Mayor Rumball called upon the Dal-

own behalf and that of the citizens,

London in having such a distinguished

A public and informal reception was

A. Meunier, visited the City Hall to

return Mayor Rumbali's call.

An invitation was extended to all

the Italians of the city to meet Mgr.

Falconio at St. Peter's school on Satur

day evening, and accordingly at 7:30

the appointed hour, the rooms were

well-filled with his Excellency's fel

low-countrymen. At this reception the Ablegate, attended by Rev. Fathers

Aylward, Kennedy and Meunier, gave some excellent advise to the Ital ians in their native tongue, ex-

horting them to be faithful to the

obligations imposed upon them as mem

bers of the one true Faith, to ap

preach regularly the holy sacrament

of penance and Communion and t

prove by their daily lives the prin

ciples of truth and justice inculcate

incident in connection with this visi

was the presentation of a large an

beautiful basket of roses to His Exce

lency by seven young Italian ladie the Misses Paladino, Benenati, an

Dambra (cousins), one of whom wa

the first Italian girl born in London

The Delegate graciously thanked the

spoke to each of them personally for

short time. As an outcome of this r

ception it is worthy of note that sever Italians who had neglected the sacr ments for some time approached the

tribunal of penance that evening a

in the morning received Holy Con

brated by the Delegate. At the Societa Mass the Catholic Order of Fore

ters received Holy Communion, af which His Excellency bestowed his ble

ing upon the members. Solemn Hi

Mase was celebrated at 10:30 in pr

ence of the Delegate, who occupied

was assisted by Rev. Dr. Flannery assistant priest and Rev. Fath

Fisher and Kennedy as assistant doors; whilst Rev. J. E. Meunier

celebrant of the Mass, assisted Fathers Francis Solanus, O. F. M.,

Rev. P. J. McKeon, as deacon and

deacon, respectively. Bisnop McE

was assisted by Rev. Father Cushi

C.S. B., President of Assumption Colle

Sandwich, and Rev. H. G. Traher, P.

sermon was preached by Rev. J.

Aylward, his subject being the Unit

the Church. At its conclusion he

ferred to the happy privilege boner which was ours of having

day in our midst the direct repres

ative of Pope Leo XIII., the pre illustrious occupant of the Chai

Peter. To every country of promine

said he, His Holiness sends a deleg

and he manifests a special solici

and love for his English speaking

jects. Addressing HisExcellency he

gratulated him upon his appointme

such a high and exalted position

asked him to convey to His Hol the loyal submission of the Catholi

the diocese of London. Leo XIII

endeared himself in a particular

ner to the working-class. In his ous Encyclical on the Labor Que

we have an example of his pri

care and thoughtfulness for the

ing people He is the prince of r

His rule is marked by a suav

manner and speech. He is ticularly tenacious of the of the working people, but the same time he warns

against acts of injustice and ins

dination - and this warning i

ticularly applicable at the prese

of St. Mary's church, this city.

Episcopal throne for the occasion.

The 7 o'clock Mass on Sunday was ce

munion.

the Catholic Church. A pleasin

The Catholic Mecord Fublished Weekly at 484 and 486 Richmond

street, London. Ontario. Frica of subscription-\$2.00 per annum. EDITORS : 2EV. GEORGE R. NORTHGRAVES, Author of " Mistakes of Modern Infidels."

THOMAS COFFEY. Publisher and Proprietor, Thomas Coffey Mesers. Luke King, John Nigh. P. J. Reven and Joseph S. King, sre fully authorized to re-ceive subscriptions and transact all other busi-ress for the CATHOLIC RECORD.

Rates for the CATHOLIC RECORD.

Rates of Advertising—Ten conts per line sach neertion, agate measurement.

Approved and recommended by the Architelops of Toronto, Kingston, Ottawa, and St. Ioniface, the Bishops of Hamilton, Peterorough, and Ogdensburg, N. Y., and the clergy proughout the Dominion.

