

Volume X. No. 38.

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HALIFAX, N. S., THURSDAY, SEPTEMBER 9, 1858.

with his male disciples in the blessings of

character.

the Holy

Dies Iræ,

Poetrn.

Here is a new translation of this well known and deep by scientin lyrie, written by Thowas ne CRANE. It has great force and grandeur of expression, and the monsing— the meaning 'let us ponder that, while we are borne along on its through to the that. on its thunder tones to the Judgment Day. "If the righteous scarcely be saved, where shall the ungodly and the shiner appear ?" Day of wrath and day of mourning!

See once more the cross returning, Heaven and earth in ashes burning!

O what fear man's bosom rendeth. When from heaven the Judge descendeth, On whose sentence all dependeth !

Wondrous sound the trumpet flingeth, Through earth's sepulchers it singeth, All before the throne it bringeth.

Death is struck, and nature quaking, All creation is awaking : To its Judge an answer making !

Lo, the book, exactly worded ! Wherein all hath been recorded ; Thence shall judgment be awarded.

What shall I, frail man, be pleading ? Who for me be interceding, When the just are mercy needing ?

Righteous Judge of retribution, Grant thy gift of absolution, Fre that reck'ning day's conclusion

Guilty, now I pour my moaning ; All my shame with anguish owning, Spare, O God, thy suppliant groaning !

Worthless are my prayers and sighing, Yet, good Lord, in grace complying, Rescue me from fires undying.

Religions Miscellany.

From the New York Christian Advocate and Journal

The Recent Revival.

Influence of Pious Females-Not called to Public Offices, nor to preach-Example of Deborah and Hannah-Labor privateon the Day of Pentecost-Daughters and grace? That they did this in the primitive Handmaidens called to Teach-the pre- In the mean time, permit me to observe, sent Revival promoted by their Labours-History of the Church confirms these Views-They first announced Christ's Resurrection, of which fact the Disciples pions females, not indeed by entering the

The Jews. his kingdom, they could not refrain from What are we doing for the Jews? was speaking to others, in private circles, it is true, of the glory of their Divine Master the query which arose in our mind when the more hardy sons of men to encounter his majesty in the astonishing works by which he demonstrated the divinity of his

ther, as it unfolds itself after his resurrec- occasion, we could not stop the thought, many hearts. chapter of the Acts we have an account of this land for the restoration of God's ancient the thought was hard to bear; bet they tried blessed hand that was nailed to the wood the pouring out of the Holy Spirit on the people to his favour ? day of Pentecost, and of Peter's vindica-tion of that miraculous event. In the batween seventy and eighty clergymen who seventeenth and eighteenth verses we have the Guine are converted Jews. It is a fact, that a but he will also gain a release from earth's source's and afflictions. Here the christian of roual high acknowledged him as their gious and not for educational purposes. It the following words: "And it shall come to pass in the last days, saith God, I will pour table found in a line in the international purposes. The father, and the mother, and out my spirit upon all flesh: and your sons and daughters shall prophecy," and on my servants and how often is the world obeyed his nearly breathing cup to the labour. For fifty the present life is at oest a state is the heavy breathing. He had been silent for some time, and appeared to sleep. of trial; and how often is the way worn pil-dominion until the world obeyed his nod. They thought it might be *thus* that he would grim reminded that he is in an enemy's land. and daughters shall prophecy, " and on my servants and handmaidens I will pour out in those days of my spirit, and they shall pro-phesy." The word prophesy in this con-phesy." The word prophesy in this con-those days of my spirit, and they shall pro-phesy." The word prophesy in this con-those days of the phesy in this con-those days of the phesy." The word prophesy in this con-those days of the phesy." The word prophesy in this con-those days of the phesy." The word prophesy in this con-those days of the phesy." The word prophesy in this con-those days of the phesy." The word prophesy in this con-those days of the phesy." The word prophesy in this con-those days of the phesy." The word prophesy in this con-those days of the phesy." The word prophesy in this con-those days of the phesy." The word prophesy in this con-those days of the phesy." The word prophesy in this con-those days of the phesy in this con-those days of the phesy." The word prophesy in this con-those days of the phesy in the phesy in the phesy in the phesy in the phesy." The word prophesy in the phesy in the nection, and in Cor. xi, 4-15, and xiv, 4, peace of Jerusalem; and they have indeed and forward at first, then turning his eyes knowing that the Saviour has gone to pre-25, does not mean to foretell future events, prospered; a large field has been occupied, upon his mother's face, said in a sweet voice, pare a mansion for him in heaven, and look-

