FIVE MINUTE SERMON

BY REV. WILLIAM DEMOUY, D. D.

TWENTIETH SUNDAY AFTER PENTECOST

THE RESPONSIBILITY OF PARENTS "See therefore, brethren, how you walk circumspectly, not as unwise, but as wise, re-deeming the time, because the days are evil." (Epb. v, 10)

The Gospels abound in warnings.
Through life, from a spiritual
standpoint, we must proceed as
carefully and cautiously as, from a physical standpoint, we would explore regions infested with wild beasts. There are dangers to our beasts. There are dangers to our spirit everywhere. No matter where we go we can not escape them. There are places where the dangers are lessened, but they never are eliminated entirely. Christ would have us be ever mindful of this fact and carefully warns the dangers. Not as one us of the dangers. Not as one groping in the dark must we pursue our course in life, but watchfully and prayerfully, fearfully and trembling, must we go along life's journey.

God could, absolutely speaking, free us from dangers; but His jus-tice, since man disobeyed Him, demands that our salvation be more difficult. Moreover, these dangers are here to try us, to prove our constancy, and to afford us many opportunities of gaining new graces. ey serve also as perpetual reminders of our dependence upon God, and our utter helplessness when left to ourselves or when we walk heedlessly. Through the temptations of the dangerous serpent, our first parents fell from grace and innocence; we must be careful lest we also meet the tempter, give him our ear, and sur-render ourselves into his clutches. Better far to realise that the danger is near, and to know both the way to avoid it and the necessity of fleeing from it, than, like Eve, to listen to one whom we do not recognize as

This neglect of care and watchfulness is generally noticeable in people who are not strongly religious, or who frequently neglect their religion. The one that is fer-vent and sincere in the spiritual life always will walk most cautiously. It seems to be a consequence of good earnest endeavor in religion, that a person almost instinctively flees from the dangers to the soul, and, when encountering them, never parleys. When face to face with the enemy man has an awful conflict; if the enemy is at a distance, the battle is easier to win. Placed far from us and kept there, the enemy is more like the escaping vapor of corruption; but if we allow him to approach, he will contaminate us. We are fortunate,

and more powerful envoys now, though rum is still one of his favorites. Satan has kept pace with the advance of modern times, and he advance of modern times, and he has had and is having a say in many new things and ideas. His alloy has been poured into the great, seething cauldron of modern pleasures. The angel's face does not always adorn an angel's body; and the brilliancy of the lights often shines from other sources than from Him who is the light of all good things. Pictures are painted were now afflicting humanity. The good things. Pictures are painted to please the eye, but Satan sees to were now afflicting hum.

that covered their pure forms has been transformed into the gaudy finery of the vaudeville stage. The innocent look that beamed from since the stage highly the problem of the stage are pleasure as the great aim of life. This "star of the will sage are pleasure as the great aim of life. This "star of the will sage are pleasure as the great aim of life. This "star of the will sage are pleasure as the great aim of life. This "star of the will sage are pleasure as the great aim of life. The star of the will sage are pleasure as the great aim of life. The star of the will sage are pleasure as the great aim of life. The star of the will sage are pleasure as the great aim of life. The star of the will sage are pleasure as the great aim of life. The star of the will sage are pleasure as the great aim of life. The star of the will sage are pleasure as the great aim of life. The star of the will sage are pleasure as the great aim of life. The will sage are pleasure as the great aim eyes as bright as gold has been lost at an early age and a searching gaze has been substituted. Satan gaze has been substituted. Satan are not, of Pope Benedict's comgaze has been substituted. Satan needs not the appearance of a serpent now; he can dwell behind the richest costumes and the loveliest forms of an age regenerated in luxury. Now he needs little cunning or cant; he can sing with a penetrating voice in notes of the most alluring sweetness. He need not lurk in the hovels of the siums; he can dance in the highest and most exclusive society. He need not roam, like a roaring lion, over hills and through forests and on hills and through forests and on heads little cunning are not of Pope Benedict's community. Each plague is then taken up seriatim by Mr. Beck, and an earnest appeal is made to "the inextinguishable spark of the Divine that is in each human soul," to find not palliatives but remedies for the present condition. The Hoty Father, however, has not been conformed in the highest and most exclusive society. He need not roam, like a roaring lion, over hills and through forests and on

before in the history of our nation before in the history of our nation were we producing as many worth-less youths as we are today. To escape the penitentiary does not argue merit. Besides, many behind these stone walls of disgrace have better souls than a thousand more better souls than a thousand more who are enjoying a God-given freedom.

Which servement whatever, which other argument whatever, which hardens me against criticism, which hardens me against

judge goodness and wickedness, or at least uselessness, accordingly. Money can bring a certain amount him who is not rich; it can clothe him in beauty: it will allow him to bask in luxury. Because he may appear prosperous, is he gaining merit? Is he who labors not for his daily bread alone but for the luxuries of life, spending his time meritoriously? Not always—seldom, if ever. The more the mater-ial the later. The more the mater-ial the later to determine the solitary student, no dreamer about the past, no doter upon the dead and gone, no projector of the visionary. He for eighteen hundred years has lived in the world; he has encountered all adversaries, he has shaped himself for all emergencies, if ever there was a power on earth, who had an area for the past, no doter upon the dead and gone, no projector of the visionary. He for eighteen hundred years has lived in the world; he has encountered in the past, no doter upon the dead and gone, no projector of the visionary. He for eighteen hundred years has lived in the world; he has encountered in the past, no doter upon the dead and gone, no projector of the visionary. He for eighteen hundred years has lived in the world; he has encountered in the past, no doter upon the dead and gone, no projector of the visionary. He for eighteen hundred years has lived in the world; he has encountered in the past, no doter upon the dead and gone, no projector of the visionary. He for eighteen hundred years has lived in the world; he has encountered in the past, no doter upon the dead and gone, no projector of the visionary. He for eighteen hundred years has lived in the world; he has encountered in the past, no doter upon the dead and gone, no projector of the visionary. He for eighteen hundred years has lived in the world; he has encountered years has lived in the world; he has encountered years has lived in the world; he has encountered years has lived in the world; he has encountered years has lived in the world; he has encountered years has lived in the world; he has a power with the past, no doter upon the dead and gone, no projector of the visionary was a power with t ial, the less the spiritual. He who denies this deceives himself, for

luxury and grace are incompatible, Christians not only must watch, they must reason. They need to acquire an education in spiritual things. Parents must listen to God and not be carried away by the custom of the day. The young people of the present are no stronger, no more fit to avoid temptation and sin more fit to avoid temptation and sin, than were the youth of a hundred years ago. Luxury, finery, and idleness today carve the same hideous idol that they chiseled in the sumptuous times of old. What are you raising—a child for earth, or a child for heaven. It depends on how you train it. Walk cautiously, be wise. tiously, be wise.

TRIBUTE TO VISION OF HOLY FATHER

In a thoughtful address before the American Bar Association, the Solicitor General of the United States considered with breadth of historical knowledge and charm of rhetoric the spirit of lawlessness now so prevalent throughout the Revolt against tradition and authority has sprung up not only against the political state, but in music, art, poetry and com-merce, until the age has become preeminently one of sham and counterfeit," he stated. "A relaxation of respect for law and a conscious or unconscious revolt against authority is evidenced by the edented growth of crimes unprece shown by American criminal statis-

tics in the last few years.

Mr. Beck's acute and comprehensive summary of the present troubles of the world will commend itself to all thinking men as emin-ently sane and just. In discussing the moral psychology of the present revolt against the spirit of authority the Solicitor General has taken for his text the words of Pope Benedict XV. about the five great plagues afflicting humanity. The whole of his remarkable speech is a commentary on the five points that the Holy Father enumerated as the

plagues of modern society.
Mr. Beck's tribute to the Holy Father is well worth quoting in full, and all the more so since it has taminate us. We are fortunate, therefore, if we keep him at a distance; the farther the better.

Parents especially need to listen to the warning of the Gospels, as regards their children. It was said of old that where Satan could not enter, he sent rum. He has other and more powerful envoys now. head of that religious organization which with its trained representatives in every part of the world is probably better informed as to its

to please the eye, but Satan sees to it that they poison the soul, especially of the young.

The former watchfulness of parents over children has become almost as a view of a landscape—often distant, too. The plain attire that covered their pure forms has nlessure as the great aim of life.

Were now afflicting humanity. The admirers in the theaters of Paris. For Mle. Lavalliere as was made known last week, has quit the stage to live a life of prayer in her treat, where only the poor folk of the village are her friends.

hardens me against criticism, which supports me if I begin to despond, and to which I are a supports me if I begin to despond, and to which I are a supports me if I begin to despond, and to which I are a supports me if I begin to despond, and to which I are a supports me if I begin to despond, and the supports me if I begin to despond to the support me if I begin to despond to the support me if I begin to despond to the support me if I begin to despond to the support me if I begin to despond to the support me if I begin to despond to the support me if I begin to despond to the support me if I begin to despond to the support me if I begin to despond to the support me if I begin to despond to the support me if I begin to despond to the support me if I begin to despond to the support me if I begin to despond to the support me if I begin to despond to the support me if I begin to the sup

Man must consider his end and is he who has enjoined that which seems to us so unpromising. He has spoken, and has a claim on us to trust him. He is no recluse, no solitary student, no dreamer about "Does she never leave Thuil-"

"Does she never leave Thuil-"

"Does she never leave Thuil-"

"The share of the world and hess have been confined so far to rural districts and small centres, and always by stealth. The trend of such events should not be lightly discounted, or passed by with a discounted, or passed by with a share of the s to trust him. He is no recluse, no solitary student, no dreamer about and has been happy in his anticipa-tions, whose words have been facts, and whose commands prophecies, such is he in the history of ages who sits from generation to generation in the Chair of the Apostles, as the Vicar of Christ and the Doctor of His Church." These are not the words of rhetoric, but of history.—The Pilot.

ENGLAND AND THE FAITH

Cardinal Manning used to say: "England never lost the Faith, she had it stolen from her." The Reformation was not a religious movement so much as a huge burglary. for centuries the people clung to the old Faith. There are relics of it in Cornwall, Wales and the Isle of Man. The Faith died out for want of priests. It was starved out. Generation after generation grew up with no Mass, no Blessed Sacra-ment, no Church. The Persecution coming from above, from the rich whose hands, in the phrase of Mr. Lloyd George, were "wet with the blood of sacrilege," took good care to exterminate the priest. ring to the campaign of calumny carried on against the Church, that great Protestant historian Cobbett

"The great object of these lies have always been to make the main body of the people believe that the Nation is now more happy, more populous, more powerful than it was before it was Protestant, and thereby to induce us to conclude that it was a good thing for us that the aristocracy should take to them selves the property of the poor and the Church, and to make the people large pay taxes for the support both." Cobbett's Advice to Young of both.

Having extinguished the Sanc tuary Lamp, having destroyed the monasteries and sacked them, having slaughtered the "seditious Jesuit and the Seminary Priest," these Reforming Dick Turpins devoted infinite pains to persuading the infinite pains to persuading the people that they had delivered the poor from the oppression of Rome. The Faith died for want of priests. The lamp cannot burn without oil.
The people of England are not Protestants, they are simply not Catholies because the priest was removed. They are Catholics at heart, as Mr. Lloyd George says of the people of Wales. Of all peoples, they are the easiest kind to lead to the Church.—Brooklyn Tablet.

MLLE. LAVALLIERE

POOR VILLAGERS BLESS RETIRED "QUEEN OF COMEDY "

Paris.-Villagers of Thuillieres, a humble hamlet sequestered in the forests of the Vosges, are now hearing each Sunday in their little church more wonderful notes than the voice of Mile. Lavalliere, the true of grandy and operatta"

to live a life of prayer in her retreat, where only the poor folk of the village are her friends.

This "star of the boulevard," as she was known until a short time ago has suddenly become almost as become almost as much a theme of Parisian comment, now that she is a simple recluse, as she was in the brilliant days of her

lieres?"

Yes, but only to make pilgrimages. Thus we have just been to Lourdes."

The compilation of war records show the temper and the calibre of Catholic manhood. From the cructure of Catholic manhood.

ered all adversaries, he has shaped himself for all emergencies, if ever there was a power on earth, who had an eye for the times, who has confined himself to the practicable, and has been happy in his anticipation. Here we would and her. She between the world and her. She is till sings, but only for God, in church. Here woice has become marvelous: it is much more pure marvelous: and she reaches notes which she never dreamed she could sing. At Mass the whole choir depend on listen to any but religious music.

> She thinks of nothing but God. She thinks of nothing but do not imagine that she is sad. On the contrary she is very cheerful, with the charming gaiety of a nun. She said to me once; 'I have never been happy. Now I am happy.' She is never severe it. with anyone. She sometimes re-ceives letters from Paris and reads them with a smile, but the past no longer exists for her. She is concerned only with the present and the future. She has offered them

It is rather curious to note that the conversion of Mademoiselle Lavalliere to a life of silence and piety after a life of luxury and pleasure has a certain similarity, with that of another woman of the Mademoiselle de same name, Mademoiselle de La Valliere, the favorite of Louis XIV who retired to the monastery of the Val de Grace after a life of frivolity and dissipation at the court of Versailles.

to God and will not withdraw her

AIR THE ENEMY

CARBONIC ATMOSPHERÉ THE FRIEND OF FOOD

Why do you seal your preserved

Because air oxidizes everything it

and bacteria of every sort.

-that is bacteria. When the butter turns rancid that is both oxidation and bacteria. Air puts disease germs into milk at certain temperatures and bacteria turn it sour—ferment it. So you keep the milk on ice and the cap on

the bottle. The place for air is in the lungs, where the oxygen oxidizes the im purities of the blood so that nature can cast them out.

But air in the stomach brings in bacteria - that's what makes the baby cry and distresses older folks— we call it "wind"—it is ferment caused by the bacteria in swallowed Ordinary butter contains 10% air-

ice cream contains about 40% by volume. It is not the chill but the air in the ice cream that makes your stomach sometimes feel uncomfortable after eating what should have been a delightful and nourishing dish of ice cream. Drive out the air from ice cream

and butter and replace it with car-bonic gas, nature's own prohibitor against bacteria, and your ice cream or butter will be as pure as if nature

'queen of comedy and operetta" skin. You know what happens when you break the skin of an apple or a you break the skin of an apple or a potato—it begins to rot—oxidation first and bacteria to finish the work. The Heath system, like nature, drives out air and substitutes car

Carbonic gas suffocates bacteria preserves the food, retains the flavor which air destroys, and gives the consumer a pure product.

When you order Ice Cream or Butter ask for "Carbonated". The Carbonating Group of Manufacturers, Phone Adel. 5366 or write for literature. 510 McKinnon Bldg.,

CATHOLIC CALIBRE

The Catholic world was startled and horrified a few months ago by the slaying of priests in war-ridden Ireland. The day for such martyrhe can dance in the highest and most exclusive society. He need not roam, like a roaring lion, over hills and through forests and on deserted plains; he can soar as an angel to the loftiest places, and star as a guest at the table of the elite. Truly, if earth could be his paradise, Satan would be happy not far from our own land.

Do Catholic parents realize all these truths? If they do, are they, too, carried down stream by the rush of the modern current? Or do they consider the man a pesil-mist or a cynic who protests even moderately? We have no exagger-stated idea of wickedness, and we do not expeet more of a man than be can do. We are fully aware of the numberless dangers that beset the can do. We are fully aware of the numberless dangers that beset the fear do. We are fully aware of the numberless dangers that beset the form the moderately? We have no exagger-stated idea of wickedness, and we do not expeet more of a man than be can do. We are fully aware of the numberless dangers that beset the can do. We are fully aware of the numberless dangers that beset the fear do. We are fully aware of the numberless dangers that beset the good of the world; but neither do we underestimate its evil. By their fruits you shall know them. Never before in the history of our nation where we producing as many worthless youths as we are today. To escape the penitentiary does not an angel to the loftied. The has given the medies. In the Encyclicials which the devision the Encyclicals which as a guest at the table of the elite. Truly, if earth could be his paradise, Satan would be happy not fall find the true remedy for world as a guest at the table of the elite. Truly, if earth could be his paradise, Satan would be happy not fall find the true remedy for world down stream by the thing the constant stay of Catholics in The constant stay of Catholics in the history of the boulevards. Wanning the modern current? Or do they consider the man a pesil and the propers of the slaving department of the modern current? Or do they consi

living apart from the world and ness have been confined so far to

The compilation of war records "She never mentions the Catholic manhood. From the cruc theater?" pure and unalloyed. They proved themselves to be true representa-tives of the "Land of the free" and the home of the brave. What a contrast they offer to the class of bigots and fantics who could stroy their most precious heritage, the Catholic Faith. The frankness and guilelessness of the body Cathobut she will not sing or even not any but religious music.

THINKS ONLY OF GOD

She thinks of nothing but God. do not imagine that she is sad. proclaimed the Truth, and complete confounded His enemies by simply but skillfully, unmasking their evil designs. He was alive and awake to every issue, to every scheme, to every snare. Catholics should be like the Saviour not only in meekness, but also as occasion demands, in vehemence in exposing and defeating the aims of unscrupulous enemies. The times call for a more united Catholic front, a more concerted defense of Catholicism, more animation and energy in public affairs that touch on Catholic rights and principles. Christ publicly denounced and upbraided the Scribes and Pharisees, not for His own sake, but for the sake of truth and justice, that these hypocrites might not lead men astray from God and salvation. The same sacred cause must be upheld today by the true Church of Christ and its members. This is not a call to arms, but a call to heads, to keep erect, to be at attention, to carry

one's-self so that the opponent may beware of you, It is, indeed, time that a great part of the Catholic laity threw off that lethargy or inertia which holds them fast when Catholic interests fruits and pickles to keep out the are at stake. The tide of bigotry will reach them personally if they do not take part in stemming it. touches—rust on iron is oxidation.

And also because air carries dirt wise good, who are indifferent, if nd bacteria of every sort.

When the pickles or fruit ferment the Catholic school and the Catholic They disregard and discount press. They disregard and discount anti-Catholic legislation and the general anti-Catholic propaganda in social, fraternal, political and business circles. Ignorance on such matters will not excuse their lack of interest, for the issues are vital things of life.

WITH ECZEMA

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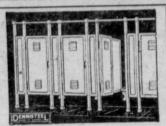
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and clear. Many dismiss these questions with an assertion that the should be more broadminded and should not stir trouble. "Let well enough alone is their plea for inactivity. Su Satholics are easily lulled into a sense of security by the specious phrases of their "good-fellow" Protestant friends and associates. Human respect causes them to be instantly booed down by the cry of narrowness if they should raise their voices. Regard for their own safety and welfare will force others to a cowardly silence and acquies-ence when confronted with a white sheet and veiled threats. Such conduct is surely reprehensible when Catholic rights and principles are at stake. Jesus suffered all things to raise the Standard of Salvation; should not His followers be ready to suffer and sacrifice some things to maintain the Standard? Those two martyred priests would willingly repeat their Supreme Sacrifice if it were possible. From their graves they seem to bid Catholic men "to carry on for Christ in Christ's own true way."—The Tablet.

Some persons would do well to cultivate what many have by nature -that happy disposition of being content with the so-called simple

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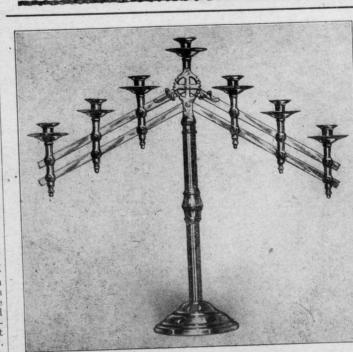


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