## LENTEN CONFERENCES

FATHER BERNARD VAUGHAN ON SOCIALISM AND THE INDIVID-UAL

CONFERENCE III

CONFERENCE III Father Vaughan delivered his third Father Vaughan delivered his third For Conference, on Sunday, March 10, In St. Patrick's Oathedral, New posted all available space. He said in part: "All noble and lotty human action presupposes the influence of some high delt, for no healthy life can be borne unless sustained by some such outer Will never vitalize a people." Father Vaughan went on to asy that wifted two ideals. They were offered respectively by socialism and Chris-panty. Between these two ideals be aw none other in the delt. He is a we saw he our last Conference, the State. The ideal offered by socialism is a we saw he our last Conference, by friatianity is a life penetrated and the same of Christ. The side that his first quartel with

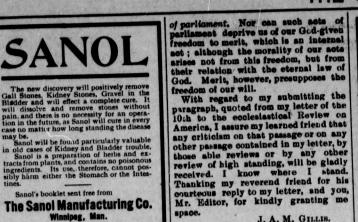
He said that his first quarrel with socialism was that it made too little of the induvidual and too much of the

It was a sort of deification of the state It was a sort of defication of the state in which man was to find the Heaven for, which he was born. "But my com-plaint," he went on to say, "is not mere-ly that socialism would subordinate man to the state, but that it would subordin-te him to some future state with a subordinto the state, but that is would subordin ste him to some future state, with a very problematic existence, of a very doubt-ful character, and which might prove to be the most oruci tyrant that ever ground an individual into the dust. be the most oruel tyrant that ever ground an individual into the dust. Olearly it might be so. Socialism seems so absorbed in man's material well-being that it loses sight of the fact that there are other prizes besides bread and hippo-dromes for which he hungers. He craves for something which no socialism pre-tends to offer him—union with God by faith here and sight here-after. Man wants to realize his eternal destiny. "Why care for your own career," says the socialist to the individual, "Your career is to provide a screer for those yet to come: your re-ward must be to labor for generations not yet born." "No one," says Bebel, "has a right to consider whether he him-self, after all his trouble and Jabor, will live to see a fairer epoch of socialism. Still less hat he a right to let such a consideration deter him from the course on which he has entered." on which he has entered.

on which he has entered." "For a moment," continued the preacher, "note the inconsistency of the nocialist's position. He rails at Ohris-ianity for "dealing in futures," and de uding the people with a "draft on sternity," yot he himself speculates in utures of a far less assured character than the Heaven which even a shoeless bild selling an exempting maner in a futures child, selling an evening paper in a slum, knows to be the one grand end for which God made him."

In dealing with men it must never h In dealing with men it must alwer of forgotten that man is an end in himself, and must not be made a mere means to the welfare of others. Man is no cog or screw in State machinery. The up-shot of putting before Democracy an ideal which offers no true and immediate

shot of putting before Democracy and ideal which offers no true and immediate cost of a "Rsign of Terror." Taught that they had a right to all private pro-ductive property, they might press for ductive property. Taught that they had a right to all private pro-ductive property, they might press for ductive property, they might press for ductive property. The seating influences of them back. Can they be altogether blamed for being so anxious to enter in-to possession of their would be heaven? "The teaching of Christianity proposes something influitely more worth having than the prizes dangled before the eyes of "comrades." The ideal lifted up by Christianity is the leadership and ex-ample of one who is much more than chieftain to his clan, than a captain to his troop, more than a father to his sons. There



space.

case no maint now long writeniarly valuable may be. Sanol will be found particularly valuable in old cases of Kidney and Bladder trouble. Sanol is a preparation of herbs and ex-tracts from plants, and contains no poisonous ingredients. Its Use, therefore, cannot pos-sibly haim either the Stomach or the Intes-Sanol's booklet sent free from

The Sanol Manufacturing Co. Winnipeg, Man. PRICE \$1.60

J. A. M. GILLIS. Mulgrave, N. S., Feb. 29, 1912. From Anderson & Nelles, Druggists 268 Dundas St.

> IT WAS PROBABLY MADE MALI-CIOUSLY

A. P. A. WORK

Cathedral Rectory, Mobile, Ala., Feb. 26, 1912. Editor Oatholio Telegraph : The following item has been pub lished in numerous papers throughout the

lished in numerous papers throughout the country : "Mobile, Ala., Feb. 20.—J. Lawrence Odom, convicted of the murder of three persons, was hanged here. He refused the iministrations of a clergyman, who isbored with him all night, and those of his own son, a Catholic priest." I write you that through your col-umns may be corrected the statement that Odom had a son who is a Catholic priest. Odom himself was not a Catho-lic and as far as I have been able to find out had no Catholic relatives, much less a son a priest. A minister who had been the companion of his boyhood, and others differed spiritual aid, but their offers were sconfullyrejected. R. O. GERON, Vice Chancellor.