vidences of his living intercession at were fourteen sermons preached before and the high mountains?" the right hand of God, now demon-strated to their hearts in the gift of ject: thus we see our Irish friends are not strated to their hearts in the gift of dia to much for their laboration in the face, "Oh, death ! where is thy the Holy Ghost. While, therefore, Peter afraid of doing too much for their Hebrew of our home."

who had also been "eye-witnesses" to the one in England. What must have been tains.—Can you not see them now?" he be gain? If not, delay not till to morrow's fact of his resurrection and ascension, and their Jubilee in London, hailing as they asked in tones of the greatest astonishment, sun to make the preparation, that alone will were now partakers of the testifying gift of did from their fiftieth year? Summing up their labors, discourage-Spirit, corroborated the truth ments, and successes, they must indeed hind the country looks so beautiful, and the friends can afford you no aid, but are comproclaimed by these bold and intrepid apostles by a simple attestation to the same fact, have had a reel Jewish jubilee, yet min-people are so happy-there are no sick chil- pelled to give the parting hand as you stand all founded upon the experimental know- gled with regrets for past unbelief, seeing dren there. Papa, can you not see beyond alone upon death's cold stream, then He will ledge of its divine reality. favour and blessing, beyond their expecta- land."

Now, though these "daughters" and handmaidens" were not public advocates then God has spiritual blessings in store for with united voice replied, "That land you rior, and the excitement of contending arof this good news, they certainly partook of the people near to him, why do we neglect see is heaven, is it not, my child?" its effects upon the heart, and therefore had to be the channel of those blessings? Is right to proclaim it to others. And surely f females have souls to save, -and who shall

positively promised than they? God never 1 cross those mountains? Father, will you gain."-Richmond Christian Advocate. say they have not ?- and do actually expeforgets that act of faith in Abraham, pre- not carry me? O, take me in your arms ence this salvation, is it not their privienting his son upon the altar of sacrifice, and carry me, for they call from the other ege, nay, duty, at suitable times and places, and therefore remembers all his covenants side, and I must go." to tell of this wonderful work of divine with him and his seed. Here we have co-There was not a dry eye in that chanber, venant and promise to work and plead upon. and upon every heart there fell a solemn Although "he has punished no other awe, as if they stood upon the very verge of people so, for he loved no other so well," eternity—as it the curtain which concealed do you read it ?... Church, I shall attempt to prove in my next. that the revival of which we are speaking, yet he has promised to bless those who bless its mysteries was about to be withdrawn. has been much promoted by the labors of them. Abraham stands forth through all "My boy," said the father," " will you time the father of the faithful, Jew and stay with us a little while longer? You many a man or woman is never read at all. pulpit, and thereby usurping the place of time the latiner of the latinut, sew and stay with us a little while longer: Lou In one house it lies in a corner, stiff, cold, shall cross the mountain soon, but in strong. In one house it lies in a corner, stiff, cold, shall cross the mountain soon, but in strong.

The Land beyond the Mountains. The great Captain of our salvation has de-

scended into the tomb, stripped the monster BY HELEN BRUCE. of his terrors, extracted the sting, and arisen The little child was dying. His weary triumphant, with the great enemy enchained and Saviour, as it had been manifested in we perused an "Extra," published on the limbs were racked by pain no more. The to his chariot wheels. Hence the Apostle their souls and bodies, while they left it to other side of the Atlantic, relating to the flush was fading from his thin cheeks, and tells us that " to die is gain." fiftieth anniversary of the Society for Chris- the fever that for many days had been dry-And what will the christian gain by death? the hardships, the perils, and the higher honor tianizing the Jews. When we read the ing up his blood, was now cooling rapidly, He will gain heaven, with all that heaven petition among the different vices, passions tells that the schools which receive the assisof proclaiming more publicly the glory of speeches which showed the strong and ear-under the touch of the icy hand that was means; a crown of glory, decked with gems and evil spirits in representing their varied tarce are under managers "besides seculars, There were sounds and tokens of bitter, righ:eousness, the society of angels, and a

