## The family.

THE VOICES AT THE THRONE. H A little child A little meek-faced, quiet village child Sat singing at her cottage door at eve, A low, sweet Sabbath song. No human ear, Caught the faint melody. No human eye Beheld the upturned aspect of the smile That wreathed her innoecent lips the while breathed The off-repeated burden of the hymn, Praise God ! Praise God !'

A scraph by the throne, In the full glory stood. With eager hands He smote the golden harp strings till a flood, Of harmony on the celestial air Welled forth unceasing. Then with a great void He sang the 'Holy, holy, evermore, Lord God Almighty !" And the eternal courts, Thrilled with the rapture, and the hierarchs, Angel and wrapt archangel, throbbed and burned With vehement adoration. Higher yet Rose the majestic anthem without pause Higher, with rich magnificence of sound, To its full strength ; and still the minite hes Rang with the ' Holy, holy, evermore;' Till trembling with excess of awe and love. Each sceptered spirit sank before the throne With a mute hallelujah. But even then, While the ectatic song was at its height, Stole in an alien voice-a voice that seemed To float, float upward from some world atar, A weak and child-like voice, faint, but how a That blended with scraph's rushing strain Even as a fountain's music with the roar Of the reverbrate thunder. Loving smiles Lift up the beauty of each angel's face At the new utterance : smiles of joy that grew More joyous vet, as ever and anon Was heard the simple burden of the hymn, Praise God 1 praise God !' And when the seraph's

Had reached its close, and o'er the golden lyre Silence hung brooding-when the eternal courts Rang with but echoes of his chant sublim. Still through the Abysmal space that wander

voice Came floating upward from its world afar ; Still murmured sweet on the celestial air, ' Praise God ! Praise God !' -Youth's Magazine.

## BEREAN NOTES.

LESSON XI. BREAD FROM HEAVEN. Exod. xvi. 1-5; v. 31-35. Topic: Food for the hun-gry. Golden Text: Jesus said unto them, I am the bread of life,' etc. John vi. 35.

I. GENERAL STATEMENT.

Leaving Elim, the Israelites enter the deser of Sin. Their supply of food becoming ex-bausted, they nurmur against God. They are miraculously fed. B. C. 1491. with him in his path of humiliation, suffering. and rejection down here, as the "man of sor-rows and acquainted with grief." Fellowship

II. NOTES AND ILLUSTRATIONS.

1.) In the Widcrness of Sin. FROM ELIM. [pillar during our journey through this wild However delughting the wells and the grows [ness world.-Spurgeon.] However delightful, the wells and the groves must be left behind. Duty calls. CAME. And month since they left Egypt. Exod. xii. 2.) The baseless charge AGAINST MOSES AND Let not this thought of God's enduring mer-

About 6 1-4 pints English. See ver. 36. you stepped on them. Carry was the leader the life of youth !-- I lived in that world, and KEPT. The food miraculously sent shall and she would take a bundle of something on knew it in part. Gourds sprang up there, fast be miraculously preserved. MAY SEE. Thus her shoulder, and climb over the hardest places and rank, that have gone down and left not a KEPT. The food miracu having constant evidence of God's mira- in the bricks and boards, and Robbie, who trace. Bright are these dreams. You would des and God's providences. Por. Of gold. Heb. 9. 4. BEFORE THE LORD. A pious act: not one simply to satisfy curiosity. 'bey were travelers, climbing the mountains' wrecks that will be made on life's main while 2.) The ever-present miracle. LAID IT UP. like the pictures in Carry's geography. Religiously guarded, until the TESTIMONY, that When they were tired of being travelers is, the "Ark of the Covenant," was built they came into the house, where mamma was Exod. 25. 10; 30. 6. Then in due time, this busy. Now carry was fond of telling very the keen bite of those words, the most sad sacred treasure-chest held the "pot," with large stories, and of having people open their "Aaron's rod," and the stone "tables" of eyes, aad say, "Why, Carry!" and she be-

