SATURDAY, FEBRUARY 28, 1914

Rich Indian teas ith flavory Ceylons.

good tea

ted to-day.

uding the amount stated for post-

gee, but all mail orders must be

The Courier office will be open

Some people come to grief and ome wait for it to overtake them.

Some men seem able to govern ieniselves by nature, and others get

Many a woman wears her cloties

vell who doesn't wear herself we'l.

What your eyes need

in glasses-- My

Specialty

OPTOMETRIST

MANUFACTURING OPTICIAN

52 MARKET ST.

PHONE 1293 FOR APPOINTMENTS

Customers!

Brighten up your home

till 6.30 this evening. nored

by using Moores Ready Mixed Oil Paints. We have any desired shade Quality and Quantity in Gloss and Flat Finishes also Stains, Ename!s and Varnishes.

IE & FEELY

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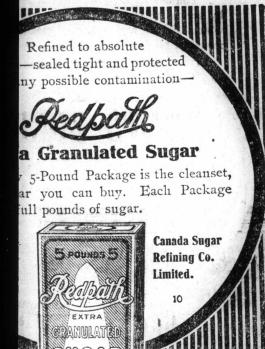
ought What You Want at Our

......

v to do so this week and oney. Next week all will be regular prices---

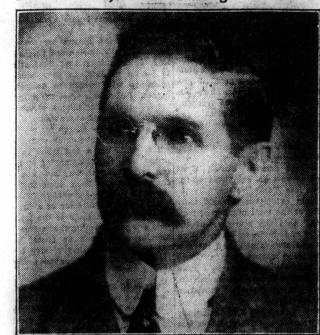
SCOUNT.

0c Tables—not an arn them worth less an 85c to \$1.50



TORTURE RELIEVED RHEUMATISM CURED.

Superintendent Of Sunday School In Toronto Says "I Am Pleased To Tell You That I Am Cured", After Taking "Fruit-a-tives".



R. A. WAUGH, ESQ.

'For a long time, I have thought of writing you regarding what I term a most remarkable cure effected by your remedy "Fruit-a-tives". You may publish this letter, whole or in part, if you wish to do so. I have lived in this city for more than 12 years and am well known.

more than 12 years and am well known.

I suffered from Rheumatism, especially in my hands. I have spent a lot of money without any good results, until I used "Fruit-a-tives". I have taken "Fruit-a-tives" for 18 months now, and am pleased to tell you that I am cured. All the enlargement has not left my hands and perhaps never will, but the soreness is all gone and I can do any kind of work. I have gained 35 pounds in 18 months. I am very grateful for what "Fruit-a-tives" has done for me".

R. A. WAUGH.

Rheumatism of any kind—whether in hands, arms, feet, legs, joints or back—is caused by uric acid in the blood. Uric acid is formed when there is any stomach trouble, coupled with any disturbance of the kidneys, bowels or skin, which prevent these organs from properly ridding the system of waste matter. This waste, or urea, acted upon by an acid condition of the stomach, forms uric in the blood. The only way that Rheumatism, Schatica and Lumbago can be cured, is to cure the kidneys, regulate the bowels and improve the digestion and skin action. "Fruit-a-tives" cures Rheumatism because this wonderful fruit medicine gives new strength and vitality to the stomach, liver, bowels, kidneys and skin—purifies the blood and prevents the formation of an excess of uric acid. Rheumatism is as tubborn disease, but "Fruit-a-tives" will always cure it when faithfully used according to directions.

faithfully used according to directions.

50c a box, 6 for \$2.50, trial size, 25c. At all dealers or sent on receipt of price by Fruit-a-tives Limited, Ottawa.

ANCIENT LINEAGE LINKS

Research Shows Distinguished Actor Has a Lengthy Genealogical Tree.

'Actors' and actresses' lives have been talked about, written about and literary igiants, ever turned to an century the family moved from Witan actor of note appearing in Tor- two centuries the family, true to the

deeply for the roots of the genealog- vey represents another fascinating ical tree, a kindly expert in this de- chapter in genealogy. It is sufficient Martin Harvey, of Wyvenhoe, is de- from an ancient family of Saffron scended from an ancient Breton fam-ily, which settled in East Anglia at the Martins still bear upon their coatthe time of the Conquest.

he time of the Conquest.

In the reign of King John there was bear upon their Chapel or Cope of St. an Osbert de Harvey, a prominent Chapel or Cope of St. Martin of personage of the Counties of Norfolk Tours, the colors of the Norman and Essex. The elder line of his de- Conqueror's patron saint.