Gorrespondence intended for publication, as ne Dominion.

ence intended for publication, as
having reference to husiness,
ected to the proprietor, and must
not later than Tuesday morning.

et be paid in full before the paper

LETTER OF RECOMMENDATION. UNIVERSITY OF OTTAWA.

UNIVERSITY OF OTTAWA.
Ottawa, Canada, March 7th, 1900.
The Editor of THE CTHOLIC RECORD,
London, Oat.
Dear Sir: For some time past I have read
your estimable paper, THE CATHOLIC RE
CORD, and congratulate you upon the manner in which it is published.
Its matter and form are both good; and a
truly Catholic spirit pervades the whole.
Therefore, with pleasure, I can recommend
it to the faithful.

Blessing you, and wishing you success,

Believe me, to remain. you, set to remain.
fours faithfully in Jesus Christ,
fours faithfully in Jesus Christ,
Apost. Deleg.

London, Saturday, May 5, 1900

## MONSIGNOR FALCONIO.

The short visit of his Excellency the Papal Delegate to this city has been replete with many spiritual blessings, and has given much joy to the large number of faithful Catholics who were privileged with a private interview or who had the happiness of listening in the church to his words of admonition and encouragement. Aithough Italian by extraction and education, he spoke English with an easy fluency and distinctness of utterance that rendered his meaning quite clear to all, while the foreign accent but added to the charm of his simple though earnest manner of expression. The Catholic mind is always prepared for a message from the Hely See and rejoices in complying with its demands; but when the messenger comes, personally, from the seat of Authority, and comes to bless and ratify a new enterprise, undertaken in the interests of religion and charity, then, indeed, manifestations of gratitude and loyalty become general and assume a public character.

Monsigner Falconio's arrival in our midst may be ascribed to the duties of his sacred office-as representative of the common Father of Christ's faithful children. Among those we enjoy the happiness of being numbered. The Delegate's jurisdiction extends over all this fair Dominion of ours. One of the requisites of his capacity to legislate satisfactorily for so vast a number of churches, congregations and religious cilitate his judicial pronouncements, should be his actual acquaintance with the locality and with the personnel of

every Catholic centre in this vast Dowant of time or opportunity of travel; but it must be evident that the more personal knowledge His Excellency can obtain of those who come under his places and circumstances of the wide of Llandoff declaring that: area of his charge, the more easily and promptly will he be able to adjudicate when appealed to for decision in mat-

ters ecclesiastical. In the various important functions which he performed during his short stay, an account of which we publish elsewhere, there was noticable that quiet, dignified yet courteous and lovable disposition which has already endeared him to such of the Catholic people of the Dominion as have had the privilege of his acquaintance. Coming as the representative of our Holy Father, one of the brightest and most beautiful souls the closing century the admiration of all classes, the civil institution.

highest as well as the humblest. It was noticeable that the Right Rev. were carried out in the most scriptural and superstitious. minute detail, to show the distinguished The pretence that the prayers of distinguished guest.

Long may he be spared to shed that the saints in heaven pray for us, Brooklyn during the Advent missions.

lustre on that Church of which he is so truly a shining ornament.

PRAYERS FOR THE DEAD.

The circular letter issued by Dr. Temple, Archbishop of Canterbury, to his clergy, in which he not only permits the use of prayers for the dead, but even appoints a special form which may be used in praying for the soldiers who have lost their lives in the South African war, has stirred up a hornet's nest of no small dimensions among the Low Church or Kensitite section of the Church, and the Archbishop has been severely called to task even in the House of Lords in regard to this matter.

According to the correspondent of one of the American Episcopal Church organs, the Archbishop was questioned by Lord Kinnaird, who; is, or who at least constitutes himself the champion of Low Churchism among the Lords, whether there is any precedent by which prayers for the dead had ever before been authoritatively introduced into any special service issued by a primate of the Church of England, and the Archbishop was urged to say something " to calm the fears of those who had been surprised and pained by his pronouncement."

