

THE ACADIAN.

Published every Friday morning by the Proprietors,  
DAVIDSON BROS.,  
WOLFVILLE, N. S.

Subscription price is \$1.00 a year in advance.

News communications from all parts of the county, or articles upon the topics of the day, are cordially solicited.

Advertisements in which the number of insertions is not specified will be continued and charged for until otherwise ordered.

Contract rates for yearly advertisements are furnished on application.

Reading notices ten cents per line first insertion, two and a half cents per line on each subsequent insertion.

Copy for new advertisements will be received up to Thursday noon. Copy for changes in contract advertisements must be in the office by Wednesday noon.

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This paper is mailed regularly to subscribers until a definite order to discontinue is received and all arrears are paid in full.

Job Printing is executed at the office in the latest styles and at moderate prices.

All postmasters and news agents are authorized agents of the ACADIAN for the purpose of receiving subscriptions, but receipts for same are only given from the office of publication.

TOWN OF WOLFVILLE.  
T. L. HARVEY, Mayor.  
A. E. COLWELL, Town Clerk.

OFFICE HOURS:  
9:00 to 12:30 a. m.  
1:30 to 3:00 p. m.  
Close on Saturday at 12 o'clock.

POST OFFICE, WOLFVILLE.  
OFFICE HOURS, 8:00 a. m. to 8:00 p. m.  
On Saturdays open until 8:30 P. M.  
Mails are made up as follows:  
For Halifax and Windsor close at 8:00 a. m.  
Express west close at 9:05 a. m.  
Express east close at 4:10 p. m.  
Kentville close at 5:35 p. m.  
E. S. CRAWLEY, Post Master.

CHURCHES.

BAPTIST CHURCH—Rev. E. D. Webber, Pastor. Services: Sunday, preaching at 10:30 a. m. and 7:00 p. m.; Sunday School at 11:45 a. m.; Prayer meeting on Thursday evening at 7:30. All the seats are free and strangers welcomed at all services. At Greenwood, preaching at 3 p. m. on the Sabbath, and prayer meeting at 7:30 p. m., on Wednesdays.

Methodist Church—Rev. E. B. Moore, Pastor. Services on the Sabbath at 11 a. m. and 7 p. m. Sabbath School at 10 o'clock, a. m. Prayer meeting on Thursday evening at 7:30. All the seats are free and strangers welcomed at all services. At Greenwood, preaching at 3 p. m. on the Sabbath, and prayer meeting at 7:30 p. m., on Wednesdays.

Presbyterian Church—Rev. David Wright, Pastor. St. Andrew's Church, Wolfville: Public Worship every Sunday at 11 a. m., and at 7 p. m. Sunday School at 9:45 a. m. Prayer meeting on Wednesday at 8:00 p. m. Chalmers' Church, Lower Horton: Public Worship on Sunday at 3 p. m. Sunday School at 10 a. m. Prayer Meeting on Tuesday at 7:30 p. m.

St. John's Parish Church, of Horton. Services: Holy Communion every Sunday, 8 a. m., first and third Sundays at 11 a. m. Matins every Sunday 11 a. m. Evensong 7:15 p. m. Wednesday Evensong, 7:30 p. m. Special services in Advent, Lent, etc., by notice in church. Sunday School, 10 a. m. Superintendent and teacher of Bible Class, the Rector.

All seats free. Strangers heartily welcome.

Rev. R. F. DIXON, Rector.

St. Francis (Catholic)—Rev. William Brown, P. P.—Mass 11 a. m., the fourth Sunday of each month.

THE TABERNACLE—Mr. Noble Crandall, Superintendent. Services: Sunday, Sunday-school at 2:30 p. m., Gospel service at 7:30 p. m. Prayer meeting Wednesday evening at 8 o'clock.

MASONIC.

St. George's Lodge, A. F. & A. M., meets at their Hall on the second Friday of each month at 7:30 o'clock.

A. M. WEBSTER, Secretary.

ODDFELLOWS.

OLYMPIAN LODGE, No. 92, meets every Monday evening at 8 o'clock, in their hall in Harris' Block. Visiting brothers all welcome.