interest, with an audience of two thousand but suppressed grief, in that dim chamber, reason with the loved ones, who have pre-But let us trace this subject a little far- persons met in the city of Dublin on the for the dying little one was very dear to ceded us to the heavenly land. But, above all, he will gain the presence of Jesus, who desolate the earth. tion and ascension to heaven. In the second What are we doing as a Christian poople in They knew that he was departing, and died upon the cross for sinners; and the

to command their feelings, that they might shall "wipe the tears from of all faces," and There are in the Church of England to command their teelings, that mey might shall whether the gushing of human woe. But he will also gain a release from earth's

the new Jerusalem," he can, with the tri-

sting? the Holy Ghost. While, therefore, Feter and Stephen preached unto the people, those "daughters" and "handmaidens," brethren, or being too ardent and zealous in a good cause. This society is auxiliary to built must have hold there, dear mother," said the child, pointing upward, "youder are the moun-be gain? If not delay not till to morrow's as his mother shook her head "They are enable you to meet death undismayed so near me now-so large and high, and be- Make Jesus your friend, and when earthly

God had met their endeavours with his the mountains? Tell me the name of that support you in your extremity, and His presence will light up the dark valley through tions upon his own chosen Israel. Seeing The parents glanced at each other, and which you have to pass. The mailed war- gulf of endless wo, were so thick and fast, mies, may meet death with indifference

"Yes, it is heaven. I thought that must but none but the christian, in the stillness of there any people or nation to whom more is be its name. O, let me go-but how shall the death chamber, can feel that "to die i

Do You Read It ?

have a Bible is one thing ; to read it quite was seen brooding over the scene.

what he does in a heartless, scrambling, for-

mal kind of way. He is glad when the task

I am firmly persuaded that the Bible of

The Rum Fiend.

ghastly visage, stalked torth before the Prince sionists, Brothers of Charity, and Concep-

for his work of dbut simply to teach, that is, to declare the glad tidings of his resurrection, and the of Bacchus.

No portion of the earth has been exempt when he is raising an Irish howl; for in the from his withering curse, but wherever he one case he is attempting success by clamour, has moved in conquering pride, devastation and in the other he is ensuring it by appafollowed in his train. He has mingled his rent peace, but by actual seduction .- Liverpoison in the golden goblets of kings, and pool Courier.

the proudest monarchs have bowed submissively at his bidding. The glowing cheek of man has paled, and the sparkling eye of beauty dimined with the film of death, by the somnific touch of his magic wand. Every hearth was made desolate by the loss of some choice spirit, as a wail of untold agony went up from ten thousand stricken hearts while the heavy plunge of lost souls in the as to send the surging waves breaking in wildest fury upon the farthest shore.

When cities vast were wrapt in conflagration, dire and devouring flames were sweeping through the palaces of the great like a sea of fire. Then while the wild shricks of the distracted populace were borne upon the moaning night winds, and the lurid glare of the blazing city illumed the clouds of

Again, amid the battle's din, when mar shalled host in deadly conflict joined, and the lives of expiring multitudes were breathed Whole No. 478.

in little more than a year. This amount, it is said, is expended in education, and if such When Diabolus established his reign, he were the fact, we could appreciate the value is said to have called a council in Pandemo- of the money, and perceive how much it niam in order to determine which was the would tend to expose the falsehoods of an most potent power to people his dominious anti-Christian Church. But the money is with the souls of men. Great was the com- not educationally expended. The report brighter than ever monarch wore; a robe of strength. At length, "a form of horrid the most distinguished religious orders, such kind," with brazen front, blood shot eye, and as Benedictines, Jesuits, Oratorians, Pas-

of Hell, and made proposals to go out and tionists." What does all this signify ? It means that money is obtained for what are The proposition met the approbation of king, and the RUM FIEND was commissioned for his work of deal of the section of the sec to earth, and revealed himself as an angel amount of education to keep up a colourable of light to the wandering inhabitants of the appearance, that the money is used for reli-