The Archbishop's answer was very elaborate, and from his standpoint was a fairly complete vindication of his position. It was not a question of what the scripture teaches in regard to prayers for the dead, but what is legal-that is, what does the civil law lay down for the guidance of the authorities of the Church of England. Under this head Dr. Temple showed that in a form of prayer issued in 1797, after many signal victories gained by the English by land and sea, the following words occur :

"And for those whom in this righteous ause Thy Providence permits to fall, receive the pray Thee their souls to Thy mercy."

Dr. Temple argued that we are nowhere told that the happiness of heaven is precisely the same for every one, or that when once it is given it cannot be increased. He thus implied that the object of praying for the dead is to increase the happiness of pointed out that the Court of Arches has decided that it is lawful to pray for the dead, and that in fact such prayer is nowhere prohibited. He added that

"The abuses of purgatory pardons invo-cation of saints, etc., led to the excision of prayers which might be misconstrued, but no formal exclusion of such prayers took place at the Reformation." The Earl of Portsmouth dissented

from this view and held that such prayers for the dead as the Archbishop authorized is "inexpedient as well as illegal." The ground for this inexped. lency is that the use of prayers for the houses, and which must necessarily fa | dead "leads to the Roman Catholic Church, and thus endangers Protestantism." This is an acknowledgment on the part of the Evangelicals or Low all those who come under his authority. Churchmen that it is not so much Henceforth Monsignor Falconio will divine truth which should be regarded experience little, if any, difficulty in in a discussion of this kind, as the unravelling a case that may possibly danger which might arise out of a arise between the Church members, Christian practice to cause the people lay or cleric, of the diocese. A visit to look to Rome for the truth, which she has always preserved, rather than minion may not be undertaken for to the Church of England, which changes its teachings to suit the prevailing notions of the day.

In connection with this subject, it was remarked that a Welsh vicar adjurisdiction, and the more he studies the dressed recently a protest to the Bishop

"With great sorrow of heart he feels it his duty to explain to his parishioners his inabil-ity to countenance what is nothing short of an official act of public disloyalty and Epis copal illegality.

The Bishop of Llandoff replied:

"I have to acknowledge your letter . . . . in which you are good enough to inform me that it is your deliberate intention to break one of not the least important of your ordination vows, and that you consider yourself more competent than the two Archbishops and all their suffragans to decide what is the teaching of the Church of England. Will you allow me to add that in my opinion you would spend your time more profitably if you devoted a little more of it to prayer for a Christian grace which, to judge from your letter, you seem greatly to need—the grace of humility."

To sum up the whole of this discussion, the following points are practi-

gave to the world, he would cally conceded by all the disputants. be entitled to and would receive our 1st. That the Church of England respect and our obedience, but his must accept for its law what has been charming personality of itself won decided by a court which is of purely

2ad. That it did not positively set aside at the Reformation the practice Bishop of London, Dr. McEvay, and of praying for the dead, though it bethe priests connected with the Cathe- came the general opinion of members drai made arrangements, all of which of the Church that this practice is un-

visitor that he was heartly welcome. fered for those who are already in The clergy from the outlying parishes heaven are good, while those which and the Catholic people of London are offered to relieve the suffering were likewise acting as if with one souls in Purgatory are unlawful, is but impulse; to show due respect to our a miserable subterfuge, as the whole testimony of tradition is to the effect

ing souls in Purgatory. The novel doctrine of Archbishop Temple has not the shadow of a pretence that it is founded upon either Scripture or the practice of the Church in all the ages. The Catholic doctrine is that by teaching that "the sin against the Holy Ghost shall not be forgiven either in this world or in the world to come,' and that from the prison in which some souls suffer there will be no deliverance till the last farthing be paid." (St. Matt. v.) This implies that some sins will be forgiven in the next life. This belief of the Jews is further attested in 2 2 Macc. xii, 42, 47: that "it is a holy and wholesome thought to pray for the dead that they may be loosed from their sins." The Jews pray for the dead to this day, and put such prayers on their sepulchral monuments, as may be seen in their cemeteries.