DRUGGIST WOULD

So She Ordered Them By Mail

If you, who are taking GIN PILLS, have any trouble in getting them, write us direct. We will send you any quantity at the regular price of 50c a box, 6 boxes for \$2.50 and will also arrange with a dealer in your vicinity to delay.

Don't take substitutes. Nothing else is "just as good" or "just the same" as GIN PILLS—and you can't afford to risk your health and waste your money when you know that GIN PILLS will give prompt relief in all cases of Kidney Disease, Pain in the Back, Swollen Joints, Suppression and Incontinence of Uring Rheumatism. Science and Incontinence of Uring.

Rheumatism, Sciatica and Lumbago. National Drug and Chemical Co., of

MANGA - TONE BLOOD AND NERVE TABLETS are especially useful in the treatment of all Female Troubles and diseases arising from Impure Blood. They build up the whole system. 50c. a box.

NOT GET THEM

Thomas-Harvey, was another ances or, who, in his day, was Knight Marshal to Queen Mary (Tudor). Another Harvey was High Sheriff of Essex in the reign of Charles II. In the year 1603 there was a Martin Harvey of "ye Middle Temple, sonne of Sir Francis Harvey, one of His Mait-"flung" about, but seldom have the ies' Judges of ye Common Pleas. great mass of people, and few of the During the stormy times of the 17th

have followed the call of the sea. resurrection.

judgment against our race that, in-stead of the death penalty's coming instantly upon Adam and Eve, it came gradually, that through the processes of gradual dying they might the better learn the lesson of "the exceeding sinfulness of sin," to the intent that, when granted the the intent that, when granted the new trial secured by the merit of Christ's sacrifice, they might profit by it the more. The same principle applies to all of Adam's posterity. "The whole creation groaneth and travaileth in pain together until now, * * waiting for the manifestation of the sons of God." (Romans 8:22, 19.) They are waiting for the establishment of Christ's Millennial Kingdom, under which they will have a full opportunity of coming to a knowledge of the Truth.

This is God's provision for the world in general! What God did for Natural Israel during the Jewish Age, and what He has been doing for The people of the United States appreciate GIN PILLS quite as much as do we Canadians. They have tried GIN PILLS—have found that they cure all Kidney and Bladder Troubles—and they won't be beguiled into using anything else.

"Having taken 2 boxes of your excellent GIN PILLS, they relieved me so much that I am quite satisfied with the results. I gave an order to my druggist about three weeks ago to send me some more. Nothing has come yet and I had to borrow a box from a lady friend who was also using GIN PILLS. I have none left and am sending you \$1.50 for three boxes which I would ask you to send at once as I am not quite so well when I am without GIN PILLS."

AGATHE VANESSE. piritual Israel since Pentecost, in this Gospel Age, are matters separate and apart from His general dealting with mankind. The natural and the Spiritual Seed of Abraham are exceptions to the rule. Natural Is-rael under the Law Covenant and Spiritual Israel under the Abrahamic Covenant have been granted special privileges and blessings not granted

to the world in general.

From these two nominal Israels special "overcomers" have been chosen, or elected. These shortly, in association with the Redeemer,

sentence of Divine Justice, "Dying, our Lord will be, not only the great est good humor,

A SUNDAY SERMON BY PASTOR RUSSELL

ments during the Millennial Age.
Then God's judgments will be abroad
in the earth—not confined merely to
one nation or especially called class—
and will include every member of
Adam's race. And while these are
declared to be the Lord's judgments,

note the fact that they will be ad-ministered by The Christ of which our glorified Redeemer will be the Head, and His members, when glori-

fied, will be the Body—the Church.

The judgments of the Lord abroad in the earth will not mean havoc and dismay to mankind in general, but the very reverse,—relief, assistance, to all who come into line with all the rightness arrangements of that

righteous arrangements of that Kingdom, designed for their uplifting from sin and death conditions. The

judgments of that Day of a thousand

years will be severe—even to destruc-tion, against the wilfully, the delib-erately rebellious, after they shall have been brought to a clear appre-

be a cause of gladness. He says:

that it shall not be moved;

eousness, And the people with His Truth."— Psalm 96:10-13.