Dr. E. F. MOORE, Secretary.

TEMPERANCE.

WOLFVILLE DIVISION No. 2, of T. M. meets every Monday evening in their hall at 7:30 o'clock.

FORESTERS.

Court Honolani, I. O. F., meets in Temperance Hall on the third Wednesday of each month at 7:30 p. m.

At Wolfville.

Building Lots for sale on the Randall Hill, fronting on Victoria Avenue and the new street, running east and west across the hill (King street).

The lots are conveniently and beautifully situated in the centre of the town.

Land good. Air and views delightful. Apply to

MRS. ED. DOBBSWELL,  
Wolfville.

Another "Sunshine" Feature

This is an entirely new idea, and will especially interest people who reside in natural gas districts. The gas ring takes the place of the lower Sunshine fire-pot, thus making it possible to burn gas in your furnace without inconvenience. Such is not possible in a furnace where the ordinary gas log is inserted; for, should the gas give out, a coal or wood fire could not be started until the gas pipes were disconnected.

The Gas Ring



To provide against sweating in the summer time, Sunshine Furnace is equipped with nickel-plated steel radiators and doors. All doors are equipped with a special copper-plated. This special treatment, besides meaning quicker and greater radiation from the radiators and doors than cold cast iron could possibly give, acts as protection for the bolts, rivets and rods from iron-oxide gas. When cast iron comes in contact with the nickel-plated steel it is coated with our special Anti-Rust treatment, which prevents the slightest possibility of rust commencing anywhere in Sunshine Furnace.

McClary's

For sale by L. W. Sleep, Wolfville.

Professional Carps.

DENTISTRY.

Dr. A. J. McKenna  
Graduate of Philadelphia Dental College  
Office in McKenna Block, Wolfville.  
Telephone No. 43.  
E. G. ADMIRALTY.

Dr. J. T. Roach

DENTIST.  
Graduate Baltimore College of Dental Surgery. Office in  
HARRIS BLOCK, WOLFVILLE, N. S.  
Office Hours: 9-1, 2-5.

Leslie R. Fair,

ARCHITECT,  
AYLESFORD, N. S.

WOLFVILLE REAL ESTATE AGENCY.

Persons wishing to buy or sell apply to  
J. W. SELFRIDGE,  
Manager.  
Wolfville, April 27.

SCOTIA FARM DAIRY

BEST QUALITY MILK  
AND URRAM.

Leave orders at Mrs. Hutchinson's  
telephone exchange, or telephone No. 19  
at Port Williams.

J. Rufus Starr, Proprietor

Will give \$10.00 to \$20.00 for  
Old Mahogany Carved Clawfoot Sofas  
like this out. Also want Old Mahogany  
Furniture.

W. A. KAIN,  
116 Germain St., - St. John, N. B.

CANADIAN PACIFIC

Rates quoted and tickets issued from  
ANY PLACE EAST  
to  
ANY PLACE WEST  
And Vice Versa.

W. B. HOWARD, D. P. A., C. P. R., ST. JOHN, N. B.

OCEAN TO OCEAN

Full Information  
on Application.

PROPERTY FOR SALE!

One of the Finest Residential properties in  
WOLFVILLE.

Formerly occupied by the late  
Amelia Higgins. The house alone  
will be rented on reasonable terms.  
The place contains about 60 acres  
of upland, besides dyke. There is a  
large orchard, and the house and barn  
are in excellent condition. The property  
could be divided into two farms  
if desired. A large part of the purchase  
money can remain on mortgage.

Apply to,  
W. V. HIGGINS.

Bishop & Porter,

Carpenters and Builders,  
(Successors to J. O. Bishop.)  
Repairing and Shop Work  
a specialty.  
Metallic Shingles and all kinds of  
Inside Metallic Finishes.  
Agents for all kinds of outside and  
inside House Finish.

WOLFVILLE, N. S.

A Little More Cross.