Sinai. Heb. 9. 4. FORTY YEARS. Through gan to tell about their soap-bubbles. a wilderness incapable of furnishing daily *a wilderness incapable of furnishing daily a wilderness incapable of furnishing daily b a unty !' said she, '' I blew such lovely b ubbles ! prettier than Robbie's. I blew one as God to guide you in the path you are to tread ;* UNTIL . . BORDERS. Moses died at these big as your head? borders." (Deut. 34.) He writes the ac-'Um,' said mamma, without looking up.

count of his death. Alterward Joshua records Carry thought she was not enough impresse that manna was eaten till the borders of so she went on : CANAAN were crossed. But the contents of "I blew such a-w-f-u-l big ones why,

the golden pot were long miraculously preaunty, I blew some so big that you might have sat on it and not broke it !" served. We will suppose that some opulent person

we will suppose that some opulent person makes the tour of Europe. If his money falls short he comforts himself with reflecting that he has a sufficient stock in the baak, which he can draw out at any time by writing to his cashier. This is just the case, spiritually, with God's elset. They are travelers in a foreign

God's elect. They are travelers in a foreign land, remote from home. Their treasure is in heaven, and God himself is their banker; when their graces seem to be almost spent and ex-bausted, when the barrel of meal and cruse of the top of her voice.

bausted, when the barrel of meal and cruse of oil appear to be failing, they need but draw up-on God by prayer and faith and humble wait-ing. The Holy Spirit will bonor their bill at sight, and issue to them from time to time suf-isight, and issue to them from time to time suf-

ficient remittances to carry them to their journev's end.-Saltar. 5. THE MESSIAH PREFIGURED. See Matt. I want you to be quiet.' 4; 5. 6; John 6. 31-33, 35. 41, 58; Rev. 2. dirt car.'

12. All Scripture points to Jesus. and to the world's need of a Saviour: 1.) World full of aints; with many promises even to sinners. Isa 55.7; Matt. 11. 28, etc.; 4) Manna sat-

OF LIFE. First of all look at the words separately,

"Hidden" and "Manua." (Rev. 2. 17.) The manna was rained down from beaven to earth to meet the need of the hosts of Israel. It was read from heaven. Christ Jesus, the Son of God, in love and grace to us, came down from

with him as the once lowly Jesus will be to us

1. THE MURMURING MULTITUDE, vers. 1-3.

ENGLISH TEACHER'S NOTES. More murmuring, and more mercy ! And is 'encamped by the Red Sea.' Num. xxxiii. 10. More murmuring, and not this the record of the Christian's career as know how I can go in the coop?' Then they JOURNEYED INTO THE WILDERNESS well as of Israel's history? The original love Then they JOURNEYED INTO THE WILDERNESS —the narrow strip of desert along the sea-coast. SIN. Literally mire, clay. Perhaps nam-ed from Sin (Pelusium), an ancient city in the north of Egypt, situated among the marshes. Ezek, xxx. 15-16. FIFTEENTH. Just one Exect a strip of the later between the Erect with the state and traileres of our re-newed life, and truly we may say it is a love the state strip of the later between the Erect with the state and traileres the later between the two later between t

Sunday your bark rups its course. Ah me! it is a sad, sad sight to gaze on-that of the wreck of a young man; to drink it all in, to feel and know WESLEYAN of words, from them, "What might have been!" For you and yours, God grant the way may be tound in the Spring-time, " the

ask his grace-the work of his grace-may i dwell in you! Trast him thus, and for life or death all things are yours. You cannot fail.

