C. M. B. A.

We would call the attention of our C. M. B. A. Branches and members to the fact that we make a very pretty silk C. M. B. A. Badge, nicely trimmed with gold fringe, according to price, $1.00, $1.25, $1 40, $1 50, $1.75, and $2 00, and can be used by branches when attending funerals of deceased members, or at a demonstration of any kind, and it imparts to a body of men a neat appearance.

CATHOLIC ORGANIZATIONS IN CANADA.

We respectfully solicit the patronage of the Catholic Societies of the Dominion, "Religious, National and Benevolent," and would call their attention to the fact that we are the only Catholic firm in Canada who make a specialty of association supplies, such as

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Stamps,	Letter Heads,	Manuel,
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Established May, 1884.

Branch No. 4, London,

Meets on the 2nd and 4th Thursday of every month, at 8 o'clock, at their hall, Albion Block, Richmond street. Martin O'Meara President; Wm. Corcoran, Rec. Sec.

C. M. B. A.

Resolution of Condolence.

Branch Hall, C. M. B. A., Brockville, July 12th, 1889.

The following resolution was passed: Moved by Brother Wm. Banifi, seconded by Brother S. J. Gessh, that

Whereas, the Giver of life in His great wisdom has deemed it meet to call with Himself our highly-esteemed Brother, Reuben Tracey, Guard of Branch 43, C. M. B. A.

Resolved, that this Branch place on record the deep regret its members feel at the loss of the first to be taken from amongst them and a faithful friend and officer.

Resolved, That out of respect for the memory of our deceased Brother, the charter of this Branch be draped in mourning for the period of one month.

Resolved, That the earnest sympathy of the members of this Branch be tendered to the wife and family of our deceased Brother, coupled with the hope that He who has deemed it wise to cast this burden upon them, may give them the strength to bear it patiently.

Resolved, That a copy of these resolutions be presented to the family of Brother Tracey and spread on the records of this Branch.

Moved by Bro. Murdock and seconded by Brother McAuley,

Resolved, That Branch 16 C. M. B. A., has learned with the deepest regret of the death of Mrs. John Young, mother of our esteemed Brother and Secretary, James Young, Esq., and this Branch wishes to place on record its heartfelt sympathy for him in the affliction he has sustained by the early death of a mother whose many virtues and amiable qualities had endeared her to a wide circle of friends and acquaintances, and further.

Resolved, That this expression of our sympathy and condolence be recorded on the minute book of this Branch and also forwarded for publication to the editors of the C. M. B. A. Monthly and CATHOLIC RECORD.

Branch 16, July 17, 1889.

E. B. A.

At the regular meeting of St. Paul's Branch, No. 8, held in their hall, Queen street, Toronto, July 15, 1889, the following resolutions of condolence were unanimously adopted:

Whereas Divine Providence, having seen fit to take from our midst one of the most respected and hard-working officers in the cause of Emeralism; therefore be it

Resolved, that we deeply sympathize with the widow and relatives of our deceased brother, J. McMahon.

Resolved, that our charter be draped in mourning for a period of sixty days.

Resolved, that a copy of these resolutions be sent to the widow of our late brother and inserted in the official journal.

A most successful garden party was held on Saturday, July 13th, under the auspices of Davitt Branch, No. 11, and Emerald Guards, No. 1, of Brockton, to assist their chaplain in paying the debt on the church.

W. LANE, Grand Secretary,
Bartlett Ave., Toronto.

A SUCCESSFUL SCHOOL

The excellence of the literary and secular teaching conveyed in the Stratford separate school, which has reached to the height of the most exacting standard, has been proved to demonstration by the brilliant success of its pupils at the late entrance examination to the high school. Seven girls, who for the first time competed, were sent up by their teachers, the Loretto ladies, to try the examination, and, on looking over the list of successful candidates, it was our pleasure to see that all of them have obtained more than the required numbers to pass. This is, indeed, well worthy of our consideration, as it reflects most creditably on those good ladies who are in charge, for the most part, of the separate schools of that city. They have labored constantly and faithfully during the half year, and now the success of their children shows that their labor has been highly appreciated. We, therefore, compliment these good religious on the great success which is attending their labors in the cause of Catholic training.

