

## Perfection In Marmalade

No matter what you pay here, you are sure to get your marmalade good. We sell only what we know will suit you.

UPTON'S MARMALADE, 10c a jar.  
CROSS & BLACKWELL'S, 15c a jar.  
CAIRN'S MARMALADE, 20c a jar.  
KEILLER'S MARMALADE, 25c a jar.

**H. Malcolmson**

## Powell & Davis, Druggists Reduced Price List

### King's Golden Compound

For Dyspepsia and Liver Complaint, reg. price \$1.00 per bottle, our price 60c.

### Dr. Jug's Medicine

For Stomach and Liver, regular price \$1.00 per bottle, our price 60c.

### Merbaline Resolvent

Spring Medicine, regular price \$1.00 per bottle, our price 50c.

A few bottles left of Green Mountain Balm for colds and coughs, regular price 50c per bottle, our price 20c.

### Every Lady Calling at Our Store

Can have, free for the asking, while the supply lasts, a package of Plant Fertilizer for house plants.

## Powell & Davis Druggists, Garner Block, Chatham

## Jno. A. Tilt

—WILL SELL—

## Picture Paintings

By FLEMING, OHRA.

For the NEXT TEN DAYS I will sell these Paintings as I am leaving the city, at specially low prices. Now is your opportunity to adorn your rooms.

## Users of Fuel

Do you know that

## ..Gas Coke..

is the cheapest and best fuel you can use in your furnace, range or stove, particularly at this season of the year?

It is easily kindled, burns well, and is no trouble.

You can get a full cart load of 30 bushels, delivered promptly, for \$3.75. Try it.

The Chatham Gas Company  
Limited.

## HEADQUARTERS FOR READY MIXED

## PAINT

WHITE LEAD, LINSEED OIL  
TURPENTINE and VARNISH

Be sure and use our Brush Department, a full line of excellent Paints, Varnishes, Kalsomine and Whitewash Brushes always on hand. Call and inspect our stock and be convinced that we excel in this line.

**John A. Morton, Hardware Merchant**  
King Street.

## NURSES MAY ALL STRIKE

Were Stopped Dancing at a  
Cleveland Ball.

Chatham Girl Among Those Insulted  
—Instant Apology Must be Forth-  
Coming.

Cleveland, April 12. — A social war of considerable magnitude was inaugurated at the charity ball given Tuesday night, through an order from the managers that the nurses of the General Hospital must not be permitted to dance. In consequence of this order, which was issued after several of the nurses had been on the floor, the entire staff has demanded an apology. In default of which they threaten to leave the hospital, never to return.

The ball was held at the Chamber of Commerce Auditorium, the floor committee being composed of a score of prominent society men. One of the members of this committee was called into conference by some of the managers and asked if he had noticed that the nurses were dancing. He said he had, and was notified that it must be stopped. Immediately he got other members of the committee together and explained the order.

"The nurses came here to act as attendants, not to dance," he said. "Well, for my part, I'd like to dance with all of them," retorted a second.

"Here, too," said a third. "There aren't any prettier girls on the floor and few as graceful." Without much further debate, however, it was decided to notify the nurses that they must stop dancing. The committee didn't do the notifying. They got a man to do the work, who approached Sol. H. Halle, a leading drygoods man, who was dancing with Miss Mary Grove, a nurse. Her family has no superior, socially, and their wealth, precedes even a suspicion that Miss Grove is a nurse for the money there is in it. Miss Grove is an exceptionally pretty girl, refined, educated, accomplished.

"You mustn't dance with the nurses," said the notifier, laying his hand on Halle's arm and stopping him. Miss Grove flushed, and Halle involuntarily doubled his fist.

"And why not?" He took time to ask, although the attention of others had been attracted and the situation was becoming more embarrassing each moment.

"Well, that's the order of the committee," said the notifier. Then turning to Miss Grove: "And you must not dance again to-night."