A little more cross and a little less creed.  
A little more beauty of loveliness died.  
A little more bearing of things to be borne,  
With faith in the infinite triumph of moan.  
A little less doubt and a little more do  
Of the simple sweet service each day brings to  
view.

A Prophet in Babylon.

BY W. J. DAWSON.  
Continued.  
A TRAGEDY.

THE anonymous letters had also become more definite in their attacks, and more vindictive in their character.

\$10 REWARD!

As we are under considerable expense in repairing street lights that are maliciously broken, we offer the above reward for information that will lead to the conviction of the guilty parties.

The exciting cause of these new threats was not far to seek. Butler had succeeded by his trenchant exposures in the Daily Light in arousing New York to one of those brief missions of reforming energy which are so characteristic of the volatile city. Public opinion had been roused, and had furnished the necessary dynamic for the enforcement of law.

There had been police-raids of houses devoted to gambling and worse things; saloons had been closed, and some of the worst offenders had been fined or sent to the penitentiary. One result had been the enrollment of thousands of new members in the League of Service. Many men of influence who cared relatively little for the religious aims of the League, recognized its social value, and joined its ranks. The pulpits of the city rang with denunciations of public evils. Even the papers most hostile to Gaunt were silenced, and others, hitherto neutral but indulgent in cautious commendation.

But in that under-world of vice and crime, whose kingdom Gaunt had invaded, there was the growing rumour of conspiracy and retaliation. The old Ephesian cry rose, Our craft is in danger, and it was all the more to be dreaded because it did not utter itself in public clamour, but in whispered wail. In that dark and evil street where the Mission stood, and the Sisters of the poor toiled, there were ominous signs of dissatisfaction. One night the windows of the hall were broken, and another night an attempt was made to fire the building. The grey sisters went about their work unmoved, but they noticed sadly that they now met more scowling than smiling faces. Butler knew the peril, but he recognized that the wisest way of meeting it was to show no sign of fear; for the first sign of terror is the coward's signal to attack.

Palmer was more acutely conscious of the peril than Butler, but for this there was a reason in growing love for Olivia Jordan. The figure of the fair girl filled his thoughts, and often haunted his dreams. Again and again he woke in terror, from the vision of her peril, but what could he do? She met his hunted gaze with the confident and cheerful smile of a courageous child. Like Gaunt she smiled at threats, and that indeed was the temper of all these tender women.

'No one will hurt us,' she said, 'our frailty is our protection.'

Palmer listened, and began to understand why the records of martyrdom are so full of woman's names.

'You have disregarded our warnings,' ran the latest anonymous letter. 'You must now accept the consequences. The blow which we will

strike will be sudden and sure. You cannot escape it.'

Gaunt, Butler, and Palmer each read this letter in turn. They were seated at a table in the little room which Gaunt used for consultation and correspondence.

'What do you make of it?' said Palmer anxiously.

'It is a piece with all the other letters,' replied Butler. 'They are written by one hand. This may mean that they simply express the intentions of an individual, or that they are the manifesto of a group of men plotting to do us harm.'

'Then you think that there is a conspiracy against us?'

'I do, and more than that, it is not a conspiracy of ignorant men. If any attack is made upon us, it will not be the work of the ignorant, but they will be the tools of intelligent and probably wealthy men.'

'And what can we do?'

'Simply nothing, except sit tight,' said Butler with a grim smile. 'We can't wear chain armour under our clothes, it is out of fashion, and it would be a confession of weakness to invoke police protection. We must just take our risks and be of good courage.'

About a week after this conversation Gordon died. The old man had been busy until his last hour. After a long day's work he went to bed at midnight and died in his sleep.

When Gordon's will was opened it was found to contain one curious provision. It was stated that the only service held for him should be conducted in the Mission-hall, which was within a stone's throw of the hall in which he himself had preached five and twenty years before on his accession from the church. In his death he wished to be identified with the poor, he directed that his funeral should be of the plainest possible description; that his bearers should be six poor men chosen from the Mission converts, that Gaunt should conduct any service of a public character that might be arranged; and finally he expressed the desire that those who had loved him would not be betrayed by their affection speaking any words of adulation over one whose mistakes had been many, whose acts of wisdom had been few, and whose life had been the testimony of his unfulfilled intentions.