A deputation of Catholics from the Transvaal has left South Africa for Rome. Among the gifts they bring to the Holy Father is a quantity of native gold in the rough.

Belgian papers state that Father Valentine Frankz, of Willebroek, in the Diocese of Mechlin, has just been ordained priest, and intends to embark on July 6 at Le Havre for the Sandwich Isles. He will probably be sent to replace Father Damien at Molokai.

Preparations are already in progress for the next performance of the Passion Play at Ober Ammergau. The text of the drama has been revised, and more elaborate stage effects will be attempted.

DIOCESE OF PETERBOROUGH.

THE BISHOP VISITS CAMPBELLFORD AND WARKWORTH

Special to the CATHOLIC RECORD.

On Saturday, July 13th, His Lordship the Right Rev. R. A. O'Connor, D. D., Bishop of Peterborough, made his first official visit to Campbellford. He was met on the arrival of the afternoon train by the Rev. pastor, Father Casey, and a large number of the parishioners who, forming into procession, escorted him to the presbytery, whence he proceeded to the church, where the candidates for confirmation were assembled. After questioning them on their knowledge of the Christian doctrine he instructed them on the nature of the sacrament they were about to receive.

Sunday morning His Lordship said the early Mass. At 10:30 High Mass was celebrated by the pastor, at which a very large congregation had assembled, among whom were many of the most prominent Protestants of the town, showing the good feeling that exists in the community among all denominations. The choir, under the able leadership of Miss Rose Conlon, sang with marked excellence Peter's Mass in D.

After Mass His Lordship addressed the congregation, and more particularly those who were to be confirmed. He spoke of the work of the Holy Ghost in the Church and in each individual soul. Christ promised to send the Holy Ghost, the spirit of truth, to abide with His Church for ever, to guide, direct and sanctify it. Ten days after His ascension, on Whitsunday, this promise was fulfilled, and the Holy Ghost descended in a visible form on the apostles, and in them and their successors to guard the Church from all error. "The gates of hell shall not prevail against her." The work of the Holy Ghost in the Church is not only to preserve her from error but to give her the authority and power to teach all men. "I will send the Holy Ghost, the Spirit of Truth, to teach you all things. Going forth, therefore, teach all nations, teaching them to observe all things, whatsoever I have commanded." It was not left man to choose what to believe. He must believe all the Church teaches or be like the idolater, who knows not God, or the public sinner, who has no hope of heaven. "He that will not hear the Church, let him be to thee as the heathen and the publican." The wonderful effect of the power of the Holy Ghost was made manifest on that very day of Pentecost. Previously the apostles had been weak men. Of those who were on that day gathered within the upper chamber one had denied Christ, and all had abandoned Him in the hours of His passion. The Holy Ghost had no sooner descended upon them than they went forth in His strength to give testimony of their faith in Jesus Christ, and prepared to seal that testimony with their blood. The early Christians, who for three hundred years endured the most cruel persecution, fortified by the same Holy Spirit, were always ready to profess their faith openly, even before the tribunals of the pagan Cæsars, and if necessary to suffer martyrdom.