In the Roman catacombs we have also from the third and fourth centur ies such prayers as "may God," or 'may the Holy Spirit of God grant thee rest," and on the tombs of martyrs and those whose sanctity was certain, we find frequently such prayers as: "Mayest thou, innocent Dionysius, in thy holy prayers remember the engraver and writer of this inscription." (Catacomb of St. Hermes.)

But it is not true that the whole epis copate favors the view of the two Archbishops. The Bishop of Worcester in a circular letter requests his clergy not to use the forms of intercession authorized by Dr. Temple.

The Saturday Review says of this document:

"Merely because he himself does not want merely because he innear does not want to remember his departed relatives and friends in public prayer, Dr. Perrowne reseats the liberty to do so being granted to those who do feel the want. It is a painful exhibition of intelerance, and in one who could be very tolerant of doctrines even skeptical of the divinity of Christ, it is worse than in

But it is remarked that the present discussion is not limited to Anglicans. Even the Baptist papers take part in it in advocacy of prayers for the dead. This is done by the Baptist Standard souls in heaven, but he further of Feb. 24, which quotes approvingly the following prayer of the late Mr. Wm. Gladstone:

"O God, the God of the spirits of all flash... vouchsafe him light and rest, peace and refreshment, joy and consolation in Paradise, in the companionship of saints, in the presence of Christ, in the ample folds of Thy great love."

It is clear that Protestantism is drifting apart in two directions, while some sects are going fast to infidelity, here is another current which is bringing back many pious souls to the one true faith which the Catholic Church has preserved unchanged for nineteen centuries.

## A QUEER COMBINATION.

A Dablin paper remarks that the order of her Majesty Queen Victoria to the effect that the shamrock should be worn by the troops on St. Patrick's day, had an amusing but unintended effect in some instances. Many civilians, in connection with the Irish emblem, wore red, white, and blue osettes, and these colors with the green of the shamrock produce precisely the combination of the Transvaal flag which is made by three longitudinal strips of red, white, and blue, and a cross strip of green at the end next the staff. It is not supposed however that this was intended to show sympathy with the Boers. The Transvaal red, white, and blue, are the colors of Holland, the original land of the Boers, and the green added represents the green veldts or plains of South Africa.

THE CHURCH IN FRANCE.

At the Paris exhibition, which is now in full swing, the collection of Catholic works of art, made up of religious paintings, statuary, altars, vestments, Church designs and decor ations, as well as collections of Catholic literature, is said to be exceedingly striking. There will be also a Catholie Congress from the 3rd to the 8 h of June, under the presidency of the Archbishop of Paris, a feature of which will be a convention of representatives of the Catholic press. Papers will be read on the history, progress, and influence of the Catholic press of France during the century which is now drawing to a close. That influence has been very great, and is fast attaining predominance over the infidel press which has been so rampant and aggressive since the days of Voltaire and the reign of Terror.

What thou art, that thou art : nor canst thou be said to be greater than God seeth thee to be.

DIOMEDE FALCONIO, THE AP-OSTOLIC DELEGATE, TO THE CITY OF LONDON.

On Wednesday, April 26, His Ex-cellency Mgr. Domede Falconio. Arch-bishop of Larissa in partibus infidelium and Apostolic Delegate to Canada, which has both Scripture and tradition in its favor. It was the belief of the Jews in and before the days of our Lord on earth, and Christ confirmed it Rev. J. T. Aylward, rector of St Poter's Cathedral, this city, went to Toronto, on behalf of His Lordship Bishop McEvay, to accompany His Excellency to this city. At Woodstock, being the first parish of the diosese of London through which Mgr. Falconto passed, the company was joined by several priests. Long before the hour at which the train was due here on Thursday, 11:30 a. m., the C P.
R. platform was well filled with prominent and representative citizens, Church dignitaries and the lay mem bers of the reception committee. On arrival at the station His Excellency received a warm and cordial greeting, after which our beloved Bishop introduced him to the assembled clergy and lay committee. Accompanied by the Bishop of London and the Bishop of Hamilton (who arrived in this city the previous evening), His Excel lency was conveyed to the Episcopal palace, and the requisite preparations were made for his solemn entry into the Cathedral.