BREAKING STEERS. There has been a great deal of unnecessary talk, first and last, on the subject of educating tears. Mamma tried to quiet her, but she animals to work. That it is profitable and derstand obedience is imperative with them, is just as true. Our experience is that, with calves or colts, harness training other than that bey be made to stand quietly when tied, is not only detrimental, but decidedly injurious to work; 'and now, Robbie, if you play in here their future usefulness. The r-ason is patent Unless, after breaking, the animal is used suf-'Yes,' said he, 'I guess I'll play with my ficiently to keep it waywise, the labonr is worse

than thrown away. Of late years, the working of cattle has been His dirt car was a square piece of board,

murmurings; 2.) God is long-suffering and with castors screwed in at the corners, and too much neglected, and, as a consequence, gracious; 3.) The Bible full of promises to a string at one end to draw it by. He soon good, well broken oxen as relatively much found it, and then saying softly to himself, 'Now I need kitty, to give her a ride,' he went are again turning their attention to this branch into the kitchen and touud her curled up be- of tarm economy, and will undoubtedly find it souls throughout our earthly pilgrimage; 5.) hind the stove. Kitly was not very large, but amply remunerative, since oxen will not only souls throughout our earthly pligrimage; 0.) she was extremely accommodating. She would do cert in kinds of labour about the farm more, day by day: no strength of soul without spiri- sit on the car, and let Robbie draw her ail economically than horses, but will also sell tual bread day by day. 6) CHRIST THE BREAD over the house. After drawing her about for readily at any time as working eattle, and be valuable for beef when no longer good for lasome time, he commenced with :

as are horses.

beast when you touch him. as "Haw Buck."

'Mamma, when my kitty gets so old she bour. The usual way of breaking steers in the can't get a ride, I'll send her right up to beaven.' West is to take them at three or four years of 'Um,' said mamma. age, yoke them together, sometimes three or ' I'm going to climb a high mountain with tour voke, and putting a steady pair of weil-

my hatchet, and burst a hole through into heaheaven to earth to give life to our souls, and to become as God manifest in the flesh, the food of our souls forever. (John 6.) To feed upon Christ now, as the manna, is to have tellowship 'I guess so,' answered mamma, absently,

for she didn't hear halt he said. ' Mamma, do you know what I'm going to

do ?' he began, in a minute. ' No,' said mamma. 'I'm going to build an engine 'thout any smoke stack, do you want to know where ?'

' Um.' said mamma. 'Out in the chicken-coop. Do you want to 'Um.' answered mamma. Why I'll go in through the door. How do

you s'pose I can get out ?' ' I don't know,' said mamma.

Why, I'll go out through the door just where I went in !' he answered, as though am. azed that mamma should want to know such

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 THE TIDES .- The column of the Moon's South ornwallis, Horton, Hantsport, Windsor, Newport, and Truro. High water at Pictou and Cape Tormentine. 1 High water at Picton and Cape Formendue, a hours and 11 minutes *later* than at Halifax. At Annapolis, St. John, N. B., and Portland Maine, 3 hours and 25 minutes *later*, and at 84. John's Newfoundland 20 minutes *earlier*, than at Halifax. At Charlottetown, 2 hours 56 minutes *later*. At Westport, 2 hours 54 minutes later. At Yar mouth, 2 hours 20 minutes later. FOR THE LENGTH OF THE DAY .- Add 12 hours o the time of the sun's setting, and from the su ubtract the time of rising. FOR THE LENGTH OF THE NIGHT.-Subtract the time of the sun's setting from 12 hours, and to the remainder add the time of rising next morning. FOR SALE AT THE **Prince Albert** MOULDING FACTORY. DOORS. 1000 KILN DRIED PANEL DOORS from \$1.50 and upwards. Keeps on hand following dimensions, viz, 7x3, 6 ft, 10x2 10, 6, 8x2, 8, 5, 6x2, 6. WINDOWS. 1000 WINDOW FPAMES AND SASHES 2 lights each, vis. 7x9, 8x10, 9x12, 10x14. Oche izes made to order. SHOP FRONTS And Window Shades, inside and out, made to MOULDINGS One million feet kiin drird Mouldings, variou Also, constantly on hand-FLOORING 1 1-2 M groeved and tongued spruce, and plain joint d 1 in. Flooring well seasoned. LININGS AND SHELVINGS Grooved and tongued Pine add spruce Lining Also, Shelving and other Dressed Material. PLAINING, MATCHING, MOULDING TIMBEB JIG and CIRCULAR SAWING, done as shortest notice. -Also-TURNING. Orders attended with promptness and despatch. Constantly on hand- Torned Stair Balusters and Newal Posts. LUMBER.