In this work ordained for our Lord

as at the beginning."—Isaiah 1:26. Our all-wise Creator, who has thus

provided both the Heavenly and the

earthly judges of the world in the election from Israel and the election

of the Gospel Age, has thus demonstrated, to the few who understand "the secret of the Lord," "The Mystery hidden from ages and dispensa-

working of that blessing will come through the glorified Lord and the

The first work will be the estab-lishment of a righteous government

in the hands of those already proven absolutely loyal to God and to His

may have full confidence that mercy

for mankind that would be reasonable and possible. The combination

Church, His Body.

Lord reigneth:

earth be glad:

is therein;

rejoice

and on trial for life or death afresh ARE BLESSINGS under God's judgments, or dis-ciplines. Thus it is written, "Jehavoh will judge His people." Not all under these judgments have understood them; not all were in the condition

the World of Mankind. HIS PLAN OF REDEMPTION

Lord's Gracious Provision For

GOD'S JUDGMENTS

Sternal Torment Wholly Foreign the Divine Character - God's Judgments Are "Righteous Altogether"-Death the Divine Judgment Against the Race of Adam -God's Special Judgments-The World's Judgment During the Millennium — Healing and Uplifting From Sin and Death Conditions—Destruction Only For the Wilfully Rebellious.



lions through the public press. His text for to-day is: "When Thy udgments are abroad in the earth the inhabitants of the world will learn righteousness." (Isaiah 26:9.)

tor Russell still

well as by his free "Photo-Dra-

ma of Creation,

which is present-ing the Gospel to eye and ear daily

His sermons are still reaching mil-

thousands in

great cities.

Only those who come to an advanced knowledge of God's Word can realize how Divine judgments are all good—all blessed. Under the influence of the fog of superstition, not understanding aright the teachings of the Scriptures, supposing that they teach eternal torment for the majority of our race, we feared God, rather than loved Him. We dared not say that such a judgment on God's part was wrong, malicious, devilish, yet we were unable to see it in any other light. Hence have come the general perplexity of Christendom, the general alienation of heart, and many intelligent minds driven to infidelity, to dislike to think about God and His supposedly torrible purposes respecting our race terrible purposes respecting our race, to general awe respecting the Bible, and to fear of its misunderstood

eachings.

But now in the dawning of scendants is now represented by the Earl of Bristol, but it was from he younger branch that Martin Harvey descends through a long line of distinguished ancestors. Sir Nicholas Harvey was Gentleman of the Bedchember to King Henry VIII. and chamber to King Henry VIII. and John Harvey, was Comptroller of the Household to the same monarch. Sir agreement with the Scriptural declar-ation that God's judgments are "righteous altogether," and we de-

light in them. Instead of a judgment of eternal forment as a penalty for sin, we find a judgment, or sentence, of death. We agree to the righteousness of that verdict, or judgment. God had a right to demand of His creature the obedience he was able to render. He had a perfect right to destroy him in death when he refused the blessactor's genealogical tree. There is han to Wyvenhoe, and for the past ing of life eternal on the terms of an actor of note appearing in Tor-onto next week; let us take a look at tradition of their Celtic Ancestors, we are to note the Divine Mercy in the Plan of Redemption for the sin-ner and his offspring through the sacrifice of Christ! As a result we have good hope in His judgments; for He who once judged us worthy ightful field of research tells us that for our purposes to say that it comes of death has with equal justice redeemed us and granted us the op-portunity of eternal life through the

It was another part of the Divine

will constitute the Kingdom of God. The overcomers of Spiritual Israel, becoming the Bride of Christ by resurrection change to the Heavenly nature, will be like Him and share His glory, and will constitute the Kingdom class, in the highest sense. resurrected to the perfection of human nature, will constitute the earthy phase of the Millennial Kingdom.

Mankind may see and have fall. we may have full confidence that in that Kingdom justice will be laid to the line and righteousness to the plummet, as God has a second to the plummet. Mankind may see and have inter-course with these, but will not see nor have direct intercourse with the | will have a free hand there, to do all glorified Christ, Head and Body-

thou shalt die." But Natural and Spiritual Israel have been dealt with as freed from the original sentence Church shall be kings and priests. phet and Teacher. Even so, also, the Church shall be kings and priests. Their office, their service, will be a combination of ruling and healing, instructing and uplifting.

