew cold and the bidsing row off darkness. The prince was chilled, then prince was chilled, then prince was chilled, then where the widow was dead sphanic children sobbing in Obedient to the child's poison the cells.—David Barcoft, the prince took them an M. D., Ch. S.

The True Christmas Spirit of Joy.

Tradition tells us that a century street he first Christmas, a missionary stood on the banks of the Arno in Italy, telling the atory of the Christ Child. That night a Roman prince returned to his stone mausion to a feast. Suddenly is the dark he heard a tap on a window and beheld a child's face, sa beautiful as the face of Raphanl's chernb, and a sweer vice whispered. The Christ Child is hungry. In anger the prince sent his soldiers to drive the child away. But from that moment his rich viands

bearing, breause it was the promise of those spiritual and imperishable joys some readers; they have a Christmass message for every reader:

Interpreted to receive them. Heaven would be held to the corrupt nature; the very bliss of it would sting and forture.

Peace on earth was oftered 1900 years ago, but God cannot force it upon us until we are ready to re-ive it and it will be ours the very hour in which we establish justice and good will among men. The vision of Heaven which the angels saw was not an idle dream; it was one of those dreams which invite noble effort into the sublime realities on which eternal life securely rests.

The fight when o'er the new-horn Babe

That night when o'er the new-horn Babe

That night when o'er the new-horn Babe

The fight when she fight and day as far as possible in the fresh air.

Live night and day as far as possible in the fresh air.

With the winter sealous deven of the heaven of the best basis light.

With the subal days of the hours. A spept of the field and were of the babe of the same cause.

Canada is food an aken to supply to our homes, places

a sufficient amount of pure air.

Authorities agree that each adult requires 3 ooc oubit feet of air promiser four. On this basis the total air content of a room to x 10 x 10 should be renewed three times every hour. The accret of good ventilation is to renew the air in a room at least thus often, day and night, without creating a draught. Owing to this danger it is necessary that the foul air be removed and fresh air admitted to inhabited rooms at such places as will not give rise to drambte. ed and fresh air admitted to inhabited frooms at such places as will not give rise to draughts. The simplest method of natural ventilation is that of more or less open doors or windows. As the most impure air in a room is at the ceiling, and the freshest at the floor, windows should be made to floor, windows abould be made to floor, windows should be made to

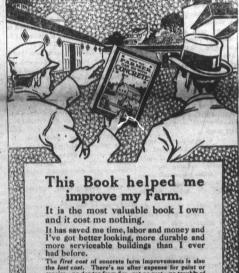
open from the air.

Winter and summer the bedroo vindow should never be closed when the room is occupied, except during verp damp or foggy weather. Sleeblug in cold air is not all dangerous, it be so if protection is insufficient, and especially if the cold air plays upon the sleeper's head. The open win the sleeper's head. The open win low is quite as essential to a large just before you are generous. sed a smaller one. It can to be too often repeated that tuber-sulosis is not contracted by exposure to cold, as our sanitoriums are situ ted in the coldest and driest climstes. Dust and badly ventilated hon - leat once a week.

Avoid temptation through fear you may not withstand it. Earr money before you spend it. Never run into debt before you see

Never borrow if you can possibly avoid it.

Do not marry u til you can support a wife.



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