The joyous pealing of the bell an nounced the arrival of the distin guished party, and when the procession arrived at the Cathedral door Bishop McEvay, attended by Rev. J. E. Meu-nier, P. P., of Belle River, and Rev. P. J. McKeon, Chancellor of the cese, received Mgr. Falconio with the ceremony prescribed for such occasion, and the procession filed down the centre aisle in the following order:

Cross-bearer-Father Egan. Acolytes.
Sanctuary boys, wearing badges of the Papal colors.

Priests of the diocese.

Visiting priests.
Bishop Dawling attended by Rev. J. M. Mahoney, rector of St. Mary's Cathedral, Hamilton, and Rev. J. T. Aylward, rector of St. Peter's Cathe dral, London. Bishop McEvay, attended by Rev. J. E.

Meunier, P. P., of Belle River, and Rev. P. J. McKeon, Chancellor of the diocese.

Mgr. Falconio, attended by the Very Rev. Joseph Bayard, V. G., P. P., of St. Thomas, and Rev. Dr. E. B. Kilroy, P. P., of Stratford.

Arrived at the sanctuary all pros rated in prayer for a short time, after which the immense congregation of clergy and laity arose, whilst His Lordship welcomed His Excellency on his own behalf and in behalf of the clergy, the religious communities and the laity, and expressed loyal sub-mission to Our Holy Father the Pope whose representative it was our proud privilege to have that day in our His Lordship said :

"May it please Your Excellency, Oa my own behalf, and on behalf of the elergy, the religious communities and successor of the Apostles, as an ambas the world his talents and virtues, while he suffered persecutions and trials in promoting the welfare of the Church, the good of his fellow man and the

glory of God.
"Your Excellency will be pleased to earn that in this portion of the Dominion we enjoy our rights as citizens and Catholics. We have freedom of Catholic education, freedom to worship God, and we enjoy the good will of all lasses of the community.

"We earnestly hope and pray Your Excellency may be long spared in the high and holy office in which our Holy Father has been pleased to place you, and we believe that, owing to the love and loyalty of Canadian Catholics to the Holy See, you will receive con tion, kindness and good will, and that your home in Canada will be a happy

"We humbly ask your blessing on ourselves, on our clergy, religious communities and faithful people." Mgr. Falconio replied in excellent

He heartly thanked Bishop McEvay for the beautiful sentiments of de-votedness he had expressed towards Pope Leo XIII, and asked the congregation to consider well the reason why we must entertain a profound rever ence for the Holy Father who has the respect and veneration of the whole Catholic world. "You are aware," he said, "that our Divice Lord Jesus Christ came upon earth as the Saviour of mankind, and that redemption was not to be restricted to any one nation or people or race, but was to be extended to all human generations and was to be continued to the end of time.

"In order that we might all partici pate in the benefits of the mystery of redemption, even after His death, and His return to heaven, He instituted His holy Church, which was destined by Him to be the faithful keeper of His divine words, and to continue His His beloved disciples, transmitting to afterwards banqueted by Bishop Mcdivine mission. There were 397 converts received in him the powers which He had received Evay. Besides the distinguished from His Eternal Father. This was guest and his Right Rev. host there His Excellency entered the chapel, the

whereas our prayers benefit the suffer. VISIT OF HIS EXCELLENCY MGR. Peter, of whom Christ said, 'Thou art Peter, and upon this rock I will build my Church.' And that His divine mission might be known, soon after His resurrection our Biessed Redeemer appeared to the apostles, and in their presence addressed specially to Peter the remarkable words : ' Feed my lambs: Feed my sheep.' He declared in the most solemn and unmistakable manner that Peter was to be the supreme pastor of His Church, with authority and power extending over and governing His whole Church. Thus it came to pass that Peter was constituted the paster of Christ's whole

> the Church in Rome. Rome was then the mistress of the world, and it was fitting that from Rome as centre the new kingdom of Jesus Christ should be propagated throughout the world.'