Those who were about to be confirmed would now receive the same spirit of God, the Holy Ghost, the Third Person of the Blessed Trinity, who would bestow on them in the sacrament of confirmation His sevenfold gifts. By baptism they were made the children of God; now they would receive the strength of spiritual manhood, and become soldiers of Jesus Christ. By confirmation they would receive the armour and spiritual weapons of Jesus Christ, and thus be strengthened to overcome His enemies. Of the seven gifts of the Holy Ghost four served to enlighten our reason, darkened by the sin of our first parents. In these days, when the wisdom of the world is not the wisdom of God; when the understanding, blinded by the false teachings of the age, acknowledges no God; when the world counsels temporal pleasures instead of eternal happiness; when the knowledge sought by men is purely human, and the science of God despised, we indeed stand in need of the light of the Holy Ghost, and of His gifts of wisdom, understanding, counsel and knowledge. That man should know the good yet seek the evil is an anomaly, that can find its solution only in the fact of original sin, which has weakened man's will, and left in him a strong inclination to evil. The other three gifts of the Holy Ghost received in confirmation—fortitude, piety and the fear of the Lord—are given to strengthen our wills, so that we may overcome every desire of evil. The soldier should be brave and courageous to defend the country of his birth or adoption against all enemies. In the sacrament of confirmation, the fortitude of the Holy Ghost is given us that we may be faithful and true soldiers of Jesus Christ, never deserting to His enemies but always following Him to victory. In it are also given the precious gifts of piety, which disposes our will to revere and reverence God; and the fear of the Lord, which makes the sincere Christian dread nothing so much as the slightest offence against the majesty of God. My children, said the Bishop in conclusion, you are about to receive these graces; be, therefore, faithful to co operate with them. Christ has chosen you to day to be His soldiers. He has given you spiritual weapons of offence and defence. Be true soldiers. Fight the good fight, for there is laid up for you who gain the victory a crown of justice in Heaven.

His Lordship then administered confirmation to sixty-seven candidates. In addressing them afterwards he said he would ask them, as faithful soldiers of Jesus Christ, to pledge themselves to say their prayers morning and evening, to attend Mass on Sundays and holy days, to be fervent in the practice of their religious duties, to go frequently to confession and communion. He then addressed the boys, particularly, on the virtue of temperance placing before them the evil effects, socially and morally, of the vice of intemperance. All pledged themselves to abstain.

His Lordship then received the following addresses. The parish address was read by D. J. Lynch, Esq., barrister.

MAY IT PLEASE YOUR LORDSHIP—We, the Catholics of St. Mary's Church, Campbellford, extend to Your Lordship a heartfelt welcome on this your first official visit to our parish. We learned with feelings of great pleasure of Your Lordship's elevation to the Episcopate, and of your appointment by our Holy Father to the Bishopric of Peterborough.

In common with the other portions of this diocese we felt keenly the removal of His Lordship Dr. Dowling to a sister diocese, but were much pleased when we learned that the Holy See had selected so worthy a priest as Your Lordship to be his successor, knowing full well that the qualities which had so eminently characterized you as a priest would be of great service to God in the more exalted office of a Bishop in His Church.

This parish, from humble beginnings, has reached its present flourishing condition in a great measure through the zeal and prudence of our beloved pastor, whom it is our fervent prayer that God in His goodness may long spare to us his parishioners.

During the past few years our congregation has largely increased in numbers, and much has been done in the way of extending, improving and ornamenting our church and grounds, and towards the acquiring of additional property for church and school purposes. Side by side with these improvements we believe we can truly say, without arrogating too much to ourselves, that we have through the grace of God improved in the practice of our duties as Catholics. Though we have made some progress in the past we hope with divine assistance under Your Lordship's administration for still greater improvement in the future.

We beg to assure Your Lordship of our profound respect and veneration for the person of Our Holy Father Leo XIII. and for yourself as his chosen representative in this diocese. We trust that God may long spare you to carry out the work so worthily begun by your illustrious predecessors, of organizing and consolidating the diocese over which you have been placed, and pray that Catholic faith and Christian peace and concord may increase year by year throughout its entire extent.

In conclusion, we humbly ask your Lordship's blessing.

Signed on behalf of the congregation of St. Mary's, Campbellford:

J. Clairmont, C. O'Sullivan, N. Bibly, M. Galvin, J. Blute, P. Collins, D. Lynch, etc.

The address from the C. M. B. A., Branch No. 98, was then read by J. Clairmont, Esq.

MAY IT PLEASE YOUR LORDSHIP—We, the members of Branch No. 98, of the Catholic Mutual Benefit Association, tender Your Lordship our hearty congratulations upon this, your first official visit to this portion of your diocese.