Everything done will come under

the head of judgment - righteous

dealing. Every good deed, yea, every good effort, will be rewarded. The judgment will be a blessing. It will mean an increase of harmony with the Lord and of character developof heart to receive their instructions.
"The secret of the Lord is with "The secret of the Lord is with them that fear Him; and He will show them His Covenant" (Psalm 25:14). Thus, during the Jewish Age, Israel often lapsed into more or less darkness and idolatry, and failed to see their special privileges and relationship to God under their Covenant. But amongst them were the for when with the eve of faith ment, and restitutional physical ex periences. (Acts 3:19-21.) Instead of the ways of darkness there will be the way of light. Instead of the broad road leading to destruction, with the masses going down thereon—to the tomb—there will be the Highway of Holiness. Instead of stones f stumbling, we are assured the few who with the eye of faith discerned the righteousness of God's dealing with them. Of these were the Prophets, who rehearsed the Dithat all the stumbling-stones shall be gathered out of the way. Instead o vine rewards and punishments, debeastly violence, overmastering temp-tations and besetments, devouring claring that they were true and right eous altogether and merciful in the mankind because of their inability to resist the Adversary, the Bible as-Similarly during this Gospel Age sures us that Satan will be bound and that the wild beasts of vice and Christendom as a whole has not been in the condition to hear, to underin the condition to hear, to understand, to appreciate, the judgments of the Lord. But some have been "Israelites indeed," who possessed the secret of the Lord and who were able to rejoice in His judgments—His righteous dealings. They have realized by faith God's love for them. "The Father. Himself loveth you" (John, 16:27). By faith they have appreciated the Apostle's assurance that "all things work together for good to them that love God, to them who are called according to His pur-

and that the wild beasts of vice and degeneracy will all be brought into subjection. Thus nothing "shall hurt or destroy in all God's holy Mountain (Kingdom)." And an highway shall be there, ind a way, and it shall be called the Way of Holiness."—Isaiah 11:9; 35:8.

The Messianic Psalm — seventy-second—finds its application in that glorious Millennial Epoch. Thus we read: "Give the King Thy judgments, O God, and Thy righteousness unto the King's Son. He shall judge Thy people with righteousness and Thy poor with judgment (justice). * * He shall judge the poor of the people. He shall save the children of the needy and shall break in pieces the oppressor. * * He shall come down like rain upon the mown grass, as showers that water the earts. In His good to them that love God, to them who are called according to His purpose."—Romans, 8:28.

We have seen that God's judgments in the past have been merely with those who shall constitute the Seed of Abraham (natural and Spiritual), through whom, according to the Promise, "all the families of the earth shall be blessed" (Genesis 28:14). We now note the fact that our text does not relate to either of these; for their judgments could be discerned only by the eye of faith. Our text refers to the world's judgments during the Millennial Age. Then God's judgments will be abroad days shall the righteous flourish; and oon endureth.

As already shown, God's dealings in the past have been with the world only in the sense of executing a general sentence for Adamic sin — a death sentence with all that it in-volves of mental, moral, and physical degeneracy—dying. All of God's special judgments have been with those who were justified to special relationship through faith. If we were to judge of the number who will be blessed during the Millennium by the numbers in the Little Flock of Nat ural Israel and the Litle Flock of Spiritual Israel, saved under God's udgments in advance of the Millen nium, the outcome of the world's udgment would not appear favor-

teria. Present conditions are permitted to test and to prove the faith as well as the obedience of those who are under trial, or judgment, and who have such a faith as permits them to grasp the glorious features of the present call. Consequently, few there will be who will find the great reward now offered .- Matthew

ciation of right and wrong, good and evil, and their results — life and This is as God designs it, because Mark the statement of the Prophet He is selecting a special class. But David when prophetically referring to the arrangements made for mankind the Millennial Age. He points out that the judgments of that time will in general are that the darkness and sin of the present time shall flee away. The dawning of the Millennial Morning, with the rising of the Sun among the heathen that the of Righteousness with healing in His beams (The Christ in glory to en-lighten the world), will mean that The world also shall be established

knowledge will be granted mankind shall judge, the people right--facts, evidences, proofs. eously.