His Excellency then showed that as

centuries lapsed, kingdoms and dynasties had been established and had disappeared from the face of the earth : old nations had gone out of existence and new ones had arisen out of their ruins; but the Roman Pontiffs, instituted by our Lord Jesus Christ for the government of His Church, had remained amid all the changes and vicissitudes throughout which the world had passed. There had been a beautiful and extraordinary succession of 262 Pontiffs, extending like an unbroken chain from St. Peter to the present il-lustrious occupant of the Roman chair. Leo XIII.'s influence is felt throughout the whole universe. He is the keeper of God's divine Word, jealously guarding it against innovation and error. He is the pastor of the Universal Church. His kingdom consists of people of all races, nations and languages, and are counted by millions and millions. All are united by unity of doctrine, and in love and obedience to the Supreme Paster.

In conclusion His Excellency thanked His Lordship for the beautiful sendments of veneration and love which he expressed for Our Holy Father, and urged upon the assembled congre gation to become more and more re-spectful to the clergy and Bishops of the Church, and to the Holy Father, that they may secure to themselves the blessings of God which Christ promised to those who hear and obey the pastors whom He has sent. If they do this God's blessing will surely follow.

As a token of the special affection of

the Sovereign Pontiff for the diocese of London, His Excellency gave the Apostolic Benediction.

His Excellency then gave the Bane diction of the Most Blessed Sacrament. He was assisted by the Very Rev. Joseph Bayard, V. G., and Rev. Dr. E B. Kiiroy as deacon and sub deacon res-

pectively. Rev. P. L'Heureux officiated as master of ceremonies during His Excellency

stay in this city. All the priests present were : Very Rev. Joseph Bayard, V. G., P. P., St Thomas; Rev. Francis Solanus, O F M., Superior Franciscan Monastery, Chatham; Rev. Father Fisher, the Delegate's Secretary; Rev. Her man Eilernian, O. F. M., Chatham; Rev. J. Mahoney, rector S.: Mary's cathedral, Hamilton; Rev. D. Cushing, the faithful laity of the diocese, it is a C. S. B., President of Assumption Col the faithful laity of the diocese, it is a great pleasure for me to welcome Your Excellency as Apostolic Delegate to Canada. We welcome you also as the successor of the Apostles, as an ambas T. Aylward, rector of St. Peter's successor of the Apostles, as an amous sador of Christ, as a prince of God's cathedral, London; Rev. M. J. Tier-Church, the great and gifted Arch nan, P. P., Mount Carmel; Rev. B. bishop of Lartsa. We desire in the Boubat, Chatham; Rev. P. J. Mcsentative, to express our love, our love, our love, our don; Rev. P. Ryan, C. S. B., Amberstourg; Rev. P. O'Donohue, C. S. B., Ridgetown; Rsv. John Guinane, our admiration for the great Pontiff Leo XIII. who has manifested to the control of the diocese of London; Rev. P. Ryan, C. S. B., Amberstourg; Rev. P. O'Donohue, C. S. B., Ridgetown; Rsv. John Guinane, C. S. B., Assumption College. ier, P. P., Belle River D. J. McRae, P. P., Parkhill; Belle River : Rev. Noonan, P. P., Lucan; Rav. M. Mc-Cormack, P. P., Kingsbridge; Rev. P. Andrieux, P. P., Dover South; Rav. John O'Neill, P. P., Kinkora; Rav. John O'Nein, P. P., St. Marys; Philip Brennan, P. P., St. Marys; Rav. John Connolly, P. P., Inger-soll; Rev. Thos. West, P. P. Rav. John Connections West, P. 1., soil; Rev. Thos. West, P. Corcoran, La Sal-Goderich; Rev. P. Corcoran, La Sal-Goderich; Rev. G. R. Northgraves, Record;