We feel convinced that your appointment by Our Holy Father as third Bishop of Peterborough has met with the highest wishes of the C. M. B. A. Your Lordship's predecessor, Dr. Dowling, always manifested a fatherly interest in our society. It was with deep regret we first heard of his translation to the See of Hamilton, while at the same time we rejoiced that one so favorable to our society as Your Lordship was chosen to rule over our beloved diocese.

We learned that you did much towards advancing the temporal and intellectual welfare of the branch of our society located in your former parish, and that your labors in that respect were made manifest by the sincere regret shown at your departure by Branch No 51, of which you were the Spiritual Adviser.

The kindness which Your Lordship has always shown to the C. M. B. A., the many endorsations which it has received from the Bishops of this Province and the high favor in which it is held by the hierarchy of the United States gives us a sure guarantee that it is above all a truly Catholic society.

It encourages us by mutual example to walk in the path of virtue, while it enables us to provide for our families in case of death. It helps us to practice brotherly love, while giving us a means of socially, intellectually and morally improving ourselves.

This branch, though lately established, has about twenty members presided over by our beloved pastor, who is our Spiritual Adviser. We trust, with Your Lordship's approval and blessing, that in the future our society will increase rapidly in numbers.

One of the objects of this society is to assist by every means our pastor in all his undertakings for the good of our holy religion and to show ourselves good, faithful and obedient children of the Church.

We wish that Your Lordship's rule over our diocese may be long, prosperous and fruitful of much good to our holy religion. Our earnest prayer shall ever be for you in the performance of your duties as our Bishop.

We pray Your Lordship to bless our branch, ourselves and our families.

Signed, D. J. Casey, President; J. Clairmont, Recording Secretary.

His Lordship was most happy in his reply. He was pleased to receive their congratulations. It was an encouragement to him in the exercise of his onerous duties as Bishop to have their prayers. He rejoiced at the progress religion was making among them. He was glad to find a branch of the C. M. B. A. had been established in Campbellford. In this age, when forbidden and secret societies were spread throughout the land, it is well to have Catholic societies, which, while serving to promote virtue, help to guard many from temptation. The C. M. B. A. is a truly Catholic society, so much so that none but good Catholics can belong to it. He advised all to become members. His Lordship then gave his solemn episcopal benediction.

At Vespers, which were sung by Father McCloskey, of Wooler, His Lordship preached on the institution of the Blessed Eucharist a most edifying and instructive sermon, which the people may well lay to heart.

On Monday morning His Lordship visited the mission of Warkworth, which is attended from Campbellford, where he confirmed twenty-six young people. His Lordship addressed them before and after the ceremony, explaining the nature of the sacrament, how to prepare for it, and receiving from them the same pledges as in Campbellford.

The following address from the congregation was then read by P. Gallagher, Esq.:

MAY IT PLEASE YOUR LORDSHIP—We, the parishioners of St. Jerome's, Warkworth, beg to extend to Your Lordship on this occasion of your first visit to our humble parish and very humble church, our most hearty and cordial welcome, and congratulate you on your well-merited elevation to the high dignity of Bishop in our holy Church. Personally you are a stranger to us, though your name and fame have gone before you. We are fully aware of your apostolic zeal, great earnestness and untiring devotion, exercised in the interests of your late parishioners, which did not fail to win for you their admiration and high esteem. While we can sympathize with them in their great loss, we hope they will join with us in rejoicing that their loss is our substantial gain. We ourselves have had a like unwelcomed experience, in the loss we sustained by the promotion of Your Lordship's most worthy and estimable predecessor, Dr. Dowling, to the See of Hamilton. That our Holy Father has in his great wisdom selected Your Lordship for the important See of Peterborough, fills our hearts with joy. We assure you that what we thought an irreparable loss has been fully restored to us.