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AARON. These two had the same privati	is as cy (see Psa. 136) be omitted in opening the	silly questions.	ing more or less. So, if you want them to	o 11 Loss of the Kent	15 Little Josey 16 Gracie's Visit	Constantly on hand- "greed Stair Balusters and Newal Posts.
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heaviest loads. They must have fait themselves and for all the host besides.	teaching in it must, of course, be to exhibit	though I should fly right out of the window.'	ped lightly over the face with the word "Gee	b 14 Roses and Thorns 15 A Little More	18 Charles Brown 19 School Boys' Stories, 1st	Pine, Spruce and Hemlock Lumber; Pitch Pir Timber and 3 in Plank. Also-Birch, Oak an
MURED. A sensual people, forgetful of	Currer as the true manna, the pread the	But you can't, mamma,' said he, earnestly.	Buck," immediately followed with a touch of the flank of the near ox, with the word "Gee	16 Michael, the Miner	20 Do. do. 2nd	othe hard woods.
fits. The desert afforded no suster		Cause you haven t got any wings.	Bright," This must be persevered in, firmly		No. 45-30 vols\$4.50.	SHINGLES.
Supplies brought out of Egypt now nearl	con- ritual sustenance throughout the pilgrimage o	Mamma laughed.	but without harshness, until the steers under	19 Cottage Readings in Biography		Sawed and Split Pine and Cedar Shingles, CLAPBOARDS, PICKETS, LATHS, and JUNIP
sumed. 3.) The wicked wish. In Egy	t Is- life.	' I know it, dear, but I have nerves.' 'Can you fly with nerves?' he asked eager-	stand what you wisb.	20 The Two Journeys	1 Adopted Son, by A. L.O. E. 2 Am I a Sinner?	Posts.
rael cried to heaven for help. God led		Is 'and where did you get them?'	If you want them to back, stand at the		3 Angus Tarlton, by A. L. O. E. 4 Harry Dangerfield, by A. L. O. E.	ALSO,-SHIP AND BOAT KNEES.
out of bondage. Now, impiously, and basest gratitude, they wish that God had	clocify the sume removed that he have a	101 do no and make compathing with your	shoulder of the near ox; and, tapping then	1 Gwitzeriand, Distorical and Descriptive	5 The Third Commandment	All of which the Subscriber offers for sale, low for each at Prince Albert Steam Mill, Victoria
them all. FLESH POTS. Utensils from	lood. Without the latter the body can have	blocks ! said mamma laughing ! [ can't stan	alternately over the head, use the word Back, calling at the same time their names. It the		6 True Heroism, by A. L. O. E. 7 First Winter in the City	Wharf, tool of Victoria Street (commonly known
as slaves, they had received food. "	no strength, no me, and without the former	to talk with you.	are required to go straight ahead, allow then		8 Frank Forrest	at Bates' Lane), near the Gas Works. June 22. HENRY G. HILL
pots' a synonym for sensuality.	one of our scholars go without his breakfast	Well, what shall I make?	to proceed quietly. If one lags back, he must		9 Augustine Strecker 10 The Babes in the Basket	
Queen Elizabeth, in a letter of hers to		' ' I don't know, whatever you please.' ' Shall I make a depot ?'	be tapped on the back or rump until he comes		11 The Giants and How to Fight Them 12 The Prince in Disguise	HAS NEVER BEEN EQUALED; Teaches practical plano playing add theoretical music throughly
IV., of France, among many other expres hath this upon the sin of ingratitude:		Vas Lasid mamma	forward. with the word, "Get up," "Go on,"	9 Life of Lady Russell	13 The Rose of the Desert	Chewupmurn Clarke's New Method
there were any unpardonable sin in the	orld. will be be spiritually faint-too weak to resis	Well I don't know how to make a depot.	or whatever other short words are to be used-	11 Life's Lost Hours	14 Martha and her Hymn 15 The Concealed Bible	to the Piano-Popy carries the pupil by easy gradelious to the highest predictions to the highest prediction reality.