editor of the CATHOLIC RECORD Rev. A. P. Villeneuve, P. P. Tecumseh; Rev. J. Sanlan, Windsor; Rev. J. Kennedy, P. P., Sarnia; Rev. J. Ronan, P. P., Wallaceburg Ray, P. J. Gnam, P.P., Wyoming; Ray. H. G. Traher, P. P., St. Mary's church, London; Rev. D P. McMenamia, P.P., St. Augustine; Rev. A. McKeon, P. P. Strathroy; Rev. D. J. Downey, P. P., Mitchell; Rev. J. Mugan, P. P., Corunna; Rov. J. E. Courtois, P. P., Drysdale ; Rav. A. J. Loiselle, P. P., Big Point; Rev. P. Quinlan, P. P., West Lornel; Rev. C. A. Parent, P. P., Jeannette's Creek ; Rev. P. Langlois, P.P. Tilbury ; Rev. C. E. McGee, P. P. Maidstone ; Rev. E. J. Hodgkinson, P. ., Woodslee; Rev. P. McCabe, Seaforth; Rev. J. V. Tobin, London; Rev. J. J. Gnam, P.P., Hasson; Rev. D. Forster, P.P., Simcoe; Rev. E. Ladouceur, Sarnia; Rev. D. J. Egan, London Rev. Wm. Fogarty, St. Columban Rev. J. Cook, P. P., Woodstock; Rev. J. Hogan, Mount Carmel; Rev. T. J. Valentin, P. P., Zurich; and Rev Francis de Paul, O. F. M., Chatham.

The centre aisles were occupied by the adults, whilst the side aisles were reserved for the Separate school children who attended in large numbers, and looked very neat and pretty, being for the most part dressed in white and wearing the Papal colors. They were accompanied by their teachers, the

Sisters of St. Joseph. At the beautiful convent home of the At the beautiful convent Hope,"
Sisters of St. Joseph, "Mount Hope,"
Sisters of St. Joseph, "Falconio was He selected one of His Excellency Mgr. Falconto

were present Bishop Dowling, of Hamilton, and all the priests whose names are given above. In this connection we cannot refrain from remarking the artistic skill of the good Sisters of St Joseph as evidenced in the beautiful hand-painted scrolls throughout the convent, the one in the entry "Thrice Welcome to Our Honored Guest," being particularly well executed and extended throughout the length of the corridor. The community room was improvised as a dining-room for the occasion—and here, again, the good taste of the nuns was in evidence in the unique arrangement of palms Church.

"When the time was ripe, Peter established his residence and instituted Papal colors (yellow and white) enlivened with cardinal. Beside the en trance door, and occupying the entire panel, was another hand-painted scroll bearing the inscription "Salve Ama Noset Vale." Under this motto was prettily arranged the Papal Coat of Arms. On the western side of the dining room was a cleverly devised arch of the Papal colors, over run with delicate green vines, inserted in which was a picture of His Holiness, the whole surmounted by two golden haired cherubs bearing the Papal motto, also hand-painted "Lumen In Cœlo." On each side of the arch were the figures : 1810

1900, signifying the Jubilee Year. On Thursday afternoon His Lordship Bishop Dowling, accompanied by Father Mahony, left for Hamilton and many of the visiting priests returned

to their respective parishes. In the afternoon the Ablegate rested at the Palace, and on Friday morning, assisted by Father Fisher, he celebrated Mass at Mount Hope Orphanage and gladdened the hearts of the little children and the aged and infirm inmates by his many gracious and kindly words and acts while on a tour throughout the Institute. St. Joseph's Hospital, also under the charge of the Sisters of St. Joseph, was

afterwards visited. Friday, April 27th, will remain a memorable day for the pupils of the one to which they will always look

one of the prettlest of scenes. 1:30 in the afternoon the pupils assembled in the large, siry study hall of the Convent, which was tastefully decorated with the Papal colors, white and yellow :- there were also placed a number of immense palms, ferns and lilies which contributed in no small degree to the appearance of the hall. The pupils in white gowns, set off by yellow sashes, were arranged in charming order, their bright faces, from the eldest to the smallest tots of five years, beamed with smiles of welcome, when His Excellency, accompanied by His Lordship Right Rev. Father Fisher, Secretary of the Delhe was conducted to a throne prepared for the occasion. The En-Miss Francis Harrold advanced