It gives us great pleasure to know that you are on this occasion to bless our new cemetery, wherein are to rest the earthly remains of our beloved departed. It is always a great consolation to the living that their dear ones who have gone before are laid to rest in consecrated ground. We take this opportunity of informing Your Lordship that we once held the proud title of Mother Church of East Northumberland. We were the trunk of the tree with thrifty and extensive branches; we were numerically and financially strong; now, we regret to say that, owing to many changes made from time to time, we are now the poorest church in the County, yet we promise your Lordship our loyal support and co-operation in the great responsibilities resting on you, and we pray God with fond and earnest hope that you may be long spared and blessed with health and strength of mind and body to labor amongst us with the same zeal, energy and piety which we understand has characterized your past and endeared you not only to your own people but also to many outside the Church who are among your most ardent admirers.

In conclusion we humbly ask Your Lordship's blessing on our most worthy and highly-esteemed pastor, on ourselves, and our families.

In behalf of this congregation we beg to sign ourselves Your Lordship's very humble and most obedient children in Christ:

Wm. Kennedy, P. Gallagher, P. Young, O. Leonard, Thos. O'Reilly, James Devine, etc.

In response, His Lordship acknowledged the compliments paid him and thanked them for their good wishes. The regret which they expressed at the growth of the mission around them, and which at one time formed a part of theirs, should be turned to joy, for no doubt they who formed the trunk of the tree have given the vitality which is shown in the vigorous growth of the branches.

After which His Lordship gave his episcopal benediction, and all soon formed into a procession and drove to the beautiful new cemetery, which His Lordship, assisted by Rev. Fathers Sweeney, Burnley, F. McCloskey, Wooler; and the pastor, Father Casey, solemnly blessed with all the rites of the Roman Pontifical. His Lordship congratulated them on the beauty and suitability of their cemetry and counselled them to always love the faithful departed and never forget them in their prayers. His Lordship returned to Campbellford the same evening and thence to Peterborough. COM.

IRELAND'S STRUGGLE.

An election was held on the 19th inst. in the Eastern Division of Marylebone to fill the Parliamentary seat made vacant by the resignation of Lord Charles Beresford (Con). Mr. Boulcers, the Conservative candidate, received 2,579 votes, against 2,086 of George Leveson Grower, Gladstonian. In the last election Lord Charles polled 3,101 votes, and Prof. Beesley, Home Ruler, 1,616.

The majority against Home Rule has therefore been reduced from 1,485 to 493 in the constituency, and though the Gladstonian candidate has been defeated, the change of public opinion manifested by such a result is remarkable.

On the opening of the Forgeries' Commission on Tuesday 15th inst,

Sir Charles Russell, counsel for Mr. Parnell, stated that after full consideration of the situation, Mr. Parnell had instructed him and Mr. Asquith, also of counsel, to no longer represent him before the Commission.

In reply to Sir Charles' statement, which virtually was a notification that Mr. Parnell declined to make any further presentation of his case before the Commission, presiding Justice Hannen said Mr. Parnell will of course remain subject to the jurisdiction of the Court.

Messrs. Reid and Lockwood, counsel for other members of Parliament against whom charges were made by the Times, then also withdrew from the case.

Mr Parnell made a personal application to the Court, asking that, if there were any desire to further examine him, such examination be proceeded with without delay. He complained of Attorney General Webster's action in postponing for three months his re-examination on the subject of the cheques drawn by him (Parnell). The Court, Mr. Parnell declared, ought to appoint a day for his re examination or else discharge him from further attendance.

Justice Hannen promised to try and meet the convenience of Mr. Parnell by recalling him on Thursday.

After counsel for Parnell and the other members of Parliament had retired, Justice Hannen said the scope of the inquiry would not be altered by their action. The persons hitherto represented by counsel could appear in their own defence if they desired.

Mr. Timothy Healy, while presiding at a meeting of the National League, said that the withdrawal of Mr. Parnell and his colleagues from the Commission Court would greatly please the Irish people. For the report of the Commission the Parnellites did not care a rush. Mr. Healy said the Tenants' Defence League would put new life and vigor into the movement.