such as the sin against the Holy Ghost,	was sin and do God's will-unless his soul has re-	shall I make a scram-doodle ?'	always,-however, using the same words. I	1 12 Idu nea and Arabia	16 Right and Wrong	Nent by Mail, Price \$3.75
ingratitude. "Call me unthankful," said ther. " and you call me all that naught is."	and ceived suitable and sufficient nourishment. And Sometimes the soul does not feel its want	'Yes, yes,' said mamma, Dastily.	one of the cattle is eager, he must be tapped		17 Forgiveness, the Christian's Revenge 18 The Pearl, by A. L. O. E.	LEE & WALKER, Philadelphia. nov8-10w
without all doubt, such a vice it is, that I	ture there is no hungers but why? Because the	• Well, how do you make a scram-doodle ?	over the face, for obedience must be imperatively enforced, but never barshly. If whip	15 Tyre	19 The Cripple, by A. L. O. E.	
frowns at it, though she smile at many	m in soul is dead. When it is roused its cry is like	he asked with interest.			20 The Child's Suit, by A. L. O. E. 21 Falsely Accused, by A. L. O. E.	JOYFUL NEWS
manners, a paradox in divinity, an ugl	sin, that of the Prodical when he "came to him	• Dear me, Robbie !' said mamma, 'go and look out the window, and see what is in the		18 Protestantism in France	22 The Promise, by A. L. O. E.	
insomuch that Christ himself joined th	evil selt," " I perish with hunger !" There is the	look out the window, and see what is in the street, and don't talk.	want.	19 Do. do 1574 t0 1685 20 The People of Persia	23 The Plot, by A. L. O. E. 24 The Eight Bells and Their Voices	FOR THE AFFLICTED!
and the unthankful together.	a conscious starvation-nothing to satisfy-	The little fellow left his blocks and his dirt	When your steers are somewhat handy, they	y	25 The Fortress, by A. L. O. E.	
2. THE MERCIFUL LORD, vers. 4, 5 Wondrotes memory Barry Property Lord	1.) nothing to strengthen	car-where Kitty was fast asleep- and went	may be hitched to a light sled, and taken on to		26 The Blow 27 Mary's First place, by A. L. O. E.	
Wondrous promises. KAIN BREAD. Inst	d of God supplied the wants of the hungry Isra	"It the mindom He meentill a little mhile but	a road or field where they may be exercised		28 The Wreck of the Dart	
HEAVEN. "Out of the earth cometh h	ROM elites. How does he supply ours? The Gold ad.," en Text, with its context, gives the answer		afterward they may be put to a waggon and		29 Moreley Harrison 30 Willie's Watchword.	Life of Man
in the course of nature. Job xxviii. 5.	But Christ is the "Bread of Life:" "he that		driven to light loads always being careful not to give them so much that they cannot draw on			
now the natural is too slow too meet the	reat cometh to him shall never hunger." There i	WDISKETS :	back it anywhere. They must be accustoned	UNION	MUTUAL	Bitters!
emergency. Hence aid from the superna	ural. nothing transcendental or mysterious in this	i Ob such a pratty one " he should t just	to a quick pace for, as they a re trained, so wil			
CERTAIN RATE. See ver. 16. EVERY	DAY. it is a plain, practical fact, and thousands hav	as white I and a stubby tail !	they always hold. Indeed, if of proper breed	Life Insura	noo Commana	And Combined Medicines.
	ance found it literally true. Taking the illustratio	0 Mamma lasked up	and it fed ou oats, they are capable of a speed	Life Lisuru	nce Company	
	ovet- ot breaktast again, let a sunday scholar 'tee	"Why, that's a goat, Robbie, and if you'll	for short distances of seven and eight miles per	OF M	AINE.	
	food, upon Christ" in the morning—by reading of him, thinking of him, looking at him as h	keep still till I get through my work, I'll tell	bour.		-0	