He presented his enchanting cup to the lips this country, first to corrupt, and then to of his devotees, and they quaffed deeply of destroy. The public ought to know more its sparkling liquid, until reason reeled and about this extravagant expenditure, and, came toppling from her throne. Thus he most of all, it ought to be another warning led them captive at his will, until the regions to the people of England to exercise perpeof despair were enlarged to receive the holo- tual watchfulness against the insidious ap-

as dangerous when he is publicly silent as



account of the formidable attitude which popery is assuming. The encroachments of Romanism are making serious inroads upon "this Protestant kingdom," not only by secret intrigue, but by overt acts in the face of the nation. The private machinations to which the emissaries of Rome resort in order to circulate the poison of their false doctrines among the people are of the most astounding character; but their zeal in public is

equally remarkable. The aggressive movements of Antichrist, toe, are ominous The adherents of Rome are making-at certain strategic pointsuntiring efforts to induce their neighbours to Reader, do you read your Bible ? To heaven, the Rum Fiend with angry swoop join their church, and are carrying on an

In the year 1851, £100 was given toward.

the building of a school. During the next

six years the sum of £6,597 was granted.

But the amount since has been no less than

£18.222 ! And this solely for the purpose

toward purposes putely educational. In 1852

1857 it had reached a figure more than three

times that amount, viv., £25,894. The ap-

f aiding in the erection of Romish schools.

The state has also largely contributed

aggressive movement on a large scale. An imposing edifice in Brompton, called the Oratory, has been built, and is, at this moout amid dread death groans, this destroying ment, being considerably enlarged. Here then are twenty-four resident priests, all of

Progress of Romanism. There is some reason for alarm in Britain

became convinced and rejoiced, I have endeavoured to show the influence which domestic piety must exert in the fas-muly circle, and by its reflection through the medium upon all who come within its reach. I do not wish to be misunderstood on this subject: I do not mean that Chris-action is subject: I do not mean that Chris-the preacher, and how much have their definition a less obtrusive spread than otherwise it wouldhave had. And how much have their

tian families should withdraw themselves prayers accompanying their exhortation is not forgotten before him. Many an An-awe-stricken friends. At length be turned drawer, among the things not wanted, and is murder, the bloody Fiend was heard to entirely from their neighbours, and manifest availed before the throne of grace for the that morose disposition that distinguishes the salvation of immortal souls. Who can drew and Philip through that society's la-to his mother, with a face beaming with rap-never dragged forth until the arrival of sicksecladed nun, or that sort of "sour godli- tell?

bours have found their brethren, and brought turous delight, and stretching out his little ness, the doctor, and death. Ah ! these ness" exhibited by the stiff legalist ; but that Read the history of the Church, and you them to see Jesus. They may well keep arms to her for one last embrace, he cried, things are sad and solemn; but they are true. they should exemplify that cheerfulness of spirit which arises from a "good conscience," that meet uses of mind and fermaces of pur-that meet uses of mind and fermaces of purthat the meet of soft meet without a secrifice and without a upirit which arises from a "good conscience," that mechanises of mind and firmness of pur-pose which characterize the holy and devout ork, and been instrumental of commence or and carrying forward the work of refor-These were his parting words; upon his ning, but that is all. Another reads a chanpriest.

nation among the people, first, by pouring The Free Church of Scotland, at their mother's breast he breathed his last, and ter every day to his servants at family secession from the Kirk, linked themselves they laid the little fair body down upon the prayers, but that is all. A third goes a step for usefulness and blessing to the chariot of pillows, and closed the lids over the beauti- farther, and hastily reads a verse or two in grace to preach his word : and, secondly, by starl; and how gloriously they have soc- ful blue eyes, over which the mists of death private every morning before he goes out of encouraging and aiding him, when he came, in the sacred work in which he was engageded in all their enterprises, and been had gathered heavily, and bowing by the his house. A fourth goes farther still, and d. In this way, as well as in many others, are devout females rendered important aid on Scriptures of truth and her own Mes-ave devout females rendered important aid the Lord hath taken away; blessed be to the ministers of Jesus Christ in establish- siah. We rob Israel of their own promises, the name of the Lord." ing and building up the Church of the living and then shut our eyes to their destitution.