'How like him!' said Gaunt, as he read these last instructions. 'While most of us are filled with a lively sense of our value to society, I believe Gordon had not the least idea of what his life meant to the world.'

'I saw too widely to see myself,' said Palmer.

'He sees now the intention of his life fulfilled,' replied Gaunt.

'Then each felt that any further words were sacrilege in the presence of that inscrutable and majestic mask of death.'

Gaunt sat long that night in the quiet room where the dead man had worked, busy in the examination of his papers. These papers consisted of fragments of autobiography, notes upon various scholastic and philosophic problems, prayers, meditations and diaries. As Gaunt read each faded page there came to him a new sense of the wonderful wealth of energy and wisdom compressed in such a life as Gordon's and he remembered Palmer's saying that Gordon saw widely because he did not see himself. How rare was that temper! How few were those whose lives were not pivoted on egotism! He saw now what was the real secret of the majesty and sweetness of Gordon's character: it was his total self-effacement. He had striven as all brave men must needs strive, for the things which they count worthy, but he had never made personal success his goal, or measured the worth of his quest by the degree of his success or failure. He had been so sure of the triumph of God's purpose that he had never imagined himself necessary to that triumph. Therefore he had died in peace, incapable alike of the intoxication of success or of the depression of failure. And therefore also he had kept the prophetic vision; for only those who see not themselves can see God.

Gaunt felt himself humbled before the testimony of Gordon's life. In the midnight silence he examined his own heart, and put to himself inevitable questions. Was not he in danger of the intoxication of success? Had not he unconsciously conceived himself as necessary to the fulfilment of God's intentions? He thought he recognized in himself what certainly no one had noticed, a certain coarsening of spiritual fibre since his cause had triumphed. It was not pride, it was not complacency; it was hard indeed to define, unless as a certain dulling of the finer sensitiveness. Amid the agonies of his renunciation, when he let his old life go at the call of truth, he had never less been conscious of rapturous moments of station. They were the moments when his naked soul clung close to God, knowing no other refuge. But it seemed to him that his clinging to God was less ardent now. Did not this imply that he saw God less clearly, because he had looked from

Relation of the Liver and Kidneys

When the liver becomes sluggish and torpid in action, or is given too much work by over-eating, the kidneys have to help out with the work of filtration. When the liver fails the kidneys have all this work to do. The beginning is biliousness, indigestion and constipation and after a time the kidneys begin to be affected and there comes backache, urinary derangement and finally kidney disease. Dr. Chase's Kidney-Liver Pills are the rational cure for kidney disease, just as they are the most successful, because they get at the cause of trouble and exert a combined and direct influence on liver, kidneys and bowels. They promptly and thoroughly cleanse the bowels or intestines and by awakening the action of the liver take the burden off the kidneys. Thus by their direct action on the kidneys bring about the natural and healthful work of these organs. Dr. Chase's Kidney-Liver Pills are sold in a box, 25 cents a box, of all druggists or Edman's, Bates & Co., Toronto.

Good Digestion.

You are only at your best when your digestion is perfect. When it is faulty, weakness and pain are certain and disease is invited. Mother Seigel's Syrup corrects and stimulates the digestive organs, banishes the nasty ailments which arise from indigestion and invigorates the young system. Take it daily after meals.

MOTHER SEIGEL'S SYRUP.

For nervousness and insomnia, there is nothing equal to sleeping out of doors. The starry skies have a sort of soothing, hypnotic effect. Sleeping out of doors is no longer a fad, but a recognized health institution. Fresh air at night is particularly necessary when the building-up process of the body cells is working. Why not put up a swinging couch hammock on your porch? Fresh air every night is vastly better than a brief vacation at the seashore or mountains—and cheaper by far.

Sleep Out Doors.

Unpainted wood will remain whiter if scrubbed with cold water and soap. Hot water and strong alkali will make the wood yellow.

Minard's Liniment Cures Colds, etc.