	The hung upon the cross, and as he sits upon hi	you about the goat carriages in Central Lark,			remont Street, Boston. Mass	C UIR E S
	throne, and simply asking for his grace-an		ficient training to somewhat gentle them. To	W. H. HOLLISTER, SECRETARY.	UENBY CROCKER Demos	Dropsy in its worst form,
MUCH, v. 22. Provision for the day of	rest. he will be astonished at his own strength	at last he begau again.	place them behind a thoroughly-trained fas	t);	HENRY CROCKER, PRESIDENT.	Liver Complaint, Jaundice, Swelling of the Limbs and Face,
On the Sabbath no manna fell, v. 27.	This Strong temptations will have no power over	T tot mamma threads threamen and Tableb	walking pair of cattle, and use them daily for	(ORGANIZE		Asthma, of whatever kind,
double portion bred no worms, v. 24.						
Deter bell some 00 How we	PRE- him; difficult duties will prove easy and ples	they're Shadrach, Meshack, and Abedneop!	any of the ordinary winter work as haaling hay	AGODES CONTRAL B		Dyspepsia, Biliousness, Consumption Spitting of Blood
PARE. Bake, boil, verse 23. How van	ously sant : and he will be satisfied, for he will hav	they're Shadrach, Meshack, and Abednego!'	any of the ordinary winter work as haaling hay todder, wood, etc. They may soon be placed	ASSETSSEVEN N	MILLION DOLLARS!	Consumption, Spitting of Blood, Bronchitis, Sick Headache,
PARE. Bake, boil, verse 23. How van does God teach the sanctity of the Sabba	bushy sant; and he will be satisfied, for he will hav the peace of God which passeth all under	they're Shadrach, Meshack, and Abednego !' Mamma had to laugh at this, and asked him why.	any of the ordinary winter work as baaling hay todder, wood, etc. They may soon be placed on the lead, and, if there are two or three pair	ASSETSSEVEN N		Consumption, Spitting of Blood, Bronchitis, Sick Headache, Running Sores, Erysipelas,
PARE. Bake, boil, verse 23. How va does God teach the sanctity of the Sabba miracles, by commands, by Divine exan	ously sant; and he will be <i>satisfied</i> , for he will hav . By "the peace of God which passeth all under standing."	<ul> <li>they're Shadrach, Meshack, and Abednego !'</li> <li>Mamma had to laugh at this, and asked him why.</li> <li>'Cause I heard one say 'shadwack' and 'ra-</li> </ul>	any of the ordinary winter work as haaling hay fodder, wood, etc. They may soon be placed on the lead, and, if there are two or three pairs steers to be broken, they may be used alter-	ASSETSSEVEN N PREMIUM RECEIPTS IN 1872, RETURN PREMIUMS PAID IN 1872,	ILLION         DOLLAR \$ !           \$1,719,566.18           \$1,719,566.18	Consumption, Spitting of Blood, Bronchitis, Sick Headache, Running Sores, Erysipelas, Storpage of Menses, Kidney and Gravel Complaint,
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<ul> <li>PARE. Bake, boil, verse 23. How variables God teach the sanctity of the Sabbar miracles, by commands, by Divine examination is not too much to say, that, without Sunday the Church of Christ could no visible society exist on the earth.—Dr. Leod.</li> <li>3. THE MANNA PROVIDED, vers.</li> <li>XXXV. 1.) Name MANNA. 'The break of the society of</li></ul>	<ul> <li>sant; and he will be satisfied, for he will hav</li> <li>by "the peace of God which passeth all under standing."</li> <li>Notice some points of analogy between the manna and Christ:</li> <li>Mac-</li> <li>Mac-</li> <li>1. It was indispensable. Israel would hav perished without it. Compare John 6. 53.</li> <li>2. It was a free gift, "without money an without price." Compare Isa. 55. 1; Rom. 6</li> </ul>	<ul> <li>they're Shadrach, Meshack, and Abednego !' Mamma had to laugh at this, and asked him why.