of Holy Church, especially in one who is appointed Delegate.
After the address, Miss Rowena
Burns gracefully presented His Excellency a box containing a gift to be used in his private Chapel. At the close His Excellency addressed the pupils. He expressed his pleasure at the reception tendered pupils, who have shown their tion and loyalty to the Holy Father by the manner in which they have re ceived his Delegate. He congratulated them on their success, urged them to make good use of appreciate the exceptional advantages offered them for receiving education, that they might fulfil the wishes of their parents, of the good Ladies of the Sacred Heart who devote their lives to their education, and to heir beloved Bishop, who takes so much interest in the Christian education of

Reverend Mother Blanc of Montreal, Superior General of the Order in Canwas present.

After the reception the guests were ushered to the dining room, which was elaborately decorated with hangings and flowers, where a sumptuous repast was prepared.

On Saturday morning His Excellency celebrated Mass in the convent chapel, assisted by his secretary, Rev. Father Fisher and Father L'Heureux. When

pupils sarg the "Benedictus" by Leonard: at the beginning of Mass, Litany of Loretto (Rosewig) and after the Elevation, "O Salutaris." Immediately after the Mass the Papal Benediction was imparted to the Religtous and pupils.

Later the house was visited, and a holiday granted to the pupils, after which the distinguished visitors left. egate on Friday and expressed, on his pleasure at the honor conferred upon held at the Palace in the evening at which His Excellency was kept busy receiving visitors from 7 30 antil nearly 10 o'clock.

Oa Saturday morning Mgr. Falconio, accompanied by Bishop Mc-Evay, Rev. J. T. Aylward and Rev.

acred Heart Academy, London, and back with pleasure and delight when they recall the happy days of their Alma Mater. The reception of His Excellency was

Dr. McEvay, Bishop of London, Rev. egate, Dr. Flannery of Windsor, Rev. Fathers Aylward, Rector of the cathedral, McKeon, Chancellor, Francis Solanus, O. F. M.; Kennedy, of Sarnia; Meunier, Beile River; Tobin; Foster of Simcoe ; L'Heureux and Egan of St. Peter's Cathedral, entered the Hail After His Excellency gave his blessing to the kneeling pupils tree March, by Engleman, was excellently played on three violins by Misses McRae, Kathleen and Helena Howe, accompanied on the piano by centre of the hall and in a clear, distinct voice delivered an address which was a delicate allusion to the Scripture scene where our Lord stood upon the shore of Galilee after the Resurrection " with eyes that are not holden they (the pupils of the Sacred Heart) look upon our most Reverend Father, the oned throne, as from behind the Golden door-our deepest love and reverence owns." The young lady con-tinued to pay a tribute of loyalty and loving fidelity to the Holy See whom the pupils of the Sacred Heart are taught to reverence in every minister

to our own fair city of London as Catholics should not be lack want of respect for authority, know it is our duty to obey and respect the public officers. way-and in this way only-w be a happy, contented and a people. Listen to the voice of Church and keep away from gogues and agitators whose sole tion it is to propagate disco strife in a law-abiding comm We should take no part in these tions but do all in our power mote unity and concord. likewise obey our priests and I and with our Divine Master prayers ascend to heaven tha may be peace and unity and a there may be one Faith and on Never before have we ever w

in London such a large nu persons as were gathered are Church and Palace on Sunda noon to take part in the proc "Mount St. Joseph." Precisel all fell into line and the pr started, being led by the band was procured by the Italian s city, then followed the Chi Columbo society (Italians) set dren, the members of the C. O C. M. B. A, the Delegate, the and clergy, in cabs. In fact vehicle in the city was hire occasion, the procession exteneral miles in length. Arriv beautiful grounds of the new