We heap upon poor Israel reproach, and In this way they contributed to establish take one unfortunate instance for the whole the fact of Christ's resurrection. Jesus race.

'To Die is Gain."

a multitude of cases, O, how true! The Apostle makes this startling an-Let every Christian look to his own exnouncement that "to die is gain." Startperience, and think what kind of a record of bellion, ingratitude, unbelief and idolatry ling to the individual who clings to life as shamed to show his face before his breth- tear it from his fond embrace. Beath, to the even intidelity regards it as " a leap into the Rule.

For no other people has God done so dark." It is a solemn thought that a few much as for the Jews; their identity is the years at most will terminate the active catowering monument of the divinity of his reer in which we are engaged. That the The Hope of the Christian. word; for he proclaims himselt to the wealth we are acquiring, the fields we are nations the God of Abraham, Isaac and A child lies in his little bed in some high improving and beautifying, the houses we Jacob. When we repeat this before him in are building, must become the property of chamber of an old castle, and hears the air prayer, we take hold of the strength o others, and that we must lie down upon the growling in the chimney, and the prowling couch of death, and yield up our breath to thief-winds at the window, and the scream lim who gave it. How serious the thought, that these ac-the walls and beats upon the roof, and he Him who gave it.

tive limbs that now bear us about in man- shudders and covers his head, and expects hood's strength among our fellows, must be- at every burst of thunder that the castle will come cold and stiff in death. Those eyes go crashing to the ground. But down in that love to look out upon the beauties of the room below, his father sits unmoved. nature, become sightless orbs, then shall no reading by the fire, only now and then, when more convey images of pleasure to the soul. the tempest swells, he raises his spectacles

These ears, that love to drink in the soothing for a moment and exclaims, "God help the

sounds of affection and love, will become poor wretches on the sea to night;" or "

came to the house, her mother, who was --all these serve to invest death with ter- walks into his garden, to see if some old In times of peril and disaster the Chris

first thing he does is to give you something must pay, we might be taught to regard it no such trust is tormented with fear and apto eat. The daughter answered, "I am not as a necessary evil. If, as infidelity would prehension, like the child in the chamber

Talents no Protection.

stowe his peculiar smile and blessings upon those who do them good, and their reward The chamber was filled by wondering and t Thus have we seen the triumphant career of this destroyer, and still he is on the wing ; victums.

The last number of the Edinburgh Record palling fact, then, is, that this large amount speaks of the past year as no common one of money is given by the government for the history of Missions, its course having educating the youth of the country in pracsuccessful too in seeking after Israel in her bedside, prayed with submissive, though reads as much as a chapter or two every been marked by three events of an extraor- tices and doctrine pronounced by the state converging on a common object, and that displeasure.

mal kind of way. He is glad when the task is over. He forgets it all when the book is boy - O' what a sad wieture is this have a side with a sad wieture is this have a sad wieture is this have a sad wieture is the have a sad w shut. O! what a sad picture is this; but in second, the exploration in Africa; and third, and the sword abroad. Confusion in the

Ab, reader, it is a painful thought that opens one continent to the gospel, science its dire results in India, are tokens of rightethere should be so much profession of love opens another, and the Holy Spirit quickens ous retribution. In these things we notice ing to the individual who clings to life as shistory would present if written out be-shistory would present if wr regards death as the great enemy that is to thought that many have the Bible bat do not common bearing—we see a manifest proof with idolatry, whether in the guise of Hinread it; and many who do read it do not that Christ still sitteth at the right hand of dooism or its kindred system of Romanism. unrenewed heart, is a serious subject, and read it aright. Now, what do you do .- power on high." But did the Holy Spirit -Correspondence of N. W. Christian Advo-

ever visit a people with his reviving power, cate. without creating in their hearts, at the same time, an earnest desire for the extension of the gospel? And if there be this earnest desire, it will be followed by corresponding The Baptist Almanac, for 1859, has just efforts. The gospel rule-" by their fruits been issued by the American Baptist Pubye shall know them," applies here, with the lication Society. It contains 48 pages. We same force as in cases of practical morality. gather from it the following summary of - Christian Observer. Baptists in the United States :

Religious Intelligence.