</li> <li>'Cause I heard one say 'shadwack' and 'ra- merica,' do you know what that means?'</li> <li>'No, I don't know.'</li> <li>For a few minutes he was still again, and mamma went on with her work, but pretty soon a pedler came down the street shouting ' Green corn !?</li> </ul>	any of the ordinary winter work as haaling hay todder, wood, etc. They may soon be placed on the lead, and, if there are two or three pair steers to be broken, they may be used alter- nately and, during a winter's work, they wil become thoroughly broken tractable, except that, as single cattle, they will not work to promptly in turning to the right and left; and, especially, they will not be broken to back promptly at the word. This can only be ac-	ASSETSSEVEN A PREMIUM RECEIPTS IN 1872, RETURN PREMIUMS PAID IN 1872, LOSSES Do. Do., INTEREST RECEIVED DO., LOSSES PAID SINCE ORGANIZATION, NO. OF POLICIES IN FORCE DEC. 31, 10 A Purely Mutual Company ! No Stockholders Not a Mushroom Company ! It has been in su for 24 years.	Stillion         Dollars         !           \$1,719,566.18         442,601.78         347,900.00           \$442,501.78         347,900.00         445,273.43           \$72,         2.500,000 00         17,528           to grow rich at the expense of the Insured.         17,528         17,528	Consumption, Spitting of Blood, Bronchitis, Sick Headache, Running Sores, Erysipelas, Stoppage of Menses, Kidney and Gravel Complaint, Mensels, Fevers, Sea Sickness, Heart Disease, Pleurisy, Piles, Worms, Rheumatism
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Skinner, Judge of Probates, do. William W. Turnbull, do. apt 23 all of whom are insured in Corner of Prince & Waddell Str., TruurO, N. S. Marble and Freestone Works. Monuments, Headstones, Hall and Centre Table Tops. Mantles, Heartbstomes, Chim- ncy Tops. Soapst ne. Ac.	<b>MILLION DOLLARS!</b> \$1,719,566.18         \$42,601.78         347,900.00         \$442,601.78         347,900.00         \$45,273.43         2.500,000 00         872,       17,528         to grow rich at the expense of the Insured.         tcccessful operation to the satisfaction of its members         I stability guaranteed by its accumulation of Assets         y to pay dividends by proposing to its members to         feasibility of profiting by the misfortunes of the         ATIVE COMPANY, economically managed; con         proved and justified by years of experienc; issuing         and; INSURING AT LOW RATES, with AB         PAYING ITS LOSSES PROMPTLY and         EMIUM to its members. <b>MEES C. 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PARE. Bake, boil, verse 23. How vaidoes God teach the sanctity of the Sabba miracles, by commands, by Divine exam It is not too much to say, that, witho Sunday the Church of Christ could no visible society exist on the earth.—Dr. Leod. 3. THE MANNA PROVIDED, vers. XXXV. 1.) Name MANNA. 'The bre Lord hath given,' ver. 15; Psa. cv. 40. nification not certainly known. Usua terred to Hebrew man or man hu, 'po 'what is it ?' See ver. 5, margin. Ca Psa. lxxviii. 25, 'Angel's food.' In X. 3, 'Spiritual meat.' 2.) Nature. S 14. LIKE CORLANDER . WHITE . W HONEY. The Sinaitic peninsula pr a gum of sweetish tasts, no called mu manna, exuding from the tar/ah or ta tree. "It continues to drop for the sa about two months, commencing at the season as the apricots Except name, the mana of Sinai bears no resem whatever to the miraculous food descrif Exodus.—Prof. E. H. Palmer. 3.) S FORTY YEARS. God's resources infin variety and quantity. 'Our daily sure till we reach the beavenly Canaan. xxxvii. 