The injuries endured by Mr. Patrick O'Brien, M. P., in the brutal attack made upon him by the police, are reported as serious, and fears are expressed that they will terminate fatally. Thus Balfour is making himself more and more beloved by the Irish people.

THE TRUE CHRISTIAN SPIRIT.

We have received the letter subjoined from the broad minded, generous clergyman, the Rev. John Burton, pastor of the Northern Congregational Church:

Toronto, July 12, 1889.

MY DEAR MR. BOYLE—Interested ever in the song the Angles sang of Peace on earth to men of good will, I send the following item in the hope that its lesson may be again told:

The first Sacrament of the Lord's Supper, according to the rites of the Scotch Presbyterian Church, was celebrated Sept. 18, 1791, in Montreal in the Catholic Church of the Recollect Fathers, the use of which had been kindly granted while the St. Gabriel street church was being built. The Fathers refused pecuniary compensation from "The Society of Presbyterians," but accepted a present, the amount of which is still to be seen in the old records of the St. Gabriel street congregation:

Item—One box of candles, 56 lbs., at 8d. Two hhds. Spanish wine, at £6 5s.—£14 6s. 4d.

These are more pleasant memories than any begotten of strife.

Fraternally yours,
JOHN BURTON.

There would be no strife if all who call themselves Ministers of the Gospel interpreted the lesson which Christ taught—the lesson of charity and good-will contained in the old records referred to above, and cited by our esteemed and reverend friend as proof of the kindly spirit which prevailed amongst Protestant and Catholics in the days of yore. Neither would there be cause for unpleasant memories if the boasted enlightenment of the century had not belied the promise of its predecessor, and been a curse instead of a blessing. To what dread end must we not be converging when men wearing the garb of peace preach not of peace but of war—relentless sectarian war, which arrays neighbor against neighbor and foments the deadliest passions of men? Would that the song of the Angels obtained and were heard more frequently throughout the land; but yet there is hope of happier times while there are messengers like the Rev. John Burton, whose Christian love is not confined to those of his own creed, but goes out in tenderness to all God's creatures.—Irish Canadian.

IN LOVING MEMORY

Of Rev. Mother Teresa Dease, Superior-General of the Institute of the Blessed Virgin, in America, who died at Loretto Abbey, Toronto, July 1st, 1889.

Toll sadly, ye bells of the Cloister!
The soul of our loved one has flown.
Toll sadly! and echo the sorrow
Of hearts that are weary and lone!
For Death's darksome shadow is o'er us;
It shroudeth us all in its gloom,
And the form of our dear sainted mother
Is robed for the cold, silent tomb!

We gaze on the sweet pallid features,
Now stamped with stern Death's icy seal,
And God alone knoweth the sorrow,
The anguish her orphaned ones feel;
No more shall those eyes look upon us,
No more shall we hear that sweet voice
Which, as sounds of some liquid-like music,
Made the hearts of her children rejoice.

It soothed every trial and sorrow
With sweet, gentle accents of love;
Its tones seemed to draw down upon us
The Spirit of Peace from above.
But the smile that was light in our darkness
Is still on the pale lovely face,
Which ever in life seemed to mirror
Her soul's spotless beauty and grace.

Ah, calm be thy rest, dearest mother!
For well was thy life's labor done,
And closely thou followed thy Jesus
Till Zion's bright glory was won!
The works of thy zeal shine resplendent,
More bright than the world's proudest fame,
And high in the archives of Heaven
Have angels recorded thy name.

Thou'lt live in the hearts of thy children
As long as life's journey shall last,
And they'll live in the fond, holy memories
Of the sweet, saintly life that is past!
Nor Time, with its ruthless destroying,
Shall dim the remembrance, so dear,
Of virtues that, like crystal fountains,
E'er sparkled before us so clear,

Alluring us onward, still onward,
To paths that thy saintly feet trod,
The light of thy holy example
E'er leading us nearer to God.
Then still lead us onward, dear mother,
For dark seems the way without thee;
But Mary, thy "guiding star," ever
Thy children's consoler shall be.