How the Church of Rome obtains money.

Given up to the exclusive and perpetual not only have an eye to pecuniary results, but they push their schemes of ecclesiastical enrichment with steady and successful determination. The Roman Catholics got the

what has been the result? Maynooth has been filled with students to repletion ; priests those who have made these priests are seck-

Licentiates - -Baptized in 1857 Total members - nterests of their church, the Romish priests 50.312; and of Disciples and other denomi-Maynooth grant, and they very modestly tional institutions, 34 colleges, and 12 theoclared at the time they only wanted to logical institutions. The increase in the educate a sufficient number of priests for inst ten years has been, 144 associations, their congregations in England to prevent 3,395 Churches, 2,191 ordained ministers, the importation of foreign ecclesiastics. But and 225,448 members .- W. C. Advocate.

have been literally manufactured in that college, and we have them thrown broadcast through the land; and, true to her policy,

63 506 928,198 Besides these there are the Anti-Mission Baptists, 58,000; and the Freewill Baptists, nations that practice immersion, about 400,-000. Of periodicals supported by the Regular Baptists, there are 28 weeklies, 14 monthlies, and 2 quarterlies. Of educa-Religion in Italy.

Associations - - -

Churches - -

Ordained ministers -

There is in all Italy, but especially in the North, a most violent reaction from the ing to maintain them, not to instruct their Roman Catholic Church. That and its own flocks, but to lead into the church of priesthood are, in the minds of the Italians Rome the Protestant people of this country. of the 19th century, associated with what is In numerous ways these Romish emissa- mean, grasping and diabolical, with domesries are being provided for. The govern- tic espionage and personal degradation .-ment is reviled and complimented by turns, Singularly enough, this prejudice prevents

first to announce his resurrection to his doubting, trembling disciples, and they often published to others privately what great things the Lord had done for them. Being members of his family, and participating -Rev. J. Brace. was the means of persuading several others the gaze of undying faith. "Through amazing his patience; he is God and not the log speel life and immortality to loom up be-sampson, how often is it found blind and grinding in the prison house, when it might to give up idol worship too. Does not this to give up idol worship too. Does not this anazing his patience; he is God and not the gaze of undying faith. "Through amazing his patience; he is God and not the log speel life and immortality are brought to help in sending the Gospel to the hea-then? - Juvenile Mitsionary Magazine.

Christian, and that sociability of temper and conduct which is dictated by a desire to out their pent-up desires in earnest prayer bring others to share in the felicities of that that God would send some messenger of religion that they themselves erjoy, such in the mean time exhibiting the sound morality of the Gospel in all their dealings with their fellow-men, are a blessing to themselves, to the Church, and to the world. They carry their religion with them in every circle in which they move, and to every department

of human life. There is another branch of this subject on which all the Christian denominations

are not agreed. I allude to females exercis- made his first appearance to Mary Magda ing themselves in public assemblies. I do lene, and Joanna, and Mary the mother of

not however, believe that ordinarily God James, and other women that were with calls females to be ministers of the Gospel, them, who had been anxiously watching at any more than he does to be farmers, me- the sepulchre, and these women first publishchanics, lawyers, physicians, legislators, ed the astonishing fact, that he had indeed induces, and other executive officers of civil risen from the dead, to the other disciples.- ren?

governments. It does not appear that when These other disciples then searched and God instituted the priesthood, under the found that the news of his resurrection Levitical law, any of the females were in-which they at its first announcement, deemfound that the news of his resurrection, augurated into that office; nor that when ed an "idle story," was an indisputable Josus Christ called and sent forth his apos- truth, and thus their joy was at length "full." tles, that there were any females among Luke xxiv.