Minard's Liniment Cures Diphtheria.

We Are Friends.

The American Review of Reviews asks exception to the proposal to build a Canadian navy. The Review says: 'American relations with a non-militant Canada are clear-cut and inevitably those of a deeply interested friend. Between the American people, however, and a Canada aggressive and military, and therefore conceivably vulnerable to foreign invasion, there are grave possibilities of differences and of radical political changes that merit the earnest consideration of our Canadian brethren.'

Tourists Not Wanted.

Lord Eborton of Tatton, who has been exciting comment by a stringent notice which he has served on his tenants in the village of Rostherne, strictly forbidding them to give or refreshment to visitors, is not the only landed proprietor who imposes restrictions of this kind. Precisely the same practice obtains on the estate of Lord Chesham at Latimer, in Bucks, where it is an unpardonable sin for any villager to sell so much as a bottle of ginger beer to a thirsty pedestrian. The unsuspecting traveller, therefore, who brings up at Latimer on a hot summer afternoon in the expectation of refreshing the inner man has a rude awakening in store for him, and is apt to use exceedingly strong language when the position of affairs is explained to him. For it is hardly necessary to add that not only are the cottagers forbidden to supply refreshments, but that there is no other means of obtaining any within miles.

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Minard's Liniment Cures Diphtheria.

Royal Baking Powder  
Absolutely Pure  
Renders the food more wholesome and superior in lightness and flavor.  
The only baking powder made from Royal Grape Cream of Tartar.

he tried to reach these very people and failed. In his last days he found the way to their hearts. We may mourn him deeply, but none will mourn him more deeply than these poor people. He was the prophet of the poor; the poor have a right to their prophet.'

'Yes, that is certain,' said Gaunt. 'But something else is certain too,' said Butler. 'You can't get these poor people together in the day time. They can only come at night. Therefore the service must be held in the evening. That is where the element of danger begins. You know what the street is like at night. I have reason to think that the saloons will take this opportunity of revenging themselves upon us. It is a unique opportunity. They will have us all bunched together, and God knows what violence they may attempt.'

'Do you really anticipate violence?' said Palmer.

'I do,' said Butler. 'You will remember what I told you about my friend the ex-pugilist. He knows all the movements of the district, and he tells me he is certain that our enemies meditate violence.'

'Well, we must take our risks,' said Gaunt with a smile. 'They are your own words.'

'What if the risk is death?' said Butler in a low voice.

'Then we can but die,' replied Gaunt.

'Very good,' said Butler. 'I expected you to say that. But I thought it my duty to warn you.'

'Thank you,' said Gaunt. He grasped Butler's hand in a long embrace. Then the moment of tense emotion passed, and the three friends with complete composure returned to the task of planning the obsequies of Gordon.

When Butler had conjectured that many thousands of adherents of the League would wish to be present at Gordon's funeral, he had not over-estimated the public interest. On the day after Gordon's death the Press was full of articles on his career, memoranda of his conversations, estimates of his character and influence, and these were almost wholly eulogistic. To Gordon had come the rare good fortune of having outlived the enmities which his early career had excited. Of his former antagonists but few were left, and they were no longer antagonists. These also now joined in the general acclaim.

Each man brought Gaunt letters of appreciation for the character of Gordon, and in every instance the writers of the letters expressed the desire to take some humble part in the funeral of the dead prophet. As Gaunt read this vast mass of correspondence, it became clear that in spite of Gordon's depreciation of any public ceremony, nevertheless his obsequies were bound to be attended with a great popular demonstration of respect and affection.

Once convinced of this, Gaunt did his utmost to make the demonstration effective.

He fixed Saturday night for the simple service in the Mission Hall, and invited all the people in the habit of attending the mission especially the known converts, to be present. Members of the League were requested to line the street, and to wait reverently for the conclusion of the service. At the close of the service the body of Gordon was to be conveyed to Madison Square Gardens, accompanied by the members of the League in procession. In that vast auditorium, which had seen the birth of the League, the body would rest through Saturday night early on Sunday morning it would be laid to rest.

Continued next week.

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