And 'mid the hot tears that are falling,
As sadly we breathe our "Farewell,"
We raise our dim eyes to the glory
Which human tongue never can tell;
And angels seem whispering softly,
"When earth's weary exile is o'er,
In Heavenly joys never ending,
You'll meet your loved mother once more."

Guelph, July 8, 1889. "LORETTO."

"THIS PROTESTANT LAND."

The New York Sun of the 29th June, published under the above heading the following letter from Father Elliott, which may be profitably read by those extremists who are constantly telling us that Protestant text books and Protestant instruction alone should be tolerated in the schools of this Protestant Province of Ontario:

To the Editor of the Sun:

At the commencement exercises of the New York Normal College on Thursday I heard the Rev. Dr. Seymour thank God in the opening prayer for the good the college is doing in "this Protestant land." I protest against such language being used on such an occasion. That institution cannot be lawfully claimed as an aid to Protestantism, however injurious it may be made to other religions. The taxes which were paid for putting up the buildings were not Protestant taxes, and the current expenses are not paid by "this Protestant land," but by the city of New York. The teachers trained there are, many of them, Catholics, and to judge from names and faces, a very large number are not Christians at all, but Hebrews. The children whom the institution is to supply with teachers are the children of the people generally—at least such is the intent of law which has created it. "This Protestant land" used at the commencement was exceedingly offensive, and to allow its use was to allow Catholics and other non-Protestants to be publicly insulted.

The political institutions of this republic are not Protestant. They are the product of right reason adjusting the differences of religion and race to the ends of peace and liberty. If the Normal College and the educational system to which it belongs are for the benefit of "this Protestant land" they do not make for peace and liberty, and are decidedly un-American. WALTER ELLIOTT,
St. Paul's Church,
415 West Fifty ninth street.

OBITUARY.

Wm. McCarthy, Norwood.

There died here on Sunday last one of Norwood's most respected citizens, William McCarthy, Esq., aged seventy three years. He came from County Cork, Ireland, with his father and family in 1825, being then nine years of age, and settled two miles west of this village, in the Township of Asphodel, which was then a wilderness. They were very successful farmers, and secured a competence by hard work, honesty and sobriety. William moved into Norwood about sixteen years ago, still following the occupation of farming. He was one of the first subscribers to the True Witness when started in Montreal, I think about thirty five years ago, and was a continuous subscriber till his death. He was on the church committee here almost since coming to manhood. He was very charitable; a poor person never asked him for assistance but received it. His body was consigned to its last resting-place in our cemetery here to day, followed by a large concourse of his relatives and friends. Our beloved pastor, his Rev. Father Conway, celebrated High Mass and preached a very feeling and instructive sermon, stating that thirty four years ago to day he celebrated his first Mass, and that in all that time he had never attended the funeral of a layman that in his opinion was better prepared to meet his Maker. His old friend, Father Quirk, of Hastings, also attended the funeral. He leaves a widow and five sons and two daughters. His nephew, Dr. J. B. Murphy, of Belleville, attended his funeral. May the Lord have mercy on his soul.

"THE PARNELL MOVEMENT"

A new and enlarged edition of this interesting and valuable work, from the pen of Mr. T. P. O'Connor, M. P., has been brought out by the publishing house of Benziger Bros., New York. The volume has had added to it very valuable matter of recent occurrence, everything, in fact, of moment connected with the Home Rule agitation, down to the suicide of Pigott. The book is one that will be perused with delight by every Irishman, and every Irishman should have a copy of it.

A garden party will be held on the grounds of Mount Hope, Richmond St., on this Thursday evening by the Sodality of the Blessed Virgin Mary. We trust a large number will be present. Good music and refreshments in abundance.

The American Catholic Congress which is to be held in Baltimore will begin Nov. 4th and end on the 6th.

TO THE DEAF.—A person cured of Deafness and noises in the head of 23 years' standing by a simple remedy, will send a description of it FREE to any person who applies to NICHOLSON, 30 St. John Street, Montreal.

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