them. This establishes the general order Having thus satisfied the disciples of the which God has marked out for the promulruth of the resurrection of Jesus Christ Israel. Then can we forget the people gation of his truth. And yet it does appear from the dead, these devoted females left it his first love, to whom he showed such that he has departed from this general order to the other sex to publish tt, in due time, wonders of his power. When "Judah was in some particular cases. So in Judges iv. the world, which they did, after waiting his sanctuary, and Israel his dominion, Jor-4-21, we have an account of Deborah the for and receiving the fulfillment of the grand dan was driven back ; the rock turned into

prophetess, who judged Saul; but she dispromise of the Saviour on the day of Pen- a standing water, the flint into a fountain of played the femineness of her character by cost, to which allusion has already been waters."-Christian Advocate & Journal. committing the command of the army to made. And when the prophecy of Joel Barak, while she contented herself with had been thus fulfilled, by the pouring out giving him direction what to do. She did of the Spirit upon the "sons and daughnot, therefore, usurp the place of the man, ters," the latter as well as the former, but acted simply as a prophetess, or a teacher of righteousness. Nor did she assume the office of a priest, to offer sacrifice to God. nor yet as a general, to command the ar-Hannah, though a pious and devout woman, instead of assuming the priestly or haracter.

prophetic office, simply prayed to the Lord give her a son, promising that if her prayer was answered she would "lend him to the Lord," meaning that he should serve God in the priestly or prophetic office .---

Neither of these examples, therefore, affords any precedent for those females who aspire after duties and privileges equal to the men. or warrants a justification of those who contend for "woman's lights." But they certainly present an example for those pious females who think it their duty to speak and pray, on all suitable occasions, for the edification of others. See 1 Sam. i., 10-28;

Let us examine the New Testament upon punish it, how he spares! Take the oaths speak to her about Jesus Christ. The mo- ment-of time with eternity, that throws ii. 1-11. Let us examine the New Testament upon punish it, now he spares. Take the oaths speak to her about Jesus Onrist. The mo-this subject. During the personal ministry that are uttered. He hears them all, and the success of Protestantism. If this subject. During the personal ministry that are uttered. The nears them and, and ther was not at all pleased with what her around the monster the madde of its errors, taken a orioe, hor would Dodd nave com-of the Lord Jesus, though women were fre-of the Lord Jesus, though women were fre-quently in his company, ministered to his skies. Take the cries which wrong and quently in his company, ministered to his skies. Take the cries which wrong and skies. Take the cries which wrong quently in his company, ministered to his skies. Take the crice which moves and enort is to find the means of may all be scattered by some calling him a design and enort is to find the means of may all be scattered by some calling him a movine find out his final destiny. Its dim thew Hale; and Satan himself might yet be maintaining the priests of Rome at the cost Protestant priest. God is working now in the widows, orphans, beat her. "Mother," replied the girl "if here the cost beat here the cost beat here. "Mother," replied the girl "if here the cost beat here the cost beat here the cost beat here. "Mother," replied the girl "if here the cost beat here the cost beat here the cost beat here. "Mother," replied the girl "if here the cost beat here the cost beat here. "Mother," replied the girl "if here the cost beat here the cost beat here. "Mother," replied the girl "if here the cost beat here the cost beat here. "Mother," replied the girl "if here the cost beat here. wants and gave their private counsel to those outrage extort from the theory, optimination in the theory, and the optimination in the theory, and the optimination in the theory of the state. With the Church of Rome another way. Some laborers have separwho came to him to be instructed and heal-ed, it does not appear that he ever chose any of them to be his public embassadors to from the ground—must they pierce his ear any of them to be his public embassadors to from the ground—must they pierce his ear any of them to be his public embassadors to from the ground—must they pierce his ear any of them to be his public embassadors to from the ground—must they pierce his ear any of them to be his public embassadors to from the ground—must they pierce his ear any of them to be his public embassadors to from the ground—must they pierce his ear any of them to be his public embassadors to from the ground—must they pierce his ear any of them to be his public embassadors to from the ground—must they pierce his ear from the g

bers of his family, and participating -Rev. J. Brace.