Tears sprang to the pretty nurse's eyes as she looked at the extent of the insult offered. The young woman who had had her choice of partners at the swellest social function in the city had actually been forbidden to dance at a public ball.

Miss Tighe, who comes of one of the best families in Canada, gave her head a toss and froze the notifier with one glance. He didn't finish his story to her, for he was told that it wasn't necessary.

Miss Riggs, of Cleveland, and Miss Prendergast, an eastern girl, were others of the nurses who came under the order. Miss Riggs' people are well known socially, and Miss Prendergast is a graduate of Vassar and a most accomplished young woman. Only six nurses were present. They all left the ball room and returned at once to the hospital. After the heart-break came a reaction of indignation, and by noon Wednesday all the nurses of the Cleveland General had heard of the affair. Their decision was that an apology be asked for, to be forthcoming by this morning, or the hospital would be deserted.

The order came from Mrs. Will L. Hayes, chairman of the entertainment committee, who defended it by saying that on Monday she telephoned the hospital asking for six nurses to act as waiting maids for the ladies attending the ball. These girls were sent, and were in costume of the hospital. She did not think it right for them to appear on the dance floor, and put a stop to it. "I have nothing against the girls, personally," she said, "but they should not have been allowed to dance when they came there as attendants upon the ladies. The man who asked one of the nurses to dance with him is as much to blame as she is."

Mrs. Hayes declares she has nothing to apologize for. Cleveland women who will accompany the other 25 nurses in their walk-out is Mrs. Peckham, a wealthy widow, a sister of Dr. John C. Spencer, of the hospital, and a professor in the Cleveland College of Physicians and Surgeons. Mrs. Peckham has two sons in an eastern college.

Dr. J. Archer Watson, of Toronto, was killed near Lambton Mills by the horse he was riding backing against a C. P. R. engine.

## YOU CANNOT CURE PILES

By Internal Pile Cure.

The only sure way to cure every form of piles is to use a remedy like the Pyramid Pile Cure, which is applied directly to the parts affected and its wonderful healing effects are apparent from the first application, because the medicinal properties are rapidly absorbed by tissues and sensitive membranes of the rectum, and the cure is made speedily and almost before the patient is aware of it every trace of piles has left him.

This is one of the reasons why the Pyramid Pile Cure has been so uniformly successful. It is applied directly just where it is needed and where it will do the most good. Not by the roundabout way of the stomach, nor by the harsh, barbarous methods of various surgical operations and so-called systems.

Direct applications to the seat of disease is the only rational way, and this is fully accomplished by the Pyramid Pile Cure.

If the voluntary testimony of thousands who have tried this remedy is worth anything, then no sufferer has any excuse for longer delaying in giving it a fair trial, knowing that when you do so the Pyramid Pile Cure will have made one more friend, the best possible advertisement we can have.

The chief advantages of the remedy are: It cures without pain, the cure is lasting, it contains no poison, and lastly, it is the cheapest and quickest cure yet found. Your druggist can tell you what it has done for others.

Testimonials of cures from all parts of the United States will be sent on application to the Pyramid Drug Co., of Marshall, Mich.

## SUNDAY SERVICES

Hours of Service.

First Presbyterian—11 a.m.; 7 p.m.  
Christ Church—11 a.m.; 7 p.m.  
St. Andrew's—11 a.m.; 7 p.m.  
Holy Trinity—11 a.m.; 7 p.m.  
St. Joseph's R. C.—8:30, 10:30, 7:30.  
Victoria Ave. Methodist—11 and 7 p.m.  
William St. Baptist—11 a.m.; 7 p.m.  
Park St. Methodist—11 a.m.; 7 p.m.  
Seventh Day Adventists—3 and 7 p.m.  
Latter Day Saints—11 a.m.; 7:45 p.m.  
Campbell A.M.E.—11 a.m.; 7:30 p.m.

Church Notes.

Rev. W. E. Knowles, the pastor, will conduct the services and preach on both occasions at the First Presbyterian Church to-morrow. The sacrament of the Lord's Supper will be dispensed in connection with the morning service.

Christ Church—First Sunday after Easter—Rev. R. McCosh will conduct the services and preach on both occasions.

Dr. Batisley will preach in St. Andrew's Church to-morrow morning on "The Man in the Pulpit," and in the evening on "The Gift of Eternal Life."

The pulpit of Park St. Methodist Church will be occupied to-morrow by Rev. H. W. Crews, M. A., who will preach educational sermons morning and evening.

Miss Morton (evangelist) will preach both morning and evening in Victoria Ave. Methodist Church to-morrow. Evening subject, "What John Saw on Patmos." All members of the church and candidates for membership are requested to meet in the school room of the church at 10 a.m.

The ordinance of baptism will be administered in connection with the evening service in the William St. Baptist Church to-morrow.

The members of the confirmation class, and all wishing to join the church, are asked to meet in the church at 8 p.m. Sunday evening next at a quarter to eight.

Services will be held in the Saints' Hall, Seane's Block, King St., to-morrow as follows: Prayer meeting at 2 p.m. Sunday school at 3 p.m. preaching at 7 p.m.

Campbell A. M. E. Church, Rev. T. H. Henderson, B. A., pastor. The following is the order of services for to-morrow—Morning subject, "Seeking Jesus of Nazareth," evening subject, "Paul's Great Faith." S. S. at 3 p.m. Special music will be rendered by the choir at both services. Seats free.

The pastor, Rev. A. B. Selvey, will preach in the St. John's African A. M. P. Church to-morrow at 11 a.m. Sunday school at 2:30 p.m. Song service at 7 p.m. The W. H. W. will be preaching. All are cordially invited.

Rev. J. J. Ross will occupy his own pulpit to-morrow morning and evening, and conduct the services for Bible study in the afternoon. Morning subject, "The Kingdom of God," evening, "Baptism an Antitype." Seats all free. Come!

The Young People's Church and S. S. Society will meet in Christ Church S. S. hall on Monday evening at a quarter to eight.

The Christian Endeavor Society in connection with the First Presbyterian Church will meet immediately after the evening service to-morrow.

St. Andrew's Church S. S. and Bible Class will meet to-morrow afternoon at 3 o'clock.

The Victoria Ave. Methodist Church League meets every Friday evening at eight o'clock.

Christ Church Sunday School will meet at 3 o'clock on Sunday afternoon.

Holy Trinity Sunday School will meet at 3 o'clock to-morrow afternoon.

The B. Y. P. U. of C. E. will meet on Monday evening at eight o'clock. All young people cordially invited.

The William St. Baptist Sunday School will meet at 3 o'clock to-morrow afternoon.

Weekly prayer meeting in St. Andrew's Church lecture hall on Wednesday evening at 8 o'clock.

The C. E. Society of St. Andrew's Church will meet on Friday evening at 8 o'clock.

## SAW A WILD GOOSE.

"I saw a wild goose passing through Chatham yesterday," said Fireman Robert Coyle as he smothered a smile. "Which way was it going?" queried the inquisitive.

"East," responded the fireman, releasing his smile. "The Mitchell's Bay stage driver had it. He was bringing it into the city for shipment."

## A BAPTIST REPLIES TO

The Banner-News Recent Attack  
on That Church.

He Scores That Journal Very Hard—  
Claims It is One of the Best At-  
tended Churches in the City.

To The Planet.—In the issue of the Banner-News of April 1st there appears over the signature of M. No. 2 of a series of impressions of Chatham ministers. Now, I wish to take exception to some of the statements the writer makes, and to point out one or two things he overlooked in his haste to unfairly criticize a church and its pastor.

Then the church is large and ugly. The familiar faces" who worship at the William St. Baptist Church. This is not true, as any regular attendant knows. There is no church in town, take the year round, whose seating capacity is more severely taxed. How can M. a comparative stranger here, presume to count "the familiar faces" in a church he does not attend? Unless his presumption, like his imagination, is tape-like and can be drawn to any length.

Then the church is large and ugly. Not too large, as it barely accommodates the crowds who flock to hear the popular pastor. As to the ugliness, when the late Rev. H. J. Ware took the pastorate in 1887, M.'s description of it would have been pretty near the mark. Mr. Ware was, as many Chatham people will remember, an artist of some repute, and under his supervision the church was thoroughly renovated. We thought our church was—well, a little more than decent, almost beautiful, and took pride in the changes made. Although now somewhat faded, much of its original beauty still remains; or, at least, we thought so until M. appeared on the scene, when, presto! with one majestic wave of the pencil he sweeps away the cobwebs from our mental vision, and reveals to us that we are too low down in the social scale (hardly middle class) to appreciate artistic beauty, and what we thought was beautiful—was just horrible!

When he mentions "gas pipes like bean poles" one wonders if he did not hail from Boston. It would be a suggestion worth considering that he be added to the building committee. In the meantime if he would suggest how a combination of the church's decoration, and the pastor's "superabundance of it" could be brought about, he would place the church and congregation under a lasting debt of gratitude.

He says the Baptist is a tenacious looking individual; he almost said animal. M., however, does not belong to that tenacious class and it will be as easy for me to pick out his church when he has completed his series.

He objects to Mr. Ross shouting. We have never been annoyed with it, in fact we rather like it. Others appear to like it too. Chases in Toronto, Montreal, Brantford and even Detroit would all have been glad to have him shout for them. Mr. Ross, however, did not see fit to accept any of these calls and he will continue to shout for the Chatham Church. I am glad Mr. Ross has not replied to these attacks and just here I would direct M.'s attention to a fable of Aesop's:

"A peasant that had been buzzing about the head of a bull at length settled himself down upon his horn and begged his pardon for troubling him. 'But it,' said he, 'My weight should at a distance you, pray say so, and I will be off in a moment.' 'O, never trouble your head about that,' says the bull, 'for 'tis all the same to me whether you go or stay; and to say the truth, I did not know where there was.'"

The smaller the mind, the greater the conceit. Now, Mr. Editor, the church may be ugly, but it has no nooks and crannies, the speaker can see and be seen by all, the choir sings at the congregation, and not as in some churches, round a corner at one-half, and over the heads of the other. In fact, to those who worship there the church is comfortable and homelike, and does not stand in need of any criticism, such as has been showered upon it.

In conclusion, if M., instead of going out of his way to insult a law-abiding people, as he styles them, would hunt for something to fill the columns of The Banner-News, he would not have to re-bash whole columns from former issues, as he frequently does, to the discredit of the paper and the disgust of its readers. I am,

ONE OF THE TENACIOUS ONES.

## HAPHAZARD DIETING

## Malt Breakfast Food

Used Every Morning Insures  
Strength and Vitality.

Many people foolishly diet themselves in a haphazard way, especially at breakfast. For a few mornings oatmeal is used, then cracked wheat, cornmeal and other grain foods are used in turn. These frequent changes indicate that the above mentioned foods are not sufficiently reliable to make any one of them a regular breakfast friend.

Nine hundred and ninety-nine people out of every thousand after once try Malt Breakfast Food, make it their first dish each morning and continue to use it. It is relished by young and old because of its delicious flavor and taste; it satisfies the hungry; it is retained on the most delicate stomach, and furnishes a sustaining vitality that no other food can impart.

Get Malt Breakfast Food from your grocer and try it. Twenty-five to thirty meals for 15 cents.

A woman is very apt to have misgivings about a man who is addicted to free and unlimited course of compliments.

Keep good company, and you shall be of the number.—Geo. Herbert.

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The Gordon Store

The Gordon Store

## ..Special..

10 only, Ladies' Tailor-made  
Suits, each

\$3.75

Mercerized or  
Irish Lining  
All-wool  
Materials, Worth  
More Than  
Double,

10 only, Ladies' Tailor-made  
Suits, each

\$4.75

10 only, Ladies' Tailor-made  
Suits, each

\$5.75

Special  
Values  
In  
Ladies'  
Spring Jackets.

William Gordon

For Every Age and Every Size We Have

## Good Clothing

And No Other

Kind of a hobby with us, talking continually about good clothing, but we know just how much difference there is in price between good and poor clothing and how badly you get fooled sometimes. We would like every man who is in the market for a suit to see the nice selection of Spring and Summer Suits we are offering for

\$10.00, \$12.00, \$15.00

These Suits are made of all-wool material, in cheviot and gray serges, homespun effects, worsteds, tweeds and chevots, cut in the latest styles, properly tailored. We bought them close and are selling them the same way.

Call and Examine Goods,  
We Like Showing Them

We respectfully call attention to Mothers to visit our Children's and Boys' Clothing Department.

See our Vestee Suits, American styles, Norfolk Suits, at \$2.25 up.

## Geo. Meynell

CLOTHING AND FURNISHINGS

3 DOORS WEST OF MARKET

## AN EASTER WEDDING.

A pleasant event took place at the residence of the bride's parents, Mr. and Mrs. Frank A. McKindsey, on Edgar street, Mr. Fred. R. Jeffery and Miss Grace E. Brown were united in marriage by the Rev. Mr. Knowles, pastor of the First Presbyterian Church, Chatham.

At sharp five o'clock the groom and groomsmen entered and awaited the coming of the bride who came leaning on the arm of her father, followed by the bridesmaids. The bride wore a gown of white organdie trimmed with French Valenciennes lace and insertion. In her hair she wore a dainty bridal rose bud and in her hand a beautiful bunch of bridal roses.

The bride was supported by Miss Berta Neville, Detroit; Miss Almeria Sherk, Ann Arbor; Misses Eva Webster and Olive Mahler, Chatham, who were all becomingly dressed in white organdie over pale blue and pink silk trimmed with clusters of tucks and insertion and carrying in their hands a bouquet of pink carnations. The groom was attended by Mr. David H. McQueen, Courtland. After the service the bride and groom received the hearty good wishes of their many friends and then all sat down to the rich banquet spread for the occasion. Guests were present from Fishersburg, Courtland, Springfield, London, Newbury, Tilbury, Ann Arbor, Detroit, Brantford, South Middleton, Dresden and Chatham. The presents were numerous and costly, the most conspicuous was an elaborate parlor suite from the groom and a handsome sideboard from the bride's parents, also a silver tea service from the Grand Trunk employees, showing the high esteem in which the young people were held by their many friends at home and abroad. The balance of the evening was spent in games.

Woolens for  
Spring 1901

men of taste and discernment to call on us and become intimate with all that is most stylish and novel in the high art of good dressing.

Albert Sheldrick, Merchant Tailor and Direct Importer.

For Sale...

BROWN LEOPARDS.

A. A. Edsall, Thameville, Ont., breeder of Single Comb Brown Leghorns exclusively (James Forsyth strain). My pen is headed by an imported prize bird from the above breeder. Birds all nicely pencilled and even color, and matched for best results. Eggs \$1 for 13. 44-45 led.

Ask for Minard's and take no other.

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Albert Sheldrick, Merchant Tailor and Direct Importer.

## ...For Sale...

BRED OATS—"White Banner," "Black Tartan".

BRED BARLEY—"Six Rows".

BRED BEANS—"Early York," "Mediums," "Marrow-fat".

## The Canadian Flour Mills Co.

Successors to the Kent Mills Co., Limited.

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## Municipality of Raleigh.

Take notice that the Municipal Council of the Corporation of the Township of Raleigh, will meet in the Township Hall, on Monday, the 15th day of April, 1901, for despatch of business.

By order,  
A. E. ROBINSON, Clerk.

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