25; Matt. vi. 11. A poor woman being threatened to ha a little bread one day, and a little wat the next, replied, 'If you take away my God, I hope, will take away my hunger God give but a little, he can make tha serve the turn, and then enough is as go a teast Is there but a little meal barrel, a little oil in the cruse, God will it bold out. Is that little coarse, and m the finest, 'brown bread and the Gospel Mr. Greenbam.'' is good cheer; 'and, in "brown bread and the blessing of God staff and a stay to satia'e the righteou when the wicked may have the staff bro them, but the stay taken away: they ea are not satisfied; they drink, but their is nothing at all quenched.—Spencer. 4. The MEMORIAL APPOINTED, ver	sant; and he will be satisfied, for he will hav "the pace of God which passeth all under standing." Notice some points of analogy between the manna and Christ: Mac- Mac- 1. It was indispensable. Israel would hav perished without it. Compare John 6. 53. 2. It was a free gift, "without money an without price." Compare Isa. 55. 1; Rom. 6 Sig- 23. y re- lites refused to gathered. Had the Israel lites refused to gather it or not thought worth while to do so, what use would it hav been to them? Compare John 5. 40. 4. It had to be gathered daily, that the people might not lose their sense of their sol dependence on God. So we need to come to Christ every day for fresh grace, not trusting in what we did yesterday or felt last week. 5. It had to be gathered early, before the same sum melted it. So to secure our spiritual food to the sum melted it. So to secure our spiritual food to the literal morning of each day we live, be fore business or pleasure prevents our getting it at all. "Those that seek me early shall find me." 6. There was enough for all. See the "every one" of Isa. 55. 1; the "all ye" of Matt. 11. 28; the "whosoever" of John 3. 16 and Rev. 22. 17. ROBBIE GETS 'FULL OF WORDS.' "If BY OLIVE THORN. Mamma was very busy. Now I don't know what was the reason, but when she was very busy, Robbie was always sure to be full of talk. So this morning she sent for his cousing Carry to play with him. She gave each of them a bowl of nice soap suds, and a clean new pipe, to blow bubbles out in the yard. They blew them till they were tired of that, and ther they played Rocky Mountains awhile. 1. The set they played Rocky Mountains awhile.	they're Shadrach, Meshack, and Abednego !' Mamma had to laugh at this, and asked him why. 'Cause I heard one say 'shadwack' and 'ra- merica,' do you know what that means?' 'No, I don't know.' For a few minutes he was still again, and mamma went on with her work, but pretty soon a pedler came down the street shouting 'Green corn! green corn !' 'Oh mamma,' cried Robbie, 'Carry says 'I' you eat corn off the cobs you get skulls in your teet !' 'Robbie ! Robbie !' said mamma, laughing 'what does make you talk so much to-day ?' 'Cause I'm so full of words I shall burst,' said Robbie. 'Well, I believe you are, and I guess I'll have to wait till you are abed before I can work.' 'I shant ever be a bed, I'm a boy !' said Robbie, earnestly. 'A WORD TO BOYS. Boys, sim high. Be men is your souls. Have peace there by faith in the blood of our Lord Christ-not the peace of force, but of grace. Love God, and be the free-men of his Son. I call to you to be the knights of the cross of Christ. Set a pure aim for toil, and earn it. Then to tail, in the best sense, will be a strange word to yon. Your wings will soon spread. The arms you now lean on will, erelong, sink to the dust. Make the best of your time. Be the truth of which we have read and thought. Shirk no work. Take and to that which hes next in your hand. Aim to live the life which bears, of right, the name of Christ. 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