any of them to be his public embassadors to trom the ground -- must they pictor instant outren, and being themselves and being themselves and being themselves and being the block and being themselves and being the being themselves and being that world which was conjecterated against and demand vengeance: The blood which her. This dear girl was so any her device that by using the plea of education, it can obtain of Protestant priests, we are not even the dark valley of death and her using the plea of education, it can obtain of Protestant priests, we are not even the dark valley of death are valley of death and by using the plea of education, it can obtain of Protestant priests, we are not even the dark valley of death are valley of death him. But while they were thus excluded is unjustly shed—drawn from the veries of ed with her. This dear gift was so and restrict indicating in the most restrict indicating indicat from the public ministry of the word, they innocence—he sees it all, and it is sufficient for her mother's salvation that she might have been heard all night long pray-were admitted to the most employed in administer-tion to him, were employed in administer-to to the most is provided to make the mother's salvation that she mother's salvation that she mother's salvation that she mother's salvation that she most reaction be enabled to maintain is prisets. It is only within the last year or be called the questionable step of the com-tor to him, were employed in administer-tion to him, were employed in administer-tor to him, were employed in administer to him tion to him, were employed in administer-ing to his necessities, and were among the first to announce his resurrection to his doubting, trembling disciples, and they often to sub to just have to sub to just have to sub to just have to sub the provide adding the highest political power at the struggling thunders. How to give up idol worship too. Does not this to give up idol worship too. Does not this to give up idol worship too. Does not this to give up idol worship too. Does not this to give up idol worship too. Does not this to give up idol worship too. Does not this the convertice of the convertice of the convertice of the convertice the lock of its strength. And, alas! like the lock of its strength. And that thus the strength. And that thus the strength. And that the lock of its strength. And that thus the strength. And that the lock of its strength. And that thus the wielding the highest polit

I must tell of Jesus.

A girl, only thirteen years old, who bebegan to "prophesy," that is, to *teach* the things pertaining to the kingdom of Christ; nged to a mission school in Ceylon, was dull and heavy, alike unconscious of the hope no belated traveller is out in such converted to the Saviour. After some whisper of friendship or the deep-toned storm as this," and then turns to his book time she wished to go and see her mother, thunder that rocks the globe, And then again. In the morning the child hardly of, indeed, by assuming the apostolic office, o becoming the delicacy of the female who was still a heathen, to talk with her the winding-sheet, the narrow coffin, the dares to look forth, lest the heaven and the out in a more private and unobtrusive way, about the salvation of her soul. When she damp, cold grave, the loneliness of the tomb earth have passed away ; but the father only

I shall endeavour. God willing, to set this much pleased to see her, spread a mat on rors, and cause man to shrink back from his tree has been blown down, or some unprop the ground for her to sit down upon, and approach. But if this were all we might ped vine fallen from the trellis. bject in a more conspicuous light in my said she would go and boil some rice for school our minds to meet death with a ext, and to show how necessary it is for her; for in that country, if a person wishes sort of indifference. Knowing that it is a tian through his faith and hope in God, is pious females to do their part of their duty for the prosperity of the work of God. o show that he likes you very much, the debt we owe to nature, that all mankind like the father by the fire, while he who has N. BANGS.

New York, Aug. 12, 1858.

The Patience of God.

How wonderful it is ! Think what he when I get the rice ready." The child would the monster be disrobed of half his terrors, and yet, though immaculate again said that she was not hungry, but ly holy, so that sin is infinitely offensive to that as her mother worshiped idols. and with that dread that we are prone to do .-him, and infinitely powerful, so that he can therefore might lose her soul, she wished to But it is the connection of death with judg-

hungry, and do not want any thing to eat, teach us to believe, "death is an eternal Let him who will swelter in his philosophic but I do very much wish to talk with you." sleep,"-that no echoing trump shall disturb anguish; I will rest in the serenity of Chris-"Well," said the mother, "you can do that the dreamless slumbers of the tomb, then tian hope.-H. W. Beecher.

Were they so, Bacon would never have

still he is sending desolation to many a heart, and supplying the realms of woe with new

the annual grant was £7,559; whereas in Three Memorable Events.

Baptist Churches.

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