Let the heavens rejoice, and let the The world will not be required to 'walk by faith and not by sight," as the sea roar, and the fulness are the Elect of the Gospel Age. Instead of the Eye of Faith of the present time will be the Eye of un-

Let the field be joyful, and all that Before the Lord; for He cometh, For He cometh to judge the earth; He shall judge the world with right-

ious purposes will then stand fully evealed. "The knowledge of the revealed. glory of God shall fill the whole earth as the waters cover the great deep (Kabakkuk 2:14.) As a result, none shall need to say unto his neighbor and to his brother, Know the Lord, for all shall know Him, from the Note the words of St. Paul respecting what God has in reservation for the world. He says: God "hath appointed a Day (the thousand-year fess, to the glory of God (Jeremiah fes fess, to the glory of God (Jeremiah 31:34; Romans 14:11; Philippians Day of Christ) in which He will judge 31:34; Romans 14:11; Philippians the world in righteousness by that 2:10, 11). When every good deed Man whom He hath ordained."—Acts shall receive promptly and manifestshall receive promptly its punishthe is to have associates—the elect Church, His members, of whom the Apostle writes, saying, "Know ye not the rewards by obedience to the laws

that the saints shall judge the of the Kingdom. world?" (1 Corinthians 6:2.) And The Prophet in The Prophet in our context personworld?" (1 Corinthians 6:2.) And
the Ancient Worthies enumerated by
St. Paul (Hebrews 11:32-40) will also be judges, earthly representatives
of the Heavenly Kingdom. As it is
written, "I will restore thy judges
as at the first and thy counsellors
as at the beginning."—Isatah 1:26.
Our all wise Creator who has thus

During the night time the faithful of the Church are represented as walking in the light of God's Word. "Thy Word is a lamp unto my feet, and a lantern unto my path." (Psalm 119:105.) St. Peter says: "We have more sure word of prophecy, to which we do well to take heed as unto a light shining in a dark place tery hidden from ages and dispensations" past. It is evident that there will be no disappointment, no failure, in respect to God's great Oath-bound Covenant made with Abraham — "In thy Seed shall all the families of the earth be blessed." The basis of the blessing in the redemntive work of until the Day dawn and the Day Star arise (2 Peter 1:19.) In this night time the Elect are different from the majority of those around them. They desire God's righteous-ness and they pray: "Thy Kingdom come; Thy will be done on earth, blessing is the redemptive work of Christ, finished at Calvary. The outeven as it is done in Heaven."

A Judge In a Caravan.

There is no more enthusiastic caravanner in England than Mr. Justice Eve, who pursues his favorite hobby righteousness — faithful even un'd even during the winter months. He death. We may have full confidence is never so happy as when clad in an

the King of Glory.
So far as the world is concerned, it has been under the one general sentence of Divine Tustice "Duting assistants is assured by the fact that sentence of Divine Tustice "Duting assistants is assured by the fact that sentence of Divine Tustice "Duting assistants is assured by the fact that sentence of Divine Tustice "Duting assistants is assured by the fact that sentence of Divine Tustice "Duting assistants is assured by the fact that sentence of Divine Tustice "Duting assistants is assured by the fact that sentence of Divine Tustice "Duting assistants is assured by the fact that sentence of Divine Tustice "Duting assistants is assured by the fact that sentence of Divine Tustice "Duting assistants is assured by the fact that sentence of Divine Tustice "Duting assistants is assured by the fact that sentence of Divine Tustice "Duting assistants is assured by the fact that sentence of Divine Tustice "Duting assistants is assured by the fact that sentence of Divine Tustice "Duting assistants as a sentence of Divine Tustice "Duting assistants" as a sentence of Divine Tustice "Duting as a sentence of Divine Tustice "Duti

Children Cry for Fletcher's

CASTORIA

in use for over 30 years, has borne the signature of and has been made under his per-Cat H. Thickers. Allow no one to deceive you in this. All Counterfeits, Imitations and "Just-as-good" are but Experiments that trifle with and endanger the health of Infants and Children—Experience against Experiment.

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derstanding (knowledge), then. Instead of the secret of the Lord being stead of the secret of the Lord being I Learned to **Play the Piano** at Home"

Without Lessons or Knowledge of Music You Can Play the Piano or Organ in One Hour.



A musical gentus from Chicago has nvented a wonderful system whereby anyme can learn to play the Piano or Organ none hour. With this new method you jon't have to know one note from another, et in an hour of practice you can be playing your favorite music with all the ingers of both hands and playing it well. The invention is so simple that even a child can now master music without costly instruction. Anyone can have this new method on a free trial merely by asking. "Send me the Basy form Music Method as announced in

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is never so happy as when clad in an old tweed suit and leggings, he roams the countryside with his van. He is not finnicking amateur, for he does his own cooking and attends to his horte without troubling about servants or helpers.

Often enough he has been ordered to move off some pitch because "gipsies are forbidden to camp here," but he takes such rebuffs with the greatest good humor,



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