To Make Good Bread

requires good yeast, and to have good yeast you should insist upon your grocer giving you White S san Yeast Cakes. A 5c package contains 6 cakes. Free samples sent on request. White Swan Spices & Cereals, Limited, Toronto, Ont.

THE REAL TEST

The following incident shows that the The following incident shows that the path of the religionmaker is more thickly bestrewn with thorns in some countries than it is in America. At Lodz in Russian Poland a new sect was formed by a man named Kowalski who gained a large following among Mora-vite women who considered him the Re-deemer. For a time all went well; but loads his following record that he lately his followers proposed that he submit to crucifixion in order that, by submit to crucifixion in order that, by his subsequent resurrection, he might prove to the world the truth of his doc-trines. The so-called Redeemer did not reliah this suggestion, but his followers were determined and preased the point. One day thirty of these women sur-rounded his dwelling and would have forced him to a certain and horrible death were it not for the prompt inter-ference of the police. The women brought with them all the necessary im-plements for the sacrifice ; and it was only by stating that he was making pre-

**ROYAL PATRON OF SHAMROCK** only by stating that he was making pre-

> This Washer **Must Pay** For Itself

A was a fine horse and had nothing the matter with t. I wanted a fine horse. But, I didn't know anything about horses much. And I didn't know



DIED RICE.—On Monday, Feb., 25th. 1912, Datiel Rice, one of the oldest pioneers of Proton Township, sged eighty seven years. May his soul rest in peace! COUGHLAN.—On Feb. 25, 1912, at the residence of her father, Mr. T. Hurley, Peterboro, Oat, Teress Winnitred Hurley, wife of the 1ste Dr. Richard Coughian of Hastings, and sister of Rev. A. E. Hurley, C. S B., St. Michael's College Toronto. May her soul rest in pesce 1

THE CATHOLIC RECORD

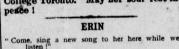
The

TO-DAY order

TOASTED

CORN

10c



DIED

They cry to her sons who sing ; And one sings : " Mavourneen, it makes the eyes glisten And one sing , glisten To think how the sorrows cling. To think how the sorrows cling, wreathing, To think now the sour mountains; wreathin Like the clouds on your mountains; wreathin Their green to a weeping gray !"

"Come, sing a new song !" and their eyes, they're speaking, Are dreaming of far-off things ; And their hearts are away for the old word ing, Unheed: ug ef him who sings, But the ismiles and sings on, for the sound s

But he ismiles and sings on, for the der Has reached the deep note he knows; And the heart-poem stirred by the wo Out from the well-spring flows.

And he says in his song : "O dhar d tearful !

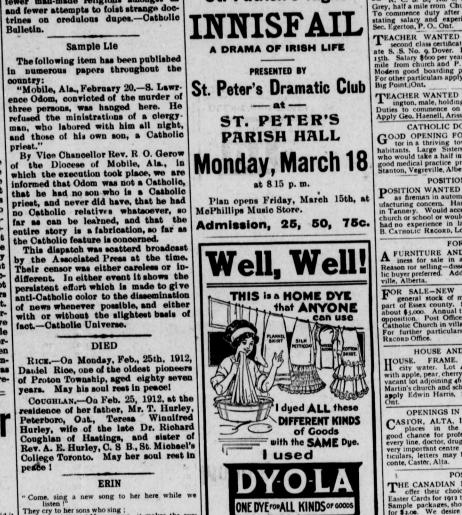
tearful ! She's ready to laugh when she cries !" And they sob when they hear: "Sure when she's cheerful ; And she smiles with the fears in her eyes !"

And he asks them: What need of new poets praise her? Her harpers still sing in the past; And her first sweet old melodies comfort and rai her To joys never reached by her last.

What need of new hero, with Brian? or preacher, With Patrick? or soldier, with Conn? With her dark Ollmah Fohla, what need of a teache Sage, ruler and builder in one?



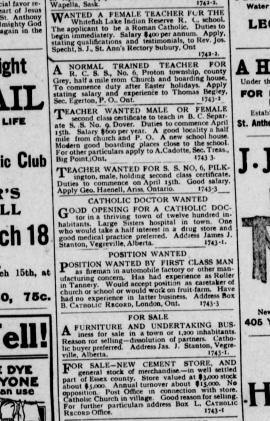
New Book



## The HOME Orginal ACETYLENE Relps To Keep The Boys And Girls At Home of CANADA

16

ACETYLENE CONSTRUCTION CO., LIMITED 604 POWER BLDG., MONTREAL. Cor. McTavish and 6th Sis., Brandon, Man. 422 Richards St., Vancouver.

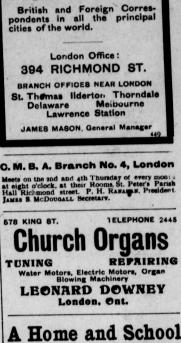


HOUSE AND LOT FOR SALE HOUSE AND LOT FOR SALL HOUSE, FRAME. NINE ROOMS, GAS Unity water. Lot 46/x226 feet. Good garden with apple, pear, cherry trees and grape vines. Also vacant lot adjoining 46/x226. Two blocks from Si Martin's church and school. For further information apply Edwin Harris, 165 Tecumseh Ave. London 1743-2

1743-2 OPENINGS IN THE NORTH-WEST OPENINGS IN THE NORTH-WEST CASI'OR, ALTA, IS ONE OF THE RISING places in the North-West. There is a good chance for professional and business men in every line, doctor, druggist, lawyer, etc. Castor is a very important centre of activity. For further par-ticulars, letters may be addressed to Rev. L. Le-conte, Castor, Alta. 1741-3.







MARCH 16 1912

BANK 1854

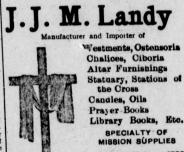
OFFICE TORONTO

Seven Offices in Toronto

Branches and connections throughout Canada.

FOR BACKWARD and FEEBLE MINDED CHILDREN

Established in 1898. For Prospectus, Apply St. Anthony, Comstock P.O., Kalamazoo, Mich



Telephone Main - 655 Residence College 45

New Address 405 YONGE ST. TORONTO



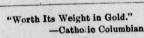
ACCORDING TO THE

ROMAN MISSAL AND BREVIARY

In Latin and English. Cloth Bound New Edition Revised and Enlarged

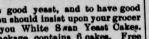
Price 25c. Postpaid

The Catholic Record LONDON, CANADA





destiny. There would be no use for suycae who had not first of all re-sponded to the call, "Come into my parlor," as said the spider to the fir. The mark of the spider to the fir. The mark of the spider to the fir. The might perhaps, have to realize very soon that he was but a tool in the hands of a new Over-master. Tather Yaughan concluded with the ferring to the equality of opportunity that socialists were fond of re-ferring to the equality of opportunity that socialist were fond of re-ferring to the equality of opportunity that socialist were fond of re-ferring to the equality of opportunity that socialist were fond of re-ferring to the equality of opportunity that socialist were fond of re-ferring to the equality of opportunity that socialist and successes were due not so much to what a man had as to what a man was. He saked to you will satisfy the deepest needs of Democracy ? Shall it be in the school of Christ or of socialism that you will bid up character inspired by lofty and holy principles of life and action ? Shall it be in the seconlarist ideal rest-middle term between Individualism and Collectiveness is divine Altruism. Let the rivalry between Capital and Isbor be as once it was, a rivalry of service. It was not Christianity that had failed, but the plentiful lack of or sitianity that had created the pro-service. It was not Christianity that had failed, but the plentiful lack of or so the community. The greatest social Reformer the world had ever seen, was Christ Himself, and let them note well that Christ began, not with the State, but with the individual. His language bore down in the the failen rive, in a day gone by, restored the failen race, so it is with the individual. We too must begin to-day, if we would be associated with Him in the fruitful, though tollsome work of social and Industrial Reformation.



ample of one who is much more than a chieftain to his clan, than a captain to his troop, more than a King to his court, more than a father to his sons. There is one such ideal and one only, and His name is His flag and His very character ---"Jeeus," the Saviour. The Christian's immediate end is to be a follower of Christ, his ultimate end union with Him in Heaven. Other worldliness, we are told, makes men indifferent to the squal-or and stagnation of our slums. Read "The Key to the World's Progress," and be satisfied it is not so. Experience goes rather to show that

Experience goes rather to show that self-regarding virtues beget altruistic tendencies. Was it not Christianity that taught our ancestors to remember that "in the dim |morning of Society, Labor was up and stirring before Capital was awake." was awake

was swake." Father Vaughan urged that when we sreistricken by fever and on our death-bed the cry was not for the socialist philosopher but for him, who pointed to the Figure on the Cross, and to the open door beyond the Stars, where Christ was waiting to fold the pilgrim in His arms and to greet him with the words: "Well done, enter into the joy of thy Lord." If you wast a good "send of" when starting for eternity, be sure whom to call for." Father Vaughan went on to say it was a fatal mistake, to rely on the hope that men would grow in morality as they grew in prosperity. History had no such record to tell. Morality was the outcome of lofty and holy principles borrowed from Christ; it was not the output of any set of material conditions. Father Vaughan urged that when we

conditions. Father Vaughan contended that under socialism state action instead of being supplementary to individual enterprise would become a substitute for it. The individual would be swallowed up by the State. Socialism was non-natural if not unnatural. It would paralyze what man holds most precious—freedom to realize himself. Under socialism no man would have the ordering of his own life or the shaping of his own

Do not suffer another day with Itching, Bleed-ing, or Protrud-ing Piles. No surgical oper-ation required. cure you. 00. a box; all son, Bates & Co., Limited, ox free if you mention this b, stamp to pay postare.

very be very pleased to become paroness of the Ladies' Anxillary of St. Patrick's Orphan Asylum and wishes success in your Shamrock week to be held from March 11th. So I told him I wanted to try the horse for a month. He said "All right, but pay me first, and I'll give you back your money if the horse isn't all right.

Yours faithfully CLEMENTINE ADAIN Lady-in-Waiting.

LOCAL OPTION

<section-header><section-header><section-header><text><text><text><text><text><text><text><text><text><text><text>

And I said to myself, lots of people may thin about my Washing Machine as I thought about th here, and about the man who owned it. But I'd never know, because they wouldn't wri and tell me.

Well, I didn't like that. I was afraid the horse wasn't "all right" and that I might have to whis-the for my money if

and tell me. So, thought I, it is only fair enough to let people try my Washing Machines for a month, before they pay for them, just as I wanted to try the herse. You see I sell my Washing Machines by mail. I have sold over half a million that way. Now, I know what our "1900 Gravity" Washer will do. I know it will wash the clothes with-out wearing or tearing them, in less than half the time they can be washed by hand or by any other machine.

time they can be washed by hand or by any other machine. I know it will wash a tub full of very dirty clothes in Six minutes. I know no other machine ever in-vented can do that, without wearing out the clothes. Our '1900 Gravity' Washer does the work so easy that a 'child can run it aimest as well as a strong woman, and it don't wear the clothes, fray the edges nor break buttons the way all other machines do. It just drives soapy water clear through the fibres of the clothes like a force punp might. So, said I to myself, I will do with my '1900 Grav-ity'' Washer what I wanted the man to do with the horse. Only I won't wait for people to ask me. Th offer first, and 'I'l make good the offer every time. Let me send you a '1900 Gravity'' Washer on a month's free trial. Til pay the freight out of my you've used it a month, I'll take it bc.'k and pay the freight too. Surely that is fair enough; isn't it? Doesn't it prove that the '1900 Gravity'' Washer

What need of new songs? W

singing, What word has the Poet to say But to drink her toast while Doesn't it prove that the "1900 Gravity" Washer just be all that I say it is?

must be all that I say it is? And you can pay me out of what it saves for you. It will save its whole cost in a few months, in wear and tear on the clothes alone. And then it will save go conts to 75 cents a week over that in washwoman's wages. If you keep the machine after the month's trial, 1<sup>13</sup> let you pay for it out of what it saves you. It it saves you do cents a week, send me 50 cents a week 'till paid for. Til take that cheerfully, and 'lil wait for my money until the machine itself earns the balance. Dran we a line to done what it saves a line to done when the save and the control of the save and the s

Drop me a line to day, and let me send you a book about the "1900 Gravity" Washer that washes clothes in 6 minutes.

What need of new lovers, with Deirdre and Imer? With wonders and visions and elves Sure no need at all has romancer or rhymer, When the fairles belong to ourselves. What need of new tongues ? O, the Gaelic is clea est, Like Nature's own voice every word ; Ahagur ! Acushla ! Savourneen ?" the dearest The ear of a girl ever heard. They may talk of new causes ! Dhar Dhia ! o one Is fresher than ever to-day ; Like Brin's green sod that is steaming to God The blood it has drunk in the fray. They have scattered her seed, with h hate in it. And the harvest has come to her here, Her crown still remains for the stru-win it i And the hour of acceptance is near.

ing The dawn of her opening day ?

and the sea

"O Bride of the Sea ! may the

Through ages of warfare and famine Her voice and her spirit were free ; But the longest night ends, and he e, you uestion claims end at ice to get the same lief and comfort so risen ; The sunburst is red on the sea

hers got. Remember, the risk of loss is all pu pay only when satisfied. Can anybody eally fairer offer. Don't delay